



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

**File #:** [19-0205]      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Agenda Ready

**File created:** 2/14/2019      **In control:** Town Council

**On agenda:** 3/6/2019      **Final action:** 3/6/2019

**Title:** Presentation: University of North Carolina at Chapel Hill Semi-Annual Campus Development Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary Report, 2. Draft UNC Semi-Annual Report Presentation, 3. UNC-CH Capital Improvement Projects Report- January 2019, 4. UNC Presentation, 5. Council Questions with Staff Response

Date	Ver.	Action By	Action	Result
3/6/2019	1	Town Council	received and filed	

### **Presentation: University of North Carolina at Chapel Hill Semi-Annual Campus Development Report.**

See Summary Report on next page.

**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

**PRESENTER:** Ben Hitchings, Planning Director

**RECOMMENDATION:** That the Council receive the report.