



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

**File #:** [18-0210]      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 3/8/2018      **In control:** Town Council  
**On agenda:** 3/14/2018      **Final action:** 3/14/2018  
**Title:** Presentation on Affordable Housing Bond: Background and Information (no attachment)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Presentation

Date	Ver.	Action By	Action	Result
3/14/2018	1	Town Council	received and filed	

### Presentation on Affordable Housing Bond: Background and Information (no attachment)

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**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

PRESENTER: Kenneth C. Pennoyer, Director of Business Management  
Loryn Clark, Executive Director of Housing and Community

The purpose of the discussion is to provide the Council with additional information.