



# TOWN OF CHAPEL HILL

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

## Legislation Details (With Text)

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**File #:** [18-0242]      **Version:** 2      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 1/7/2018      **In control:** Town Council  
**On agenda:** 3/21/2018      **Final action:** 3/21/2018  
**Title:** Presentation: Blue Hill Biannual Report [#7].

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memorandum, 2. March 21, 2018 Blue Hill District Report, 3. Staff Presentation, 4. Council Questions with Staff Response

Date	Ver.	Action By	Action	Result
3/21/2018	2	Town Council	received and filed	

**Presentation: Blue Hill Biannual Report [#7].**

See Staff Memorandum on next page.

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**The Agenda will reflect the text below and/or the motion text will be used during the meeting.**

PRESENTER: John Richardson, Community Resilience Officer

RECOMMENDATION: That the Council receive the staff's report and presentation.