CONDITIONAL ZONING APPLICATION



TOWN OF CHAPEL HILL Planning Department

405 Martin Luther King Jr. Blvd. (919) 968-2728 fax (919) 969-2014 www.townofchapelhill.org

| Parcel Iden | tifier Number (PIN |): 9788206500/ -4502/ -5 | 716 | Date: 8-26 | -2020 | | | | |
|-------------|--|--|------------|---|-----------------|--|--|--|--|
| Section A: | Section A: Project Information | | | | | | | | |
| | | | | | | | | | |
| Project Nar | me: | Columbia Street Annex | | | | | | | |
| Property A | Property Address: 1150 South Columbia Street Zip Code: 27514 | | | | | | | | |
| Use Groups | s (A, B, and/or C): | A, C | | Existing Zoning District: R-2 | | | | | |
| Duniant Day | and a than a | Multi-use 52-unit residenti | al develo | opment, underground parking, 4,000 sf general b | ousiness space. | | | | |
| Project Des | scription. | | | | | | | | |
| Section B: | Applicant, Owi | ner, and/or Contract Pu | ırchase | r Information | | | | | |
| | | | | | | | | | |
| Name: | | (to whom correspondence ames PA, Attn: Wendi Ramse | | e maileu). | | | | | |
| Address: | 111 West Main St | | | | | | | | |
| City: | Durham | | State: | NC Zip Code: 2770 | 1 | | | | |
| Phone: | 919-682-0368 | | Email: | wramsden@cjtpa.com | | | | | |
| ø | | | | | | | | | |
| | | | to the b | est of their knowledge and belief, all inform | nation | | | | |
| | ed with this appl | ication and accurate. | 1 | Date: 8.27. | 2000 | | | | |
| Signature: | Meno | u/Zam w | | Date: 02/. | | | | | |
| Owne | r/Contract Purch | naser Information: | | | | | | | |
| ⊠o | | | П c== | natural Directory | | | | | |
| O | wner | | ☐ cor | ntract Purchaser | | | | | |
| Name: | CN Hotel Associa | tes Limited Partnership (978 | 8204502 | / -6500 | | | | | |
| Address: | 3008 Anderson D | rive, Suite 120 | | | | | | | |
| City: | Raleigh | | State: | NC Zip Code: 2760 |)9 | | | | |
| Phone: | 919-821-4665 | | Email: | roland@whiteoakinc.com | 4 | | | | |
| Th | | | A - Al - I | | | | | | |
| | The undersigned applicant hereby certifies that, to the best of their knowledge and belief, all information supplied with this application and accurate. | | | | | | | | |
| Signature: | /// | 2 | m | Andre Date: | 27/20 | | | | |
| | 10 | 11/3 | -/// | | 1100 | | | | |
| | | Click <u>here</u> for a | pplicatio | n submittal instructions. | | | | | |
| | | | | | | | | | |

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06.08.2020

CONDITIONAL ZONING APPLICATION



TOWN OF CHAPEL HILL Planning Department

405 Martin Luther King Jr. Blvd. (919) 968-2728 fax (919) 969-2014 www.townofchapelhill.org

| Parcel Ider | ntifier Number (PIN |): 9788206500/-4502/-5 | 716 | | Da | ate: 8-26-2020 | | | | | |
|--|---|---|------------|----------------------|--------------------|----------------------------|--|--|--|--|--|
| Section A | : Project Inform | ation | | | | | | | | | |
| | | | | | | | | | | | |
| Project Na | me: | Columbia Street Annex | | | | | | | | | |
| Property A | Property Address: 1150 South Columbia Street Zip Code: 27514 | | | | | | | | | | |
| Use Group | Use Groups (A, B, and/or C): A, C Existing Zoning District: R-2 | | | | | | | | | | |
| Duniant Da | | Multi-use 52-unit resident | ial develo | opment, undergroun | d parking, 4,000 s | sf general business space. | | | | | |
| Project De | scription: | | | | | | | | | | |
| Section B | · Applicant Ow | ner, and/or Contract Pu | urchase | r Information | | | | | | | |
| | | | | | | | | | | | |
| Name: | | (to whom correspondence ames PA, Attn: Wendi Rams | | mailed). | | ** | | | | | |
| Address: | 111 West Main S | | | | | | | | | | |
| City: | Durham | | State: | NC | Zip Coo | de: 27701 | | | | | |
| Phone: | 919-682-0368 | | Email: | wramsden@cjtpa.c | | 27701 | | | | | |
| THORIE. | 313 002 0300 | | - Lillani. | wramsuch & cjtpa. | | | | | | | |
| | | cant hereby certifies that, | to the b | est of their knowle | edge and belief, | all information | | | | | |
| suppl | ied with this appl | ication and accurate. | | | A | | | | | | |
| Signature: | Milwa | h Lang | | | Date: 8 | ·27.20 20 | | | | | |
| Own | -/Combuset Division | / | | | | | | | | | |
| Owne | er/Contract Purci | naser Information: | | | | | | | | | |
| | wner | | ⊠ Con | tract Purchaser | | | | | | | |
| | | | | | | | | | | | |
| Name: | | tes Limited Partnership (978 | 38205716 | 5) | | | | | | | |
| Address: | 3008 Anderson D | rive, Suite 120 | | | | | | | | | |
| City: | Raleigh | | State: | NC | Zip Coo | de: 27609 | | | | | |
| Phone: | 919-821-4665 | | Email: | roland@whiteoaki | nc.com | | | | | | |
| The u | ndersigned appli | ant hereby certifies that | to the h | est of their knowle | adge and heliof | all information | | | | | |
| The undersigned applicant hereby certifies that, to the best of their knowledge and belief, all information supplied with this application and accurate. | | | | | | | | | | | |
| | Signature: Date: 8/27 70 | | | | | | | | | | |
| | 10 | 0" | 1115 | | | 0 1 1 0 | | | | | |
| | | Click <u>here</u> for a | pplicatio | n submittal instruct | ions. | | | | | | |
| | | | | | | ¥ | | | | | |
| | | | | | | | | | | | |

CONDITIONAL ZONING



TOWN OF CHAPEL HILL Planning Department

Conditional Rezoning applications are reviewed by staff, Planning Commission, and Town Council. The application is part of an open public process that enables Town Council to discuss and decide on the key issues of a rezoning proposal. If a rezoning is approved, the applicant may then submit a detailed final plan application to staff for compliance review with the technical development standards and with the Council rezoning approval.

The establishment of a Conditional Zoning District shall be consistent with the Land Use Plan in the Comprehensive Plan. A proposed Conditional Zoning District is deemed consistent if the proposed District will be located in conformance with an adopted small area plan and/or in one of the following Land Use Categories:

- Medium Residential
- High Residential
- Commercial
- Mixed Use, Office/Commercial Emphasis
- Mixed Use, Office Emphasis
- Town/Village Center
- Institutional
- Office
- University
- Development Opportunity Area
- Light Industrial Opportunity Area

If the proposed conditional zoning districts is located in a Low Residential or a Rural Residential Land Use Category, the Town Council must approve a Land Use Plan amendment prior to proceeding.

SIGNED CONDITIONS: All conditions shall be in writing, prepared by the owner of the property or an attorney and must be signed by all property owners and contract purchasers, if applicable. The Town Attorney may require additional signatures if necessary and will determine whether or not the conditions statement is legally sufficient. Within thirty (30) days after receipt of the conditions the Planning Division Manager will notify the applicant of any deficiencies in the conditions statement or if any additional information is needed. The applicant may make changes to the written conditions statement provided it is submitted at least thirty (30) prior to Planning Commission meeting or thirty (30) days prior to Town Council public hearing.

RECORDATION OF CONDITIONS: After a rezoning has been approved by the Town Council, the conditions statement shall be recorded with the Register of Deeds Office. After a rezoning has been approved by Town Council and recorded by the Register of Deeds Office, the conditions may not be amended except through a new rezoning application.



PROJECT FACT SHEET TOWN OF CHAPEL HILL

Planning Department

| Section A: Project Inform | mation | | | | | | | | |
|---|--|---------------------------|----------------------------|--------------|-----------|---------------|---------|--|--|
| Use Type: (check/list all | that apply) | | | | | | | | |
| ☐ Office/Institutional ☐ Residential ☑ Mixed-Use ☐ Other: | | | | | | | | | |
| Overlay District: (check | Overlay District: (check all that apply) | | | | | | | | |
| Historic District Neighborhood Conservation District Airport Hazard Zone | | | | | | | | | |
| Section B: Land Area | | | | | | | | | |
| Net Land Area (NLA): Area w | vithin zoning lot hou | ındaries | | | NLA= | 160,997 | sq. ft. | | |
| Choose one, or both, of | | | ontage) x ½ width of p | ublic right- | CSA= | | sq. ft. | | |
| the following (a or b), not to exceed 10% of NLA | b) Credited Permandedicated open sp | | al adjacent frontage) x | ½ public or | COS= | | sq. ft. | | |
| TOTAL: NLA + CSA and/or CC | | | + 10%) | | GLA= | 177,090 | sq. ft. | | |
| Special Protection Area | s: (check all those to Resource Conser | | 100 Year Floodplain | ☐ Wate | rshed Pro | etection Dist | rict | | |
| Land Disturbance | | | | | | Total (sq. f | t.) | | |
| Area of Land Disturbance (Includes: Footprint of propos all grading, including off-site cle | | area envelope, staging ar | rea for materials, access/ | equipment pa | ths, and | 71,635 sf | | | |
| Area of Land Disturbance wi | | | | | | 43,610 sf | | | |
| Area of Land Disturbance wi | ithin Jordan Buffer | | | | | 2,210 sf | | | |
| | | | | | | | | | |
| Impervious Areas Existing (sq. ft.) Demolition (sq. ft.) Proposed (sq. ft.) Total (sq. ft.) | | | | | | | q. ft.) | | |
| Impervious Surface Area (ISA | • | 676 | 676 | 48,950 | | 48,950 | | | |
| Surface Area of Gross Land | ious Surface Ratio: Percent Impervious Area of Gross Land Area (ISA/GLA)% 38% 27.64% 27.64% | | | | | | | | |
| If located in Watershed Prot of impervious surface on 7/2 | · · | .38% | .38% | | | | | | |
| | | | | | | | | | |



PROJECT FACT SHEET TOWN OF CHAPEL HILL

Planning Department

Section D: Dimensions

| Dimensional Unit (sq. ft.) | Existing (sq. ft.) | Demolition (sq. ft.) | Proposed (sq. ft.) | Total (sq. ft.) | |
|----------------------------|--------------------|----------------------|---------------------|-----------------|--|
| Number of Buildings | 0 | 0 | 1(61,000 sf) | 1(61,000 sf) | |
| Number of Floors | 0 | 0 | 6 | 6 | |
| Recreational Space | 0 | 0 | 3,070 sf and/or PIL | 3,070sf &/orPIL | |

| Residential Space | | | | | | | | |
|---|--------------------|----------------------|--------------------|-----------------|--|--|--|--|
| Dimensional Unit (sq. ft.) | Existing (sq. ft.) | Demolition (sq. ft.) | Proposed (sq. ft.) | Total (sq. ft.) | | | | |
| Floor Area (all floors – heated and unheated) | 0 | 0 | 57,000 sf | 57,000 sf | | | | |
| Total Square Footage of All Units | | | | | | | | |
| Total Square Footage of Affordable Units | | | | | | | | |
| Total Residential Density | | | | | | | | |
| Number of Dwelling Units | 0 | 0 | 52 | 52 | | | | |
| Number of Affordable Dwelling Units | 0 | 0 | 8 | 8 | | | | |
| Number of Single Bedroom Units | | | | | | | | |
| Number of Two Bedroom Units | | | | | | | | |
| Number of Three Bedroom Units | | | | | | | | |

| Non-Residential Space (Gross Floor Area in Square Feet) | | | | | | | | |
|---|----------|----------|------------|----------|----------|--|--|--|
| Use Type | Existing | Proposed | Uses | Existing | Proposed | | | |
| Commercial | 0 | 0 | | | | | | |
| Restaurant | | | # of Seats | | | | | |
| Government | | | | | | | | |
| Institutional | | | | | | | | |
| Medical | | | | | | | | |
| Office | 0 | 4,000 sf | | | | | | |
| Hotel | | | # of Rooms | | | | | |
| Industrial | | | | | | | | |
| Place of Worship | | | # of Seats | | | | | |
| Other | | | | | | | | |

| | Dimensional Requirements | Required by Ordinance | Existing | Proposed |
|-----------------------|---------------------------------------|--------------------------|----------|----------|
| Catharala | Street | 0 | n/a | 26' |
| Setbacks (minimum) | Interior (neighboring property lines) | 0 | n/a | 112' |
| (minimum) | Solar (northern property line) | 20' | n/a | 170' |
| Height | Primary | 70' | n/a | 70' |
| (maximum) | Secondary | 114' | n/a | 84.5' |
| Streets | Frontages | 80' | n/a | 390' |
| Streets | Widths | 62' | n/a | 260' |



PROJECT FACT SHEET TOWN OF CHAPEL HILL Planning Department

Section F: Adjoining or Connecting Streets and Sidewalks

Note: For approval of proposed street names, contact the Engineering Department.

| Street Name | Right-of-Way Width | Pavement Width | Number of Lanes | Existing Sidewalk* | Existing Curb/Gutter |
|-------------------|-----------------------|-------------------|--------------------|-----------------------|-------------------------|
| S Columbia Street | var | 76' | 5 | Yes | ∑ Yes |
| NC 54 ramp | var | 20' (on ramp) | 1 | Yes | Yes |

List Proposed Points of Access (Ex: Number, Street Name):

*If existing sidewalks do not exist and the applicant is adding sidewalks, please provide the following information:

| _ | Sidewalk Information | | | | | | | | |
|-------------------|----------------------|----------|-------------------|--|--|--|--|--|--|
| Street Names | Dimensions | Surface | Handicapped Ramps | | | | | | |
| S Columbia Street | 5' wide | concrete | ⊠ Yes □ No □ N/A | | | | | | |
| | | | Yes No N/A | | | | | | |

Section G: Parking Information

| Parking Spaces | Minimum | Maximum | Proposed |
|-----------------|---------------------------|---------|-----------------------------|
| Regular Spaces | 62 | 106 | 66 |
| Handicap Spaces | 3 | 5 | 3 |
| Total Spaces | 65 | 111 | 69 |
| Loading Spaces | 0 | | 0 |
| Bicycle Spaces | 19 | | will meet LUMO requirements |
| Surface Type | Concrete, asphalt, pavers | | |

Section H: Landscape Buffers

| Location (North, South, Street, Etc.) | Minimum Width | Proposed Width | Alternate Buffer | Modify Buffer |
|--|---------------|----------------|------------------|---------------|
| North | 20' | 20' | ☐ Yes | ☐ Yes |
| West | 20' | 20' | ☐ Yes | Yes |
| South | 30' | 30' | ☐ Yes | Yes |
| East (street) | 30' | 0'-30' | Yes | ∑ Yes |

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PROJECT FACT SHEET TOWN OF CHAPEL HILL Planning Department

Section I: Land Use Intensity

Existing Zoning District: Proposed Zoning Change (if any):

| z | Zoning – Area – Ratio | | Impervious Surface Thresholds | | | Minimum and Maximum Limitations | |
|-----------------------|---------------------------|------------------------------------|--------------------------------------|---------------------------------------|-------------------------------|---|---|
| Zoning District(s) | Floor Area Ratio (FAR) | Recreation Space Ratio (RSR) | Low Density Residential (0.24) | High Density Residential (0.50) | Non- Residential (0.70) | Maximum Floor Area (MFA) = FAR x GLA | Minimum Recreation Space (MSR) = RSR x GLA |
| MU-V Art'l | 1.2 | | | | | 103,724 | |
| streamside | .01 | | | | | 359 | |
| managed | .019 | | | | | 734 | |
| TOTAL | | | | | | 104,817 sf | 3,070 sf |
| RCD Streamside | .01 | 0.01 | | | | | |
| RCD Managed | .019 | 0.019 | | | | | |
| RCD Upland | 1.2 | | | | | | |

Section J: Utility Service

| Спеск ан that apply: | | | | |
|----------------------|---------------|--------------------------|-------------------------|-------|
| Water | ⊠ OWASA | ☐ Individual Well | Community Well | Other |
| Sewer | | ☐ Individual Septic Tank | Community Package Plant | Other |
| Electrical | □ Underground | Above Ground | | |
| Telephone | Underground | Above Ground | | |
| Solid Waste | ☐ Town | Private | | |
| | | | | |

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TOWN OF CHAPEL HILL Planning Department

The following must accompany your application. Failure to do so will result in your application being considered incomplete. For assistance with this application, please contact the Chapel Hill Planning Department (Planning) at (919) 968-2728 or at planning@townofchapelhill.org.

| Х | Application fee (including Engineering Review fee) (refer to fee schedule) Amount Paid \$ | | | |
|-----|--|--|--|--|
| Х | Pre-application meeting –with appropriate staff | | | |
| X | Digital Files – provide digital files of all plans and documents | | | |
| Х | Recorded Plat or Deed of Property | | | |
| Х | Project Fact Sheet | | | |
| | Traffic Impact Statement – completed by Town's consultant (or exemption) | | | |
| Х | Description of Public Art Proposal, if applicable | | | |
| Х | Statement of Justification | | | |
| Х | Response to Community Design Commission and Town Council Concept Plan comments, if applicable | | | |
| X | Affordable Housing Proposal, if applicable | | | |
| Х | Statement of Consistency with Comprehensive Plan or request to amend Comprehensive Plan | | | |
| X | Mailing list of owners of property within 1,000 feet perimeter of subject property (see GIS notification tool) | | | |
| X | Mailing fee for above mailing list (mailing fee is double due to 2 mailings) Amount Paid \$ | | | |
| Х | Written Narrative describing the proposal, including proposed land uses and proposed conditions | | | |
| Х | Resource Conservation District, Floodplain, & Jordan Buffers Determination – necessary for all submittals | | | |
| n.a | Jurisdictional Wetland Determination – if applicable | | | |
| Х | Resource Conservation District Encroachment Exemption or Variance (determined by Planning) | | | |
| n/a | Jordan Buffer Authorization Certificate or Mitigation Plan Approval (determined by Planning) | | | |
| X | Reduced Site Plan Set (reduced to 8.5" x 11") | | | |

Stormwater Impact Statement (1 copy to be submitted)

- a) Written narrative describing existing & proposed conditions, anticipated stormwater impacts and management structures and strategies to mitigate impacts
- b) Description of land uses and area (in square footage)
- c) Existing and proposed impervious surface area in square feet for all subareas and project area
- d) Ground cover and uses information
- e) Soil information (classification, infiltration rates, depth to groundwater and bedrock)
- f) Time of concentration calculations and assumptions
- g) Topography (2-foot contours)
- h) Pertinent on-site and off-site drainage conditions
- i) Upstream and/or downstream volumes
- j) Discharges and velocities
- k) Backwater elevations and effects on existing drainage conveyance facilities
- I) Location of jurisdictional wetlands and regulatory FEMA Special Flood Hazard Areas
- m) Water quality volume calculations
- n) Drainage areas and sub-areas delineated
- o) Peak discharge calculations and rates (1, 2, and 25-year storms)
- p) Hydrographs for pre- & post-development without mitigation, post-development with mitigation
- q) Volume calculations and documentation of retention for 2-year storm

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TOWN OF CHAPEL HILL

Planning and Development Services

- r) 85% TSS removal for post-development stormwater runoff
- s) Nutrient loading calculations
- t) BMP sizing calculations
- u) Pipe sizing calculations and schedule (include HGL & EGL calculations and profiles)

Plan Sets (10 copies to be submitted no larger than 24" x 36")

Plans should be legible and clearly drawn. All plan set sheets should include the following:

- Project Name
- Legend
- Labels
- North Arrow (North oriented toward top of page)
- Property boundaries with bearing and distances
- Scale (Engineering), denoted graphically and numerically
- Setbacks
- Streams, RCD Boundary, Jordan Riparian Buffer Boundary, Floodplain, and Wetlands Boundary, where applicable
- Revision dates and professional seals and signatures, as applicable

Cover Sheet

a) Include Project Name, Project fact information, PIN, and Design Team

Area Map

- a) Project name, applicant, contact information, location, PIN, & legend
- b) Dedicated open space, parks, greenways
- c) Overlay Districts, if applicable
- d) Property lines, zoning district boundaries, land uses, project names of site and surrounding properties, significant buildings, corporate limit lines
- e) Existing roads (public & private), rights-of-way, sidewalks, driveways, vehicular parking areas, bicycle parking, handicapped parking, street names
- f) 1,000' notification boundary

Existing Conditions Plan

- a) Slopes, soils, environmental constraints, existing vegetation, and any existing land features
- b) Location of all existing structures and uses
- c) Existing property line and right-of-way lines
- d) Existing utilities & easements including location & sizes of water, sewer, electrical, & drainage lines
- e) Nearest fire hydrants
- f) Nearest bus shelters and transit facilities
- g) Existing topography at minimum 2-foot intervals and finished grade
- h) Natural drainage features & water bodies, floodways, floodplain, RCD, Jordan Buffers & Watershed boundaries



TOWN OF CHAPEL HILL

Planning and Development Services

Detailed Site Plan

- a) Existing and proposed building locations
- b) Description & analysis of adjacent land uses, roads, topography, soils, drainage patterns, environmental constraints, features, existing vegetation, vistas (on and off-site)
- c) Location, arrangement, & dimension of vehicular parking, width of aisles and bays, angle of parking, number of spaces, handicapped parking, bicycle parking. Typical pavement sections & surface type.
- d) Location of existing and proposed fire hydrants
- e) Location and dimension of all vehicle entrances, exits, and drives
- f) Dimensioned street cross-sections and rights-of-way widths
- g) Pavement and curb & gutter construction details
- h) Dimensioned sidewalk and tree lawn cross sections
- i) Proposed transit improvements including bus pull-off and/or bus shelter
- j) Required landscape buffers (or proposed alternate/modified buffers)
- k) Required recreation area/space (including written statement of recreation plans)
- Refuse collection facilities (existing and proposed) or shared dumpster agreement
- m) Construction parking, staging, storage area, and construction trailer location
- n) Sight distance triangles at intersections
- o) Proposed location of street lights and underground utility lines and/or conduit lines to be installed
- p) Easements
- q) Clearing and construction limits
- r) Traffic Calming Plan detailed construction designs of devices proposed & associated sign & marking plan

Stormwater Management Plan

- a) Topography (2-foot contours)
- b) Existing drainage conditions
- c) RCD and Jordan Riparian Buffer delineation and boundary (perennial & intermittent streams; note ephemeral streams on site)
- d) Proposed drainage and stormwater conditions
- e) Drainage conveyance system (piping)
- f) Roof drains
- g) Easements
- h) BMP plans, dimensions, details, and cross-sections
- i) Planting and stabilization plans and specifications

Landscape Protection Plan

- a) Rare, specimen, and significant tree survey within 50 feet of construction area
- b) Rare and specimen tree critical root zones
- c) Rare and specimen trees proposed to be removed
- d) Certified arborist tree evaluation, if applicable
- e) Significant tree stand survey
- f) Clearing limit line
- g) Proposed tree protection/silt fence location
- h) Pre-construction/demolition conference note
- i) Landscape protection supervisor note
- j) Existing and proposed tree canopy calculations, if applicable

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TOWN OF CHAPEL HILL Planning and Development Services

Planting Plan

- a) Dimensioned and labeled perimeter buffers
- b) Off-site buffer easement, if applicable
- c) Landscape buffer and parking lot planting plan (including planting strip between parking and building, entryway planting, and 35% shading requirement

Steep Slope Plan

- a) Classify and quantify slopes 0-10%, 10-15%, 15-25%, and 25% and greater
- b) Show and quantify areas of disturbance in each slope category
- c) Provide/show specialized site design and construction techniques

Grading and Erosion Control Plan

- a) Topography (2-foot contours)
- b) Limits of Disturbance
- c) Pertinent off-site drainage features
- d) Existing and proposed impervious surface tallies

Streetscape Plan, if applicable

- a) Public right-of-way existing conditions plan
- b) Streetscape demolition plan
- c) Streetscape proposed improvement plan
- d) Streetscape proposed utility plan and details
- e) Streetscape proposed pavement/sidewalk details
- f) Streetscape proposed furnishing details
- g) Streetscape proposed lighting detail

Solid Waste Plan

- a) Preliminary Solid Waste Management Plan
- b) Existing and proposed dumpster pads
- c) Proposed dumpster pad layout design
- d) Proposed heavy duty pavement locations and pavement construction detail
- e) Preliminary shared dumpster agreement, if applicable



TOWN OF CHAPEL HILL Planning and Development Services

Construction Management Plan

- a) Construction trailer location
- b) Location of construction personnel parking and construction equipment parking
- c) Location and size of staging and materials storage area
- d) Description of emergency vehicle access to and around project site during construction
- e) Delivery truck routes shown or noted on plan sheets

Energy Management Plan

- a) Description of how project will be 20% more energy efficient than ASHRAE standards
- b) Description of utilization of sustainable forms of energy (Solar, Wind, Hydroelectric, and Biofuels)
- c) Participation in NC GreenPower program
- d) Description of how project will ensure indoor air quality, adequate access to natural lighting, and allow for proposed utilization of sustainable energy
- e) Description of how project will maintain commitment to energy efficiency and reduced carbon footprint over time
- f) Description of how the project's Transportation Management Plan will support efforts to reduce energy consumption as it affects the community

Exterior Elevations

a) An outline of each elevation of the building, including the finished grade line along the foundation (height of building measured from mean natural grade)