ZONING ATLAS AMENDMENT APPLICATION



TOWN OF CHAPEL HILL Planning Department

405 Martin Luther King Jr. Blvd phone (919) 969-5066 fax (919) 969-2014 www.townofchapelhill.org

Parcel Identifier Number (PIN): 9789297279 & 9789392409 Date: 05/30/2019 **Section A: Project Information** 1200 MLK - Convenience Store Project Name: **Property Address:** 1204 Martin Luther King Jr. Blvd. Zip Code: 27514 Use Groups (A, B, and/or C): **Existing Zoning District:** R-4 Convenience Store and 12 gas pumps (replacing existing convenience store with 6 pumps) Project Description: **Proposed NC zoning** Section B: Applicant, Owner, and/or Contract Purchaser Information **Applicant Information** (to whom correspondence will be mailed) Name: Coulter Jewell Thames, PA – c/o Jeremy Anderson Address: 111 West Main Street Durham State: NC 27701 City: Zip Code: 919-682-0368 Phone: Email: JAnderson@cjtpa.com The undersigned applicant hereby certifies that, to the best of their knowledge and belief, all information supplied within this application is true and accurate. 05-30-2019 Signature: Date: **Owner/Contract Purchaser Information: Owner Contract Purchaser** Name: Stackhouse Properties, LLC PO Box 14466 Address: **RTP** City: State: NC Zip Code: 27709 Phone: 919-408-7150 Email: accounting@rentstacakhouse.com The undersigned applicant hereby certifies that, to the best of their knowledge and belief, all information supplied within this application is true and accurate. Signature: Date: 05-30-2019

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ZONING ATLAS AMENDMENT APPLICATION SUBMITTAL REQUIREMENTS

TOWN OF CHAPEL HILL Planning Department

The following must accompany your application. Failure to do so will result in your application being considered incomplete. For assistance with this application, please contact the Chapel Hill Planning Department (Planning) at (919) 969-5066 or at planning@townofchapelhill.org. For detailed information, please refer to the Description of Detailed Information handout.

| Application fee (refer to fee schedule) | Amount Paid \$ | |
|--|----------------|--|
| Pre-Application Meeting – with appropriate staff | | |
| Digital Files – provide digital files of all plans and documents | | |
| Mailing list of owners of property within 1,000 foot perimeter of subject property (see GIS notification tool) | | |
| Mailing fee for above mailing list | Amount Paid \$ | |
| Written Narrative describing the proposal | | |
| Statement of Justification | | |
| Digital photos of site and surrounding properties | | |
| Legal description of property to be rezoned | | |
| Phasing Plan (if applicable) indicating phasing boundaries and phas | ing notes | |
| Reduced Site Plan Set (reduced to 8.5" x 11") | | |

Plan Sets (10 copies to be submitted no larger than 24" x 36")

Plans should be legible and clearly drawn. All plan set sheets should include the following:

- Project Name
- Legend
- Labels
- North Arrow (North oriented toward top of page)
- Property Boundaries with bearing and distances
- Scale (Engineering), denoted graphically and numerically
- Setbacks
- Streams, RCD Boundary, Jordan Riparian Buffer Boundary, Floodplain, and Wetlands Boundary, where applicable

Area Map

- a) Project name, applicant, contact information, location, PIN, & legend
- b) Dedicated open space, parks, greenways
- c) Overlay Districts, if applicable
- d) Property lines, zoning district boundaries, land uses, project names of site and surrounding properties, significant buildings, corporate limit lines
- e) 1,000 foot notification boundary

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TOWN OF CHAPEL HILL Planning Department

405 Martin Luther King Jr. Blvd phone (919) 969-5066 fax (919) 969-2014 www.townofchapelhill.org

Parcel Identifier Number (PIN): 9789392409 Date: 05/30/2019 **Section A: Project Information** 1200 MLK - Self Storage and MHP Project Name: Property Address: 1204 Martin Luther King Jr. Blvd. Zip Code: 27514 Use Groups (A, B, and/or C): A & C **Existing Zoning District:** R-4 Climate Controlled Self Storage Building, accessory to the existing Mobile Home Park Project Description: Proposed O&I-2 Zoning with Planned Development Overlay (PD-H) Section B: Applicant, Owner, and/or Contract Purchaser Information **Applicant Information** (to whom correspondence will be mailed) Name: Coulter Jewell Thames, PA – c/o Jeremy Anderson 111 West Main Street Address: Durham NC 27701 City: State: Zip Code: 919-682-0368 Phone: Email: JAnderson@cjtpa.com The undersigned applicant hereby certifies that, to the best of their knowledge and belief, all information supplied within this application is true and accurate. 05-30-2019 Signature: Date: **Owner/Contract Purchaser Information: Owner Contract Purchaser** Name: Stackhouse Properties, LLC Address: PO Box 14466 City: **RTP** State: NC Zip Code: 27709 Phone: 919-408-7150 Email: accounting@rentstacakhouse.com The undersigned applicant hereby certifies that, to the best of their knowledge and belief, all information supplied within this application is true and accurate. Signature: Date: 05-30-2019

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