



**QUESTIONS?**  
Call or email us!

Town of Chapel Hill  
Office of Planning and Sustainability  
Development Services 919-969-5066  
[planning@townofchapelhill.org](mailto:planning@townofchapelhill.org)

|   |  |                 |
|---|--|-----------------|
| <b>Chapel Hill Historic District</b><br><b>Certificate of Appropriateness Application</b>   | Project:   | <b>17-109</b>   |
| <b>Project Description:</b> Alpha Phi is requesting a COA for the installation of 2 Greek letters (an Alpha and a Phi) to be affixed to the front of the existing house as shown on the accompanying elevation sketch.<br><br><b>This project is in the final stages of construction. This request for a COA accompanies a sign plan application.</b>   | Permit:  |                 |
|   | STAFF REVIEW   |                 |
|   | <input checked="" type="checkbox"/> Application complete and accepted                          |                 |
|   | <input type="checkbox"/> Application not complete and returned with a notation of deficiencies |                 |
| <b>Instructions:</b> Submit one paper copy and a digital copy of all application materials collated in one file (pdf preferred)<br><br><b>Deadlines:</b> Applications are due by the close of business 30 calendar days prior to the scheduled meeting date.<br><br><b>Note:</b> Only complete applications may be accepted for Certificate of Appropriateness review. Applications that are not complete will be returned with a notation of deficiencies. | BY:  | <b>7/7/2020</b> |



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#### A: Property Information

Property Address: 219 East Rosemary Street Parcel ID Number: 9788-48-5227

Property Owner(s): UNC Chapel Hill Alpha Phi House Corporation Email:

Property Owner Address: 1430 Sherman Avenue

City: Evanston State: Illinois Zip: 60201-3214 Phone:

Historic District: ☐ Cameron-McCauley ☒ Franklin-Rosemary ☐ Gimghoul Zoning District: R6

#### B: Applicant Information

Applicant: JGA Architects Role (owner, architect, other): Architect

Address (if different from above): 308 West Rosemary Street

City: Chapel Hill State: NC Zip: 27516

Email: [josh@joshgurlitz.com](mailto:josh@joshgurlitz.com) Phone: 919-929-7595

#### C. Application Type (check all boxes that apply)

☒ **Minor Work** Exterior works that do not involve any substantial alterations, and do not involve additions or removals that could impair the integrity of the property and/or the district as a whole. See [Design Guidelines](#) (p. 69) for a list of minor works.

☒ **Historic District Commission Review** Includes all exterior changes to structures and features other than minor works

☐ **Site-work only (walkways, fencing, walls, etc.)** ☐ **After-the-fact application** (for unauthorized work already performed).

☐ **Restoration or alteration** ☐ **Demolition or moving of a site feature.**

☐ **New construction or additions**

☐ **Request for review of new application after previous denial**

☒ **Sign**

#### D. Basic information about size, scale, and lot placement.

Provide measurements in feet and square feet where applicable. Where possible, please provide accurate measurements from a licensed surveyor, architect, engineer, etc. If exact measurements are not available, please provide estimated information. Current estimated information about lots and buildings can be found on the [Orange County Real Estate Data](#) website. Information about lot placement can be found on the [Chapel Hill](#) and [Orange County Interactive GIS](#) portals.



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| Zoning District:              | Minimum setbacks |            |       | Maximum heights        |           |               | Lot size |
|-------------------------------|------------------|------------|-------|------------------------|-----------|---------------|----------|
|                               | Street           | Interior   | Solar | Primary                | Secondary |               |          |
| Required by zoning            | NC               | NC'        | NC'   | NC                     | NC        |               |          |
| Proposed                      | NC               | NC         | NC    | NC                     | NC        |               |          |
|                               | Existing         | Change +/- | Total | Total Floor Area Ratio |           |               |          |
| Floor Area (main structure)   | NC               | NC         | NC    | Existing               | Proposed  | ISA/NLA ratio |          |
| Floor Area (all other)        | NC               | NC         | NC    | .NC                    | .NC       | Existing      | Proposed |
| Impervious Surface Area (ISA) | NC               | NC         | NC    | NC                     | NC        | NC            | NC       |
| New Land Disturbance          |                  |            | NC    |                        |           |               |          |

#### E: Applicable Design Guidelines

The Town's [Design Guidelines for the Chapel Hill Historic Districts](#) are integral to the application and review process. These guidelines supplement the required review criteria for Certificate of Appropriateness applications (provided in [Section 3.6.2\(e\)\(4\)](#) of the Land Use Management Ordinance) by providing detailed, practical considerations for how to make changes to properties while preserving the special character of their Historic District context. Please review the Design Guidelines and consider their applicability to your proposed project. (Attach additional sheets, as necessary.)

| Section/Page | Topic                          | Brief description of the applicable aspect of your proposal  |
|--------------|--------------------------------|--|
| IV           | Additions and New Construction | We used a letter size that is at the smaller end of signs used to identify other sororities and fraternities in the immediate area surrounding this house..  |
| II           | District Setting               | We considered the signs that are affixed to other sorority and fraternity houses in the immediate area surrounding this house. We elected to use only the greek letters to minimize the impact and to retain the identity of the sorority. |
|              |                                |  |



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| F. Checklist of Application Materials   |   |                          |  |                          |                          |
|---|---|--------------------------|--|--------------------------|--------------------------|
| <i>Attach the required elements in the order indicated.</i>   | <b>ATTACHED?<br/>TO BE<br/>COMPLETED<br/>BY<br/>APPLICANT</b> |                          | <b>TO BE COMPLETED BY<br/>TOWN STAFF</b> |                          |                          |
|   | YES   | N/A                      | YES                                      | N/A                      | NO                       |
| <b>1. Written description of physical changes proposed.</b> Describe clearly and in detail the physical changes you are proposing to make. Identify the materials to be used (siding, windows, trim, roofing, pavements, decking, fencing, light fixtures, etc.), specify their dimensions, and provide names of manufacturers, model numbers, and specifications where applicable.   | <input checked="" type="checkbox"/>                           | <input type="checkbox"/> | <input type="checkbox"/>                 | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>2. History, context, and character information.</b> Please include a summary of what information you have relied on to understand the relevant character and history of the district and subject property—and briefly summarize that information. At a minimum, include: <ul style="list-style-type: none"> <li><input type="checkbox"/> Current property information for the lot and all structures, including Building Sketches and Building Details, from <a href="#">Orange County Real Estate Data</a>.</li> <li><input type="checkbox"/> The entry of your property on the most recent inventory of historic resources in the relevant National Register for Historic Places filing, available via the NC State Historic Preservation Office website: for McCauley-Cameron see <a href="#">West Chapel Hill</a>, for Franklin-Rosemary see <a href="#">Chapel Hill Historic District</a>, for Gimghoul see <a href="#">Gimghoul</a>. (If yours is one of the few properties in McCauley-Cameron or Franklin-Rosemary that has not yet been inventoried, please indicate that.)</li> </ul>  | <input checked="" type="checkbox"/>                           | <input type="checkbox"/> | <input type="checkbox"/>                 | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>3. Justification of appropriateness.</b> Attach an annotated statement explaining how the proposed change(s) meets the following standards of appropriateness that the Commission considers in making findings of fact indicating the extent to which the application is or is not congruous with the historic aspects of the historic district. If a standard is not applicable, type “not applicable”. <ul style="list-style-type: none"> <li>A. The height of the building in relation to the average height of the nearest adjacent and opposite buildings.</li> <li>B. The setback and placement on lot of the building in relation to the average setback and placement of the nearest adjacent and opposite buildings.</li> <li>C. Exterior construction materials, including texture and pattern.</li> <li>D. Architectural detailing, such as lintels, cornices, brick bond, and foundation materials.</li> <li>E. Roof shapes, forms, and materials.</li> <li>F. Proportion, shape, positioning and location, pattern, and size of any elements of fenestration.</li> <li>G. General form and proportions of buildings and structures.</li> <li>H. Appurtenant fixtures and other features such as lighting.</li> <li>I. Structural conditions and soundness.</li> </ul> | <input checked="" type="checkbox"/>                           |                          | <input type="checkbox"/>                 | <input type="checkbox"/> | <input type="checkbox"/> |



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|  |                                     |                          |                          |                          |                          |
|--|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| J. Architectural scale.  |                                     |                          |                          |                          |                          |
| 4. <b>Photographs</b> of existing conditions are required. Minimum image size 4" x 6" as printed or the digital equivalent. Maximum 2 images per page.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. <b>Site Plan Set</b> showing existing and proposed conditions. (Min. scale: 1 in. = 20 ft.)<br><br><input type="checkbox"/> Site plans must show the relationships between, and dimensions of, existing and proposed buildings, additions, sidewalks, walls, fences, driveways, and/or other structures on the property, as well as property lines and applicable zoning setbacks.<br><br><input type="checkbox"/> Include both written and drawn scales and show accurate measurements. You may also use a copy of a survey with surveyor's seal deleted. Revise the copy as needed to show existing conditions and your proposed work.<br><br><input type="checkbox"/> Indicate the area of all structural footprints (existing and proposed) in square feet; also, indicate lot size in square feet.   | <input checked="" type="checkbox"/> |                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. <b>Elevation Drawings</b> showing existing structural facades and proposed changes. Drawings should be submitted as 11" x 17" or 8-1/2" x 11" reductions of full-size drawings. All details should be reasonably legible. Photographs are okay for facades with no changes.<br><br><input type="checkbox"/> Elevation drawings showing all proposed changes above current grade from front, back, and both sides.<br><br><input type="checkbox"/> Include scale bar, written scale, and label major dimensions (including width of structures and heights from finished grade to fascia/eaves and heights to top of roofs).<br><br><input type="checkbox"/> Label materials to be used (roofing, siding, windows, trim, light fixtures, etc.)   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. <b>Information about context</b> (required for all construction of new structures, proposed impervious surfaces greater than 1500 SF, additions greater than 150 SF, and/or proposed land disturbance greater than 5000 SF.) Detailed information about lots and structures can be found on the <a href="#">Orange County Real Estate Data</a> website; information about lot placement can be found on the <a href="#">Chapel Hill</a> and <a href="#">Orange County</a> GIS portals.<br><br>For each of the nearest adjacent and opposite properties, provide:<br><br><input type="checkbox"/> The height of each building (if an estimate, indicate that).<br><br><input type="checkbox"/> The setbacks and lots placement of each building (an image from the Town GIS database, including scale, is sufficient).<br><br><input type="checkbox"/> The size of each lot (net land area in square feet).<br><br><input type="checkbox"/> The size of all buildings on the nearest adjacent and opposite properties, including building footprint areas, Floor Areas (in square feet), and Floor Area Ratios. Provide current figures from <a href="#">Orange County Real Estate Data</a> ; indicate any corrections for accuracy you believe necessary and your basis for doing so. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. <b>Demolition/Relocation Information</b> (required only if demolition or relocation of a feature is proposed).<br><br><input type="checkbox"/> Provide a written description of architectural features, additions,  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



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|   |                                     |  |                          |                          |                          |
|---|-------------------------------------|--|--------------------------|--------------------------|--------------------------|
| remodeling, and any alterations to the structure(s). Make note of any outbuildings on the site plan of the property.  |                                     |  |                          |                          |                          |
| <input type="checkbox"/> Provide a history of the structure, giving the construction date and architect or carpenter, briefly noting any significant events, persons and/or families associated with the property. Provide current exterior photographs of the property (4" x 6" as printed or the digital equivalent). If information is unknown, please provide a summary of sources consulted. |                                     |  |                          |                          |                          |
| <input type="checkbox"/> If an argument about structural soundness is being made, attach a signed and sealed report from a professional engineer.   |                                     |  |                          |                          |                          |
| <input type="checkbox"/> As necessary, attach a statement explaining how a delay in demolition would cause the property owner to suffer extreme hardship or be permanently deprived of all beneficial use or return from such property by virtue of the delay.  |                                     |  |                          |                          |                          |
| <input type="checkbox"/> Provide any records about the structure to be demolished.  |                                     |  |                          |                          |                          |
| 9. Mailing notification fee per <a href="#">Planning &amp; Sustainability Fee Schedule</a> . For a list of addresses, please refer to the Town's <a href="#">Development Notification Tool</a> .  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Certificate of Appropriateness fee per <a href="#">Planning &amp; Sustainability Fee Schedule</a>   | <input type="checkbox"/>            |  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |





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**G: Applicant signature**

I hereby certify that I am authorized to submit this application; that all information is correct to the best of my knowledge, and all work will comply with the State Building Code and all other applicable State and local laws, ordinances, and regulations.

I acknowledge and agree that the Historic District Commission members, Town employees, and Town agents may enter, solely in performance of their official duties and only at reasonable times, upon the applicant's property for examination or survey thereof pursuant to North Carolina General Statute 160A-400.8. However, no member, employee, or agent of the Historic District Commission may enter any private building or structure without the express consent of the owner or occupant thereof.

I understand and agree that an approved Certificate of Appropriateness is valid only for the particular application, plans, specifications and related project details presented to, and approved by, the Historic District Commission. If any of the data contained in this application, any plans or any specifications presented to the Commission are changed or altered for any reason, including, but not limited to, changes or alternations deemed practically necessary during construction, required due to subsequent Town reviews, or otherwise, a new hearing before the Historic District may be required. By signing below, the applicant agrees to notify the Development Services Center of any changes or alternations in the data contained in this application, the approved plans or the approved specifications related to the project that is the subject of this application.

Hearings on Certificate of Appropriateness applications before the Commission are quasi-judicial proceedings. Therefore, Historic District Commission members are not permitted to discuss a pending application with the applicant or other party. By signing below, the applicant agrees to refrain from speaking with or contacting any member of the Historic District Commission about an application outside of the formal evidentiary hearing on the application.

Josh Gurlitz

*Josh Gurlitz*

06/25/20

Applicant (printed name)

Signature

Date

Property Owner

*Randy Huffman*

Signature

06/25/20

*6/25/2020*

Date

(if different from above)



## Certificate of Appropriateness Supplemental Requirements

### \*In addition to [Residential](#) Zoning OR [Administrative](#) Zoning Compliance Permit Requirements

Certificate of Appropriateness applications are subject to review and approval by the Historic District Commission as well as by Town staff. For assistance with this application, please contact the Chapel Hill Planning Department.

Please submit **all** materials listed **on this sheet**. The Historic District Commission meets on the second Tuesday of each month at 6:30 pm. For confirmation of a meeting date and the placement of your request on the agenda, please call the Planning Department. **Applications are due one month in advance of meeting.**

### Application Process:

1. Historic District Commission Review of Certificate of Appropriateness (COA) Supplemental materials
2. Staff review of Residential / Administrative Zoning Compliance Permit (ZCP) materials

\*\*COA (step 1) and ZCP (step 2) materials may be submitted simultaneously or separately.

### Required Application Materials

(In addition to [Residential](#) Zoning Compliance Permit or [Administrative](#) Zoning Compliance Permit Requirements)

An Electronic copy of each document is required in addition to paper copies.

Provide a single set of the following materials:

|    |  |
|----|--|
| XX | 1. Application Form. Either <a href="#">Residential</a> Zoning Compliance or <a href="#">Administrative</a> Zoning Compliance.   |
| XX | 2. Recorded plat or deed verifying property's current ownership  |
| XX | 3. Recorded plat of easements, right-of-way, and dedications, if applicable  |
| XX | 4. <a href="#">Mailing List of Property Owners</a> , applicable within 100 feet of property boundaries<br>The Town will prepare a formal notice to be mailed to surrounding property owners about the application. You may find it helpful to discuss the proposed changes with your neighbors in person so you can address their concerns both in your planning and presentation. |
| XX | 5. Mailing notification fee. The fee per address can be found on the <a href="#">Planning Department's Fee Schedule</a> .  |
| XX | 6. Certificate of Appropriateness fee per <a href="#">Planning Department's Fee Schedule</a>   |
| XX | 7. Reduced Site Plan Set (reduced to 8.5" x 11")   |
| XX | 8. Building Elevations (label building height from top of roof to finished grade line)   |
|    | 9. Floor Plan, only if accessory apartment, duplex, or commercial application.   |

(Continued)





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XX

**10. Written Description**

Describe all proposed changes to the property, list all materials to be used, and address the criteria (listed below) that the Commission uses to determine appropriateness. Presenting your proposal with these criteria in mind will provide a clear basis for the Commission's deliberations.

- a) The height of the building in relation to the average height of the nearest adjacent and opposite buildings;
- b) The setback and placement of the building on the lot in relation to the average setback and placement of the nearest adjacent and opposite buildings;
- c) The exterior construction materials, including textures and patterns;
- d) The architectural detailing such as lintels, cornices, brick bond, and foundation materials;
- e) The roof shape, form, and materials;
- f) The proportion, shape, location, pattern, and size of any elements of fenestration (windows, doors);
- g) The general form and proportion of the buildings;
- h) The accessory fixture and other features (including lighting fixtures, hardware, awnings, etc.);
- i) The architectural scale in relation to existing structures and surrounding buildings; and
- j) Structural conditions and soundness.

Provide photographs of existing property and elevation drawings of the proposed changes. Depict changes in as much detail as possible, paying special attention to those features which the Commission uses to determine appropriateness. This section of the application allows the Commission to see the current state of the property, to visualize the proposed changes, and to assess the impact. The visual description must include dimensions. For new buildings and major additions, the visual description must include the interior floor plan.

XX

**11. Information Regarding Surrounding Properties**

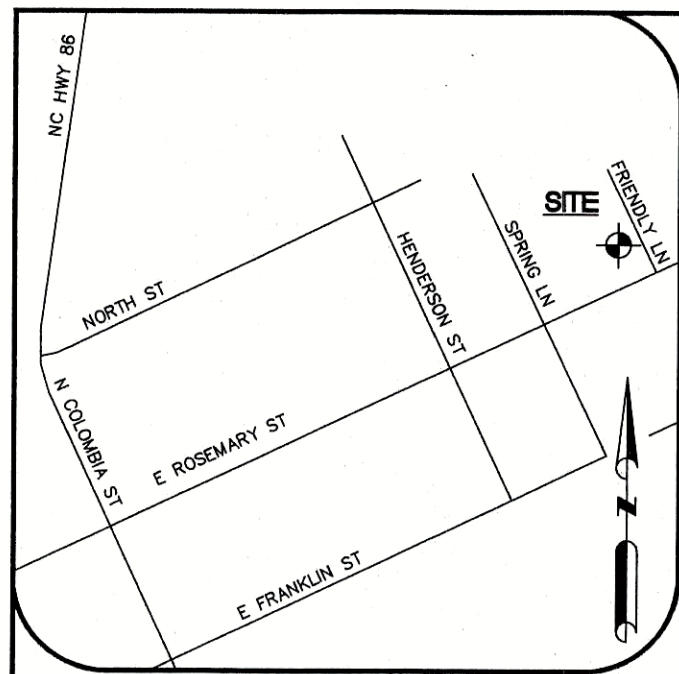
For new construction or large projects, the applicant is required to provide information on:

- The height of the nearest adjacent and opposite buildings;
- The setback and placement of the nearest adjacent and opposite buildings;
- The scale of the nearest adjacent and opposite buildings, including percentage of lot coverage.

**12. Demolition Information (if applicable)**

Provide a description of architectural features, additions, remodeling, and any alterations to the structure(s). Make note of any outbuildings on the site plan of the property. Provide a history of the structure, giving the construction date and architect or carpenter, briefly noting any significant events, persons, and/or families associate with the property.





VICINITY MAP  
NOT TO SCALE

I, ERIC M. MANTURUK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM DEED DESCRIPTION RECORDED IN BOOK AND PAGE (AS SHOWN); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AND DRAWN FROM INFORMATION FOUND IN BOOK AND PAGE (AS SHOWN); THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 17-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS

17 DAY OF May A.D. 2019

ERIC M. MANTURUK PLS L-5019

I HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE: G.S. 47-30 (f)(1)(d). THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.

ERIC M. MANTURUK PLS L-5019



STATE OF NORTH CAROLINA  
COUNTY OF ORANGE

I, Dawn B. Perry, REVIEW OFFICER OF ORANGE COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING FOR WHICH THE REVIEW OFFICE HAS RESPONSIBILITY AS PROVIDED BY LAW.

Dawn B. Perry  
REVIEW OFFICER  
ORANGE COUNTY LAND RECORDS/GIS

DATE OF CERTIFICATION: 5/24/19

#### CERTIFICATE OF DEDICATION AND MAINTENANCE.

THE UNDERSIGNED PARTY, BEING DULY SWORN, CERTIFIES THAT HE IS THE OWNER OR DULY AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY DESIGNATED ON THIS PLAT AS DESCRIBED BELOW, AND HEREBY FREELY DEDICATES ALL RIGHTS-OF-WAY, EASEMENTS, STREETS, RECREATION AREA, OPEN SPACE, COMMON AREA, UTILITIES, AND OTHER IMPROVEMENTS TO PUBLIC OR PRIVATE COMMON USE AS NOTED ON THIS PLAT, AND FURTHER ASSUMES FULL RESPONSIBILITY FOR THE MAINTENANCE AND CONTROL OF SAID IMPROVEMENTS UNTIL THEY ARE ACCEPTED FOR MAINTENANCE AND CONTROL BY AN APPROPRIATE PUBLIC BODY OR, BY AN INCORPORATED NEIGHBORHOOD OR HOMEOWNERS' ASSOCIATION OR SIMILAR LEGAL ENTITY. DESCRIPTION/REFERENCE TO LOTS SHOWN ON THIS PLAT AND COVERED BY THIS CERTIFICATE: (INSERT LIST OF LOT NUMBERS OR OTHER CLEAR IDENTIFICATION OF LOTS COVERED BY THIS CERTIFICATION).

DATE: 5/18/2019

TENNESSEE DAVIDSON COUNTY

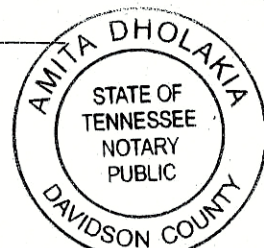
I, AMITA DHOLAKIA, A NOTARY PUBLIC FOR THE

SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT VERONICA LUNA KENTISH PERSONALLY APPEARED

BEFORE ME THIS DAY, AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS 18th DAY OF MAY 2019

NOTARY PUBLIC Amita Dholakia  
MY COMMISSION EXPIRES: May 3, 2021



My Commission Expires May 3, 2021

#### GENERAL NOTES

- THIS IS A SURVEY OF AN EXISTING PARCEL(S) OF LAND. THIS IS A RECOMBINATION, RIGHT-OF-WAY DEDICATION AND EASEMENT PLAT.
- BEARINGS FOR THIS SURVEY ARE BASED ON NC GRID COORDINATES NAD 83 (2011) TIED TO NCGS MONUMENT "SUNDIAL".
- ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
- ZONING: R6
- AREA BY COORDINATE GEOMETRY.
- FLOOD NOTE: THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD ZONE. IT IS LOCATED IN ZONE "X" AS DEFINED BY F.E.M.A. F.I.R.M. COMMUNITY PANEL #3710978800J DATED FEBRUARY 02, 2007.
- REFERENCES: DB 5719, PG 130; PB 48, PG 120; PB 103, PG 92 OF THE ORANGE COUNTY REGISTRY.  
PIN: 9788485227 & 9788484398
- UTILITY STATEMENT  
THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION, EXISTING DRAWINGS AND PAINT MARKING LOCATION PROVIDED BY NC 811 ONE CALL. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
- THIS SURVEY PERFORMED AND MAP PREPARED WITHOUT BENEFIT OF A TITLE REPORT. THIS SURVEY SUBJECT TO ANY FACTS AND EASEMENTS WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.

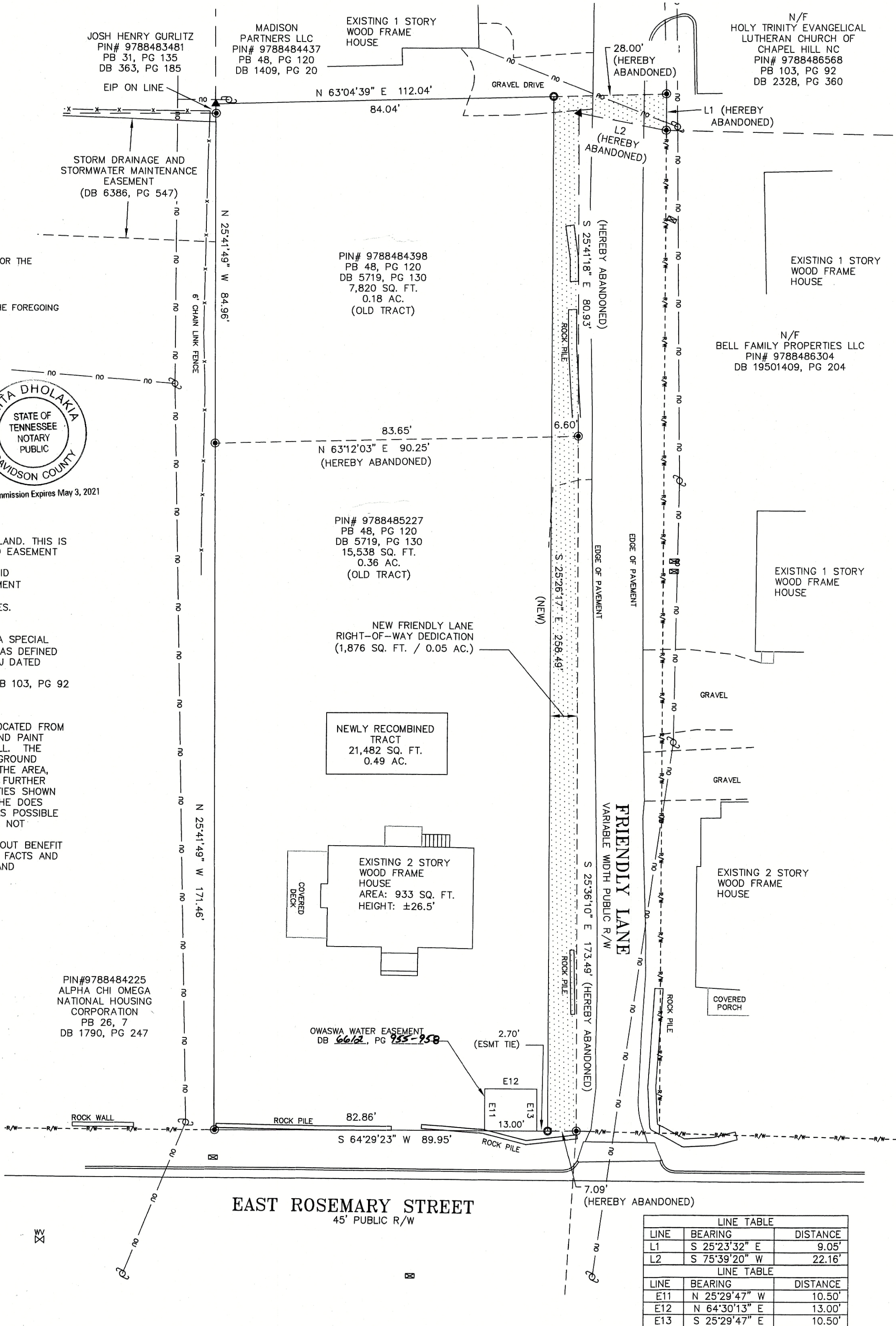
#### SITE DATA TABLE

| PIN#       | LOT # | ORIGINAL PARCEL AREA<br>SQ. FT. | ACRES | LOT #    | NEW PARCEL AREA<br>SQ. FT. | ACRES |
|------------|-------|---------------------------------|-------|----------|----------------------------|-------|
| 9788484398 | 1     | 7,820                           | 0.18  | 1        | 21,482                     | 0.49  |
| 9788485227 | 2     | 15,538                          | 0.36  | R/W DED. | 1,876                      | 0.05  |
| TOTAL      | TOTAL | 23,358                          | 0.54  |          | 23,358                     | 0.54  |

RECORDING OF THIS DOCUMENT DOES NOT REQUIRE SUBDIVISION APPROVAL OF THE TOWN OF CHAPEL HILL AS PROVIDED IN SECTION 4.6.1 OF THE CHAPEL HILL USE DEVELOPMENT ORDINANCE.

Lay Pearlstein  
TOWN OF CHAPEL HILL  
DATE 5-20-2019

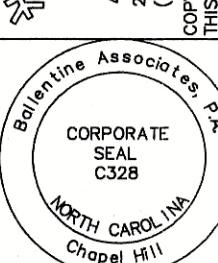
Parent: 9788-48-5227 DBP  
Parent: 9788-48-4398 DBP  
Merge: 9788-48-5398 DBP



| LINE TABLE |               |          |
|------------|---------------|----------|
| LINE       | BEARING       | DISTANCE |
| L1         | S 25°23'32" E | 9.05'    |
| L2         | S 75°39'20" W | 22.16'   |

| LINE TABLE |               |          |
|------------|---------------|----------|
| LINE       | BEARING       | DISTANCE |
| E11        | N 25°29'47" W | 10.50'   |
| E12        | N 64°30'13" E | 13.00'   |
| E13        | S 25°29'47" E | 10.50'   |

BALLENTINE ASSOCIATES, P.A.



OWNER INFORMATION:  
UNC CHAPEL HILL  
ALPHA PHI HOUSE CORP.  
EVANSTON, IL 60201  
1930 SHERMAN AVE

OWNERS REPRESENTATIVE:  
VERONICA KENTISH  
PH: 847-316-8937  
EMAIL: vkentish@alphaphi.org

| DATE      | ISSUED | TOWN COMMENTS |
|-----------|--------|---------------|
| 02 APR 19 |        |               |















ALPHA PHI SORORITY  
TOWN OF CHAPEL HILL, CHAPEL HILL TOWNSHIP  
ORANGE COUNTY, NORTH CAROLINA  
RECOMBINATION, RIGHT-OF-WAY DEDICATION  
AND EASEMENT PLAT  
EXEMPT FINAL PLAT

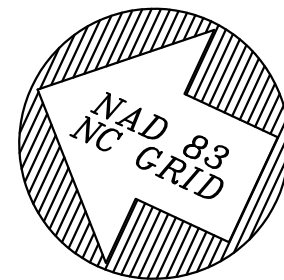
JOB NUMBER: 115013.00  
DATE: 19 MAR 19  
SCALE: 1"=20'  
DRAWN BY: EMM  
REVIEWED BY: EMM

SHEET  
1 OF 1





| DRAWING LEGEND  |          |                         |
|---|----------|-------------------------|
| SYMBOL/ABBREVIATION   | PROPOSED | DESCRIPTION             |
|  |          | WATER VALVE             |
|  |          | FIRE HYDRANT            |
|  |          | SEWER MANHOLE           |
|  |          | UTILITY POLE            |
|  |          | UTILITY MANHOLE         |
|  |          | SIGN POST               |
|  |          | EXISTING TREE           |
|  |          | RIGHT OF WAY            |
|  |          | PROPERTY LINE           |
|  |          | ADJOINING PROPERTY LINE |
|  |          | BUILDING SETBACK LINE   |
|  |          | WATER LINE              |
|  |          | GAS LINE                |
|  |          | FENCE LINE              |
|  |          | SANITARY SEWER LINE     |
|  |          | STORM DRAINAGE PIPE     |
|  |          | OVERHEAD ELECTRIC LINE  |
|  |          | TREE LINE               |



( GRAPHIC SCALE IN FEET )  
1 inch = 10 ft.

## DETAIL REFERENCE

|             | #  | PLAN KEY NOTES   |
|-------------|----|--|
| C2<br>C5002 | 15 | NO PARKING – FIRE LANE SIGN (TYP.)                                   |
|             | 16 | BUILDING COLUMN (TYP.)   |
| A3<br>C5002 | 17 | TYPE-1 DIRECTIONAL CURB RAMP   |
| A5<br>C5001 | 18 | 24" ROLL CURB & GUTTER   |
| C5<br>C5002 | 19 | TYPICAL PAVEMENT MILLING SECTION                                     |
| A5<br>C5002 | 20 | BRICK SIDEWALK   |
| B3<br>C5001 | 21 | 36" CONCRETE VALLEY GUTTER   |
| A2<br>C5002 | 22 | 30" CONCRETE CURB & GUTTER   |
| C4<br>C5002 | 23 | CONCRETE DRIVEWAY<br>TURNOUT WITH SIDEWALK                           |
| B3<br>C5002 | 24 | FRIENDLY LANE HEAVY DUTY CONCRETE SIDEWALK<br>WITH FUTURE STONE WALL |
| D2<br>C5003 | 25 | ELECTRIC VEHICLE CHARGING<br>STATION PAVEMENT MARKING                |
| D1<br>C5003 | 26 | ELECTRIC VEHICLE PARKING SIGN  |
|             | 27 | ORANGE COUNTY<br>RECYCLING ROLL CARTS                                |
|             | 28 | ADA RAMP TO FRONT DOOR   |
| A1<br>C5003 | 29 | STANDARD CHAPEL HILL GRAVEL SIDEWALK                                 |

[illegible]



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ALPHA CHI OMEGA









Best Value Serif

NOTE: If your designed style is not available in the sizes shown below, it can be easily reproduced in custom cast. See custom pricing tables on pages 50 & 52



Times New Roman

ABCDEFGHIJKLMNOPQRSTUVWXYZ  
abcdefghijklmnopqrstuvwxyz 1234567890/&-.,

| Flat Face        | 2"* | 3"* | 4"  | 5"  | 6"  | 8"    | 9"    | 10"   | 12"   | 15"   | 16"   | 18"   | 20"   | 24"   |
|------------------|-----|-----|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Brushed Aluminum |     |     |     |     |     |       |       |       |       |       |       |       |       |       |
| Brushed Bronze   |     |     |     |     |     |       |       |       |       |       |       |       |       |       |
| Approx Depth     | 3/8 | 1/2 | 5/8 | 3/4 | 3/4 | 3/4   | 3/4   | 1     | 1     | 1 1/4 | 1 1/4 | 1 1/2 | 1 1/2 | 1 1/2 |
| Approx Stroke    | 1/4 | 5/8 | 5/8 | 7/8 | 1   | 1 1/4 | 1 1/2 | 1 5/8 | 1 7/8 | 3 1/2 | 3 3/4 | 4     | 4 3/8 | 5     |

\*Not available in lower case.  
Larger sizes and alternate depths available. See page 50 & 52



ALUMINUM FINISHES

Brushed

Price as Listed

Primed for Paint

Price as Listed

Painted

Add 10%

Clear Anodized

Add 15%

#4 Brushed

Add 15%

Orbital

Add 25%

Random Arc

Add 25%

Champagne

Color Anodized: Add 45%

Gold

Color Anodized: Add 45%

Light Bronze

Color Anodized: Add 45%

Rust Powdercoat

Add 25%

Buffed

2X Listed Price

Medium Bronze

Color Anodized: Add 45%

Dark Bronze

Color Anodized: Add 45%

Black

Color Anodized: Add 45%