

TOWN OF CHAPEL HILL Planning Department 405 Martin Luther King Jr. Blvd. Chapel Hill, NC 27514 <u>www.townofchapelhill.org</u> *phone* (919) 969-5040

Concept Plans are intended to be an opportunity for the Town Council and some Boards and Commissions, and the community to review and consider major development proposals and their potential benefits and impacts. Applicants propose a Concept Plan with the expectation of receiving feedback on their development idea.

The following are questions that the Council may ask of an applicant during the discussion of a Concept Plan. The attached application addresses the topics below. Please contact our staff if you have any questions or if we can provide additional information (planning@townofchapelhill.org)

- 1. Would this project demonstrate compliance with the Comprehensive Plan?
  - a. Compliance with:
    - Small Area Plan
    - Overlay Zone / NCD
    - Study Area:
    - ➢ Land Use Plan
- 2. Would the proposed project comply with the Land Use map?
- 3. Would the proposed project require a rezoning?
- 4. What is the proposed zoning district?
- 5. Would the proposed project require modifications to the existing regulations?
- 6. If there is a residential component to the project, does the applicant propose to address affordable housing?
  - Has the applicant presented its Concept Plan to the Housing Advisory Board (this is a voluntary step in the process)?
  - Has the applicant met with appropriate Town staff to discuss affordable housing policy, expectations and options?
  - ➤ Is the project for ownership or rental?
- 7. Are there existing conditions that impact the site design (i.e. environmental features such as RCD, slopes, erosion and sedimentation, retention of trees and tree stands, stormwater drainage patterns, significant views into and out of the site)
- 8. Has the applicant addressed traffic impacts? Traffic and circulation issues?
- 9. How is the application compatible with the surrounding neighborhood and/or district?
- 10. Has the applicant discussed the project with adjacent neighbors?



# **CONCEPT PLAN APPLICATION**

9870990152, 9870889229, 9870985265, 9880082292,

Parcel Identifier Number (PIN):

9880077983, 9880088353, 9880171994

Date: February 25, 2020

**Section A: Project Information** 

| Project Name:         | Carraway Village - Limited Scope Modification to the SUP |                                  |                          |                         |  |
|-----------------------|--|----------------------------------|--------------------------|-------------------------|--|
| Property Address:     | 3000 Eubanks Road  |                                  | Zip Code:                | 27516                   |  |
| Use Groups (A, B, and | d/or C):A, B, C  | Existing Zoning District:        | MU-R-1 and MU-OI-1       |                         |  |
| Project Description:  | Limited scope modifica                                   | tion to the approved SUP for min | nor change to uses, publ | ic street A, and signs. |  |

#### Section B: Applicant, Owner and/or Contract Purchaser Information

### Applicant Information (to whom correspondence will be mailed)

| Name:      | William H. Derks, PE                                  |                    |                   |                       |                               |
|------------|---|--------------------|-------------------|-----------------------|-------------------------------|
| Address:   | 2905 Meridian Parkwa                                  | у                  |                   |                       |                               |
| City:      | Durham  | State:             | NC                | Zip Code:             | 27713                         |
| Phone:     | (919) 361-5000  | Email:             | derks@mcada       | msco.com              |                               |
|            | gned applicant hereby co<br>ion is true and accurate. | -                  | the best of his l | knowledge and belief, | all information supplied with |
| Signature: |   |                    |                   | Date:                 |                               |
| Owner/Cont | tract Purchaser Informa                               | tion:              |                   |                       |                               |
| 🛛 Owne     | r   |                    | Contra            | act Purchaser         |                               |
| Name:      | NR Edge Property Owne                                 | er, LLC            |                   |                       |                               |
| Address:   | 2015 Carrington Mill Bo                               | ulevard, Suite 460 | )                 |                       |                               |
| City:      | Morrisville   | State:             | NC                | Zip Code:             | 27560                         |
| Phone:     | (919) 354-3680  | Email:             | agolden@nor       | thwoodravin.com       |                               |
| -          | gned applicant hereby co<br>ion is true and accurate. |                    | the best of his   | knowledge and belief, | all information supplied with |
| Signature: |   |                    |                   | Date:                 |                               |
|            |   |                    |                   |                       |                               |



# **Concept Plan Project Fact Sheet**

|  | Site Description   |
|--|--|
| Project Name                               | Carraway Village - Limited Scope Modification to the SUP         |
| Address                                    | 3000 Eubanks Road  |
| Property Description                       | 50+ acres mixed use development - under construction             |
| Existing Land Use                          | Mixed-use of residential/commercial/office                       |
| Proposed Land Use                          | Mixed-use of residential/commercial/office                       |
| Orange County Parcel<br>Identifier Numbers | (See list on application)  |
| Existing Zoning                            | MU-R-1 and MU-OI-1   |
| Proposed Zoning                            | MU-R-1 and MU-OI-1   |
| Application Process                        | Amended process per Town Council approval 3/4/2020               |
| Comprehensive Plan<br>Elements             | In accordance with SUP approved 2/25/2015 and amended 10/25/2017 |
| Overlay Districts                          | N/A  |

| Торіс  | Requirement      | Proposal      | Status       |
|--|------------------|---------------|--------------|
| Use/Density<br>(Sec 3.7)                                 | All fields (this | page and next |              |
| Dimensional<br>Standards<br>( <u>Sec. 3.8</u> )          |                  | in accordance | $\checkmark$ |
| Floor area<br>(Sec. 3.8)                                 | with App         | roved SUP     | $\checkmark$ |
| Modifications to<br>Regulations<br>( <u>Sec. 4.5.6</u> ) |                  |               | $\checkmark$ |
| Adequate Public<br>Schools<br>(Sec. 5.16)                |                  |               | $\checkmark$ |
| Inclusionary<br>Zoning<br>( <u>Sec. 3.10</u> )           |                  |               | $\checkmark$ |
| Landscape  |                  |               |              |
| Buffer – North<br>(Sec. 5.6.2)                           |                  |               | $\checkmark$ |
| Buffer – East<br>( <u>Sec. 5.6.2</u> )                   |                  |               | $\checkmark$ |
| Buffer – South<br>( <u>Sec. 5.6.2</u> )                  |                  |               | $\checkmark$ |
| Buffer - West<br>( <u>Sec. 5.6.2</u> )                   |                  |               | $\checkmark$ |

| TOWN OF<br>CHAPEL HILL                                   |        |              |
|--|--------|--------------|
| Tree Canopy<br>( <u>Sec. 5.7</u> )                       |        | $\checkmark$ |
| Landscape<br>Standards<br>(Sec. 5.9.6)                   |        | $\checkmark$ |
| Environment  |        |              |
| Resource<br>Conservation<br>District ( <u>Sec. 3.6</u> ) |        | $\checkmark$ |
| Erosion Control<br>(Sec. 5.3.1)                          |        | $\checkmark$ |
| Steep Slopes<br>(Sec. 5.3.2)                             |        | $\checkmark$ |
| (Sec. 5.4)<br>Stormwater<br>Management                   |        | $\checkmark$ |
| Land Disturbance   |        | $\checkmark$ |
| Impervious<br>Surface<br>( <u>Sec. 3.8</u> )             |        | $\checkmark$ |
| Solid Waste &<br>Recycling                               |        | $\checkmark$ |
| Jordan Riparian<br>Buffer ( <u>Sec. 5.18</u> )           |        | $\checkmark$ |
| Access and Circu   | lation |              |
| Road<br>Improvements<br>( <u>Sec. 5.8</u> )              |        | $\checkmark$ |
| Vehicular Access<br>( <u>Sec. 5.8</u> )                  |        | $\checkmark$ |
| Bicycle<br>Improvements<br>( <u>Sec. 5.8</u> )           |        | $\checkmark$ |
| Pedestrian<br>Improvements<br>( <u>Sec. 5.8</u> )        |        | $\checkmark$ |
| Traffic Impact<br>Analysis<br>( <u>Sec. 5.9</u> )        |        | $\checkmark$ |
| Vehicular Parking<br>(Sec. 5.9)                          |        | $\checkmark$ |
| Transit<br>( <u>Sec. 5.8</u> )                           |        | $\checkmark$ |
| Bicycle Parking<br>( <u>Sec. 5.9</u> )                   |        | $\checkmark$ |
| Parking Lot<br>Standards<br>(Sec. 5.9)                   |        | $\checkmark$ |
| Technical  |        |              |



| Fire                 |  | $\checkmark$ |
|----------------------|--|--------------|
| Site                 |  | /            |
| Improvements         |  | V            |
| Schools Adequate     |  |              |
| Public Facilities    |  |              |
| ( <u>Sec. 5.16</u> ) |  | v            |
| Recreation Area      |  |              |
| ( <u>Sec. 5.5</u> )  |  | $\checkmark$ |
| Lighting Plan        |  | ,            |
| ( <u>Sec. 5.11</u> ) |  | $\checkmark$ |
| Homeowners           |  |              |
| Association          |  | $\checkmark$ |
| ( <u>Sec. 4.6</u> )  |  | •            |

| Symbol  | Meaning        | Symbol | Meaning                |
|---------|----------------|--------|------------------------|
| $\odot$ | Meets Standard | М      | Modification necessary |
| NA      | Not Applicable | UNK    | Not known at this time |



#### Checklist

The following must accompany your application. Failure to do so will result in your application being considered incomplete. For assistance with this application, please contact the Chapel Hill Planning and Sustainability at (919)968-2728 or at planning@townofchapelhill.org.

✓
 ✓
 ✓
 N/A
 N/A
 N/A
 ✓
 ✓
 ✓
 ✓
 ✓
 ✓

| Application fee (refer to fee schedule)  | Amount Paid \$             | 380              |
|--|----------------------------|------------------|
| Pre-application meeting – with appropriate staff   |                            |                  |
| Digital Files - provide digital files of all plans and documents   |                            |                  |
| Concept Project Fact Sheet   |                            |                  |
| Statement of Compliance with Design Guidelines (1 copies)  |                            |                  |
| Statement of Compliance with Comprehensive Plan (1 copies)   |                            |                  |
| Affordable Housing Proposal, if applicable (Rezoning Policy or Inclusionary C                              | Ordinance)                 |                  |
| Mailing list of owners of property within 1,000 feet perimeter of subject pr                               | operty <u>(see GIS not</u> | ification tool)  |
| Mailing fee for above mailing list   | Amount Paid \$             | 288              |
| Developer's Program – brief written statement explaining how the existing<br>Including but not limited to: | conditions impact          | the site design. |
| Natural features of site   |                            |                  |
| <ul> <li>Access, circulation, and mitigation of traffic impacts</li> </ul>                                 |                            |                  |
| <ul> <li>Arrangement and orientation of buildings</li> </ul>   |                            |                  |

- Natural vegetation and landscaping
- Impact on neighboring properties
- Erosion, sedimentation, and stormwater

| $\checkmark$ |  |
|--------------|--|
| $\checkmark$ |  |

Resource Conservation District, Floodplain, & Jordan Buffers Determination - necessary for all submittals

Reduced Site Plan Set (reduced to 8.5"x11")

## Plan Sets (1 copies to be submitted no larger than 24"x36")

Plans should be legible and clearly drawn. All plan sets sheets should include the following:

- Project Name
- Legend
- Labels
- North Arrow (North oriented toward top of page)
- Property Boundaries with bearing and distances
- Scale (Engineering), denoted graphically and numerically
- Setbacks and buffers
- Streams, RCD Boundary, Jordan Riparian Buffer Boundary, Floodplain, and Wetlands Boundary, where applicable



#### Area Map

- a) Project name, applicant, contact information, location, PIN, & legend
- b) Dedicated open space, parks, greenways
- c) Overlay Districts, if applicable
- d) Property lines, zoning district boundaries, land uses, project names of site and surrounding properties, significant buildings, corporate limit lines
- e) Existing roads (public & private), rights-of-way, sidewalks, driveways, vehicular parking areas, bicycle parking, handicapped parking, street names.
- f) 1,000' notification boundary

#### **Existing Conditions Plan**

- a) Slopes, soils, environmental constraints, existing vegetation, and any existing land features
- b) Location of all existing structures and uses
- c) Existing property line and right-of-way lines
- d) Existing utilities & easements including location & sizes of water, sewer, electrical, & drainage lines
- e) Nearest fire hydrants
- f) Nearest bus shelters and transit facilities
- g) Existing topography at minimum 2-foot intervals and finished grade
- h) Natural drainage features & water bodies, floodways, floodplain, RCD, Jordan Buffers & Watershed boundaries

#### **Proposed Site Plan**

- a) Existing building locations
- b) General location of proposed structures
- c) Parking areas
- d) Open spaces and landscaped areas
- e) Access points and circulation patterns for all modes of transportation
- f) Approximate locations of trails, pedestrian and bicycle connections, transit amenities, and parking areas
- g) Approximate location of major site elements including buildings, open areas, natural features including stream buffers, wetlands, tree stands, and steep slopes
- h) Proposed land uses and approximate location