

From: Amy Harvey
Sent: Thursday, May 02, 2019 4:11 PM
To: 'pklemmer@nc.rr.com' <pklemmer@nc.rr.com>
Cc: Jeanette Coffin <jcoffin@townofchapelhill.org>; Sabrina Oliver <soliver@townofchapelhill.org>
Subject: RE: Question from website

Good afternoon

Thank you for your inquiry. If you will send me your materials by 10 AM tomorrow (Friday), then we will include them in the Council's meeting materials for their May 8 meeting. When you arrive to Wednesday's meeting, sign up with the Town Clerk in the front corner to let us know that you are here to speak.

Amy T. Harvey, CMC
Deputy Town Clerk

Communications and Public Affairs
[Town of Chapel Hill](#)
405 Martin Luther King, Jr. Blvd.
Chapel Hill, NC 27514

919-969-5013 direct
919-968-2743 main
Design Chapel Hill 2020 | Connections-Choices-Community | <http://www.townofchapelhill.org/design>

Please note, E-mail correspondence to and from this address may be subject to the North Carolina Public Records Law.

On May 2, 2019, at 1:22 PM, Jeanette Coffin <jcoffin@townofchapelhill.org> wrote:


Thank you for your correspondence with the Town of Chapel Hill. The Mayor and Town Council are interested in what you have to say. By way of this email, I am forwarding your message to the Mayor and each of the Council Members, as well as to the appropriate staff person who may be able to assist in providing additional information or otherwise addressing your concerns.

If your email is related to a development application or a particular issue being addressed by the Council, your comments will be made part of the record. If applicable, we encourage you to attend any public meetings related to the items addressed in your email.

Again, thank you for your message.

Sincerely,

Jeanette Coffin

 Jeanette Coffin
Office Assistant
[Town of Chapel Hill Manager's Office](#)
[405 Martin Luther King Jr. Blvd.](#)
[Chapel Hill, NC 27514](#)
(o) 919-968-2743 | (f) 919-969-2063

From: Philip Klemmer [<mailto:lindaklemmer@gmail.com>]
Sent: Wednesday, May 1, 2019 9:32 PM
To: Town Council <mayorandcouncil@townofchapelhill.org>
Subject: Question from website

Form Name: Contact Mayor and Council

Date & Time: 05/01/2019 10:33 AM

Response #: 229

Submitter ID: 7878

Time to complete: 13 min. , 0 sec.

I wish to request an opportunity to speak about the R-3/ boarding house issue at the 7 PM May 8th Town Council meeting. Also, because of the time constraint, I also wish to submit written evidence supporting my views to Town Council. Do you wish hard copy or e-copy (or both)?

Survey Details

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Submit the form below or email mayorandcouncil@townofchapelhill.org.

1. Name

Philip J Klemmer

2. Residency*

(o) I am a resident of Chapel Hill

3. Message

I wish to request an opportunity to speak about the R-3/ boarding house issue at the 7 PM May 8th Town Council meeting. Also, because of the time constraint, I also wish to submit written evidence supporting my views to Town Council. Do you wish hard copy or e-copy (or both)?

Thank You.

Philip J Klemmer
409 N. Boundary St
census district 13

4. If you would like us to contact you regarding this issue, please provide an email or telephone number.

No...Please confirm (by e mail: pklemmer@nc.rr.com) my 3 minute opportunity to speak at the May 8th me

-----Original Message-----

From: Philip Klemmer <philip_klemmer@icloud.com>
Sent: Friday, May 03, 2019 8:43 AM
To: Amy Harvey <aharvey@townofchapelhill.org>
Subject: Opportunity Zones, Student Housing - Interactive Nationwide Map

Ms Harvey

I appreciate the opportunity to speak at next Wednesday's Town Council meeting.

The link below will support my comments. Please distribute to members of town council

Thank you

Philip J Klemmer

<https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fwww.cremodels.com%2foportunity-zones-student-housing-interactive-map%2f&c=E,1,OAvTEC2OizTurGxAA6Y-rt9OCgjEupXhgHJkzFjqau5kk7DgfnxdN5TIS88zpczegAQWOWVcPCokbkJNAOW4kxWie-mJf3MoornC6o36m3aFDQ,,&typo=1>

Sent from my iPad

-----Original Message-----

From: Philip Klemmer <philip_klemmer@icloud.com>
Sent: Friday, May 03, 2019 9:58 AM
To: Amy Harvey <aharvey@townofchapelhill.org>
Subject: Handout #2 forKlemmer 3 minute Council meeting May 3rd

Ms. Harvey

Please distribute link below or hard copy to mayor and all council members along with the previous link sent to you.

This will enable my 3 minute speaking time to have factual support

Thank you

Philip J Klemmer

https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fwww.academia.edu%2f3532219%2fPrivatization_of_Student_Housing_a_Financing_Alternative&c=E,1,dy9UMqfpZXhltLQ5tN-5TwrXU-DLqR05jythuXR0Dpz1ghVft7IMqPAn_E0kARAYqQjFw8mQAKAL3r8pJlTiCtuMoWvJ4k5ocMdPkfnV4uEmrX1s&typo=1

Sent from my iPad