# VARIANCE OR APPEAL APPLICATION



## TOWN OF CHAPEL HILL Planning & Development Services

405 Martin Luther King Jr. Blvd. phone (919) 969-5066 fax (919) 969-2014 www.townofchapelhill.org

| Parcel Idei               | ntifier Number                   | PIN):   | 9/88-2    | 25-1191    |                |                  |              | Date:     | 12/13/18                   |
|---------------------------|----------------------------------|---|-----------|------------|----------------|------------------|--------------|-----------|----------------------------|
| Section A                 | A: Project Info                  | matio   | n         |            |                |                  |              |           |                            |
|                           |                                  |   |           |            |                |                  |              |           |                            |
| Project Name:             |                                  | Fence at 415 W. Patterson Place   |           |            |                |                  |              |           |                            |
| Property Address:         |                                  | 415 W. Patterson Place  |           |            |                |                  | Zip C        | ođe: 2    | 7516                       |
| Existing Zoning District: |                                  | R-3, Cameron-McCauley Historic District   |           |            |                |                  |              |           |                            |
|                           |                                  | Request for a dimensional variance to allow existing 8 foot tall wooden fence at the property rear boundary, adjacent to the UNC Cogeneration Coal Power Plant. The fence has received approval from the Historic District Commission but exceeds dimensional restrictions by two (2) feet. |           |            |                |                  |              |           |                            |
|                           |                                  |   |           |            |                |                  |              |           |                            |
| ection E                  | s: Applicant, C                  | wner,   | and/or C  | Contract P | urchaser Infor | mation           |              |           |                            |
|                           |                                  |   |           |            | ·              |                  |              |           |                            |
|                           |                                  |   |           |            |                |                  |              |           |                            |
| <b>A</b>                  | !! !                             | ** /*   |           |            |                |                  |              |           |                            |
| Арр                       |                                  | ·   | o wnom    | correspon  | idence will be | mailed):         |              |           |                            |
| Name:                     | James Kitche                     | 1   |           |            |                |                  |              |           |                            |
| Address:                  | P.O. Box 225                     |   |           | <u>ra</u>  |                |                  |              |           |                            |
| City:                     | Chapel Hill                      |   |           |            | State:         | NC               | Zi           | p Code:   | 27514                      |
| hone:                     | 919-801-523                      | )   |           |            | Email:         | jim@jimkitch     | en.org       |           |                            |
|                           | plied with this                  | applica   |           | •          |                | st of their know | -            |           | ll information<br>12/13/18 |
| _                         |                                  |   |           |            |                |                  |              |           |                            |
| Owi                       | ner/Contract I                   | 'urchas   | ser Infor | mation:    |                |                  |              |           |                            |
|                           |                                  |   |           |            | FT .           |                  |              |           |                            |
| M                         | Owner                            |   |           |            | ☐ Cont         | ract Purchaser   |              |           |                            |
| Name:                     | See Above                        |   |           |            |                |                  |              |           |                            |
| Address:                  | <del></del>                      |   |           |            |                |                  |              |           |                            |
| City:                     |                                  |   |           |            | State:         |                  |              | p Code:   |                            |
| Phone:                    |                                  |   |           |            | Email:         |                  |              | p couc.   |                            |
| none.                     |                                  |   |           |            |                |                  |              |           |                            |
|                           | undersigned a<br>plied with this |   |           | -          |                | st of their know | wledge and I | belief, á | ll information             |
| Signature                 | Jan                              | 44  | litC      | د          |                |                  |              | Date: _   | 12/13/18                   |
|                           | $\overline{}$                    |   |           |            |                |                  |              |           |                            |



## VARIANCE OR APPEAL APPLICATION SUBMITTAL REQUIREMENTS

TOWN OF CHAPEL HILL Planning & Development Services

Variances and Appeals may be granted by the Board of Adjustment for dimensional regulations, water and sewer regulations, steep slope regulations, house size limitations, Resource Conservation District regulations, Jordan Buffer regulations, and Watershed Protection District regulations. The following must accompany your application. Failure to do so will result in your application being considered incomplete.

| W      | in result in your application being considered incomplete.   |                      |  |  |  |  |  |  |  |  |
|--------|--|----------------------|--|--|--|--|--|--|--|--|
| х      | Application fee (refer to fee schedule)  | Amount Paid \$       |  |  |  |  |  |  |  |  |
| х      | Digital Files – provide digital files of all plans and documents   |                      |  |  |  |  |  |  |  |  |
|        | Mailing list of owners of property within 1,000 foot perimeter of subject property (see GIS notification tool)   |                      |  |  |  |  |  |  |  |  |
|        | Mailing fee for above mailing list   | Amount Paid \$       |  |  |  |  |  |  |  |  |
| x      | Written Narrative describing the proposal  |                      |  |  |  |  |  |  |  |  |
| x      | Statement of Justification – Respond to subsection 4.12.2(a)(1-4) of the Land Use Management Ordinance.  |                      |  |  |  |  |  |  |  |  |
| х      | Recorded Plat or Deed of Property  |                      |  |  |  |  |  |  |  |  |
|        | Stream Determination – necessary for all submittals  |                      |  |  |  |  |  |  |  |  |
|        | Jurisdictional Wetland Determination – if applicable   |                      |  |  |  |  |  |  |  |  |
|        | Reduced Site Plan Set (reduced to 8.5" x 11")  |                      |  |  |  |  |  |  |  |  |
|        |  |                      |  |  |  |  |  |  |  |  |
| Type o | of Variance or Appeal (Choose one of the following):   |                      |  |  |  |  |  |  |  |  |
| Σ      | Dimensional Variance   | Steep Slope Variance |  |  |  |  |  |  |  |  |
|        | House Size Variance  |                      |  |  |  |  |  |  |  |  |
|        | Resource Conservation District Variance  |                      |  |  |  |  |  |  |  |  |
|        | Jordan Watershed Riparian Buffer Variance  |                      |  |  |  |  |  |  |  |  |
|        | Watershed Protection District Variance   |                      |  |  |  |  |  |  |  |  |
|        | Appeal   |                      |  |  |  |  |  |  |  |  |
|        | tanding: Explain to the Board how the applicant is an aggrieved party (NC General Statute Sec. 160A-388(b1)(1) tatement of Justification: Provide justification for decision that is being appealed. |                      |  |  |  |  |  |  |  |  |
|        |  | •                    |  |  |  |  |  |  |  |  |



## VARIANCE OR APPEAL APPLICATION SUBMITTAL REQUIREMENTS

TOWN OF CHAPEL HILL Planning & Development Services

### Plan Sets (2 copies to be submitted no larger than 24" x 36")

Plans should be legible and clearly drawn. All plan set sheets should include the following:

- Project Name
- Legend
- Labels
- North Arrow (North oriented toward top of page)
- Property Boundaries with bearing and distances
- Scale (Engineering), denoted graphically and numerically
- Sathacks

**Detailed Site Plan** 

Streams, RCD Boundary, Jordan Riparian Buffer Boundary, Floodplain, and Wetlands Boundary, where applicable

a) Overlay Districts
b) 1,000 foot notification boundary

## Dimensional Variance Application Chapel Hill Board of Adjustment

Submitted for April 4, 2019 Meeting

**Project Name:** Fence at 415 W. Patterson Place

Property Address: 415 W. Patterson Place, Cameron-McCauley Historic District

Parcel Identifier Number: 9788-25-1191

### **Written Narrative Describing the Proposal**

<u>Project Description</u>: We request approval of an 8-foot wooden fence at the rear boundary of 415 W. Patterson Place, adjacent to the UNC Power Plant.

Please refer to the attached Historic District Commission application for Certificate of Appropriateness which includes photos of the new fence in relation to the Power Plant.

On July 2, 2018, we erected an 8-foot picket fence at the rear of the property, adjacent to the existing chain-link and barbed-wire fence of the same height. The new fence is intended to help hide the UNC coal-fired power plant, railroad tracks, coal train cars, plant equipment, in addition to hiding the existing, chain-link and barbed-wire fence.

<u>Historic District Commission Approval</u>: On October 9, 2018, the Historic District Commission unanimously approved an after-the-fact Certificate of Appropriateness for the 8-foot fence.

<u>Variance Requested</u>: We understand that a dimensional variance is required because the fence exceeds the 6-foot height limit for fences at the rear boundary line.

#### Statement of Justification

Section 4.12.2 of the Land Use Management Ordinance states the following regarding dimensional variances (and our justification follows each required finding):

(a) When unnecessary hardships would result from carrying out the strict letter of a zoning ordinance, the board of adjustment shall have the power to vary or modify any

of the regulations or provisions of the ordinance so that provisions of the ordinance upon a showing of all of the following:

(1) Unnecessary hardship would result from the strict application of the ordinance. It shall not be necessary to demonstrate that, in the absence of the variance, no reasonable use can be made of the property.

**Justification:** In this particular case, unnecessary hardship would result from the strict application of the ordinance. The property abuts the existing UNC coalfired power plant. An unsightly 8-foot chain-link and barb-wire fence exists on the rear property boundary and provides no protection from the residue and noise coming from the coal trains and the UNC power plant itself. An 8-foot wooden fence would provide residents some protection from these hazards and relieve much of the unnecessary hardship associated with abutting a power plant and associated coal cars.

(2) The hardship results from conditions that are peculiar to the property, such as location, size, or topography. Hardships resulting from personal circumstances, as well as hardships resulting from conditions that are common to the neighborhood or the general public, may not be the basis for granting a variance.

<u>Justification</u>: This hardship results from conditions that are peculiar to this property. The property at 415 W. Patterson Place is uniquely located such that it shares its rear property boundary with the UNC coal-fired power plant, railroad tracks, coal-filled train cars, and various plant equipment, in addition to the unsightly chain-link and barbed-wire fence located on the property line.

(3) The hardship did not result from actions taken by the applicant or the property owner. The act of purchasing property with knowledge that circumstances exist that may justify the granting of a variance shall not be regarded as a self-created hardship.

<u>Justification</u>: This hardship did not result from actions taken by this property owner. The conditions are unique and relate to the University's placement of a coal-powered plant and chain-link/barbed-wire fence at this location many years ago.

For many years it was thought that the University would stop using coal by the year 2020.

Please refer to this article from May, 2010:

https://alumni.unc.edu/news/no-coal-university-seeks-new-energy-source-by-2020/

New information indicates that the University no longer intends to meet this 2020 goal and is instead suggesting it will strive to achieve carbon neutrality by 2050:

### https://www.dailytarheel.com/article/2018/11/coal-plant-1111

These articles further support that this hardship did not result from actions taken by the property owner.

(4) The requested variance is consistent with the spirit, purpose, and intent of the ordinance, such that public safety is secured, and substantial justice is achieved.

<u>Justification</u>: This request for a dimensional variance to allow an 8-foot tall wooden fence at the rear property boundary, adjacent to the UNC power plant and its associated railroad tracks and railroad cars is consistent with the spirit, purpose and intent of the Land Use Management Ordinance such that public safety is secured and substantial justice is achieved.

The stated purpose of the Land Use Management Ordinance "is to provide for the regulation of development." The granting of a dimensional variance when a hardship exists is an intended relief of particular regulations.

Regarding the spirit and intent of the Ordinance, the Land Use Management Ordinance is to "incorporate the themes and goals from the comprehensive plan." We suggest that there are no conflicts with the 2020 comprehensive plan associated with this dimensional variance request. As evidence, below are the 6 themes from the town plan:

- A Place for Everyone
- Community Prosperity and Engagement
- Getting Around
- Good Places, New Spaces
- Nurturing Our Community
- Town and Gown Collaboration

If the variance is granted, we believe the residents at Patterson Place will experience an improved quality of life and security. In addition, we believe other residents in the neighborhood may benefit from the addition of an 8-foot wooden fence at this location. The granting of this dimensional variance is a positive property improvement that will provide relief from many of the conditions associated with the hardship of living adjacent to the UNC coalpowered plant.

Thank you for considering this dimensional variance request.

## **Project Narrative**

Below is a picture of the home located, which in the rear looks out on the UNC Cogeneration Facility.



As you can see in the picture, the UNC Cogeneration Facility has erected an 8' high chain-link fence with barbed wire at the top of the fence. This fencing is likely decades old, and rusted in numerous places, and is unsightly.



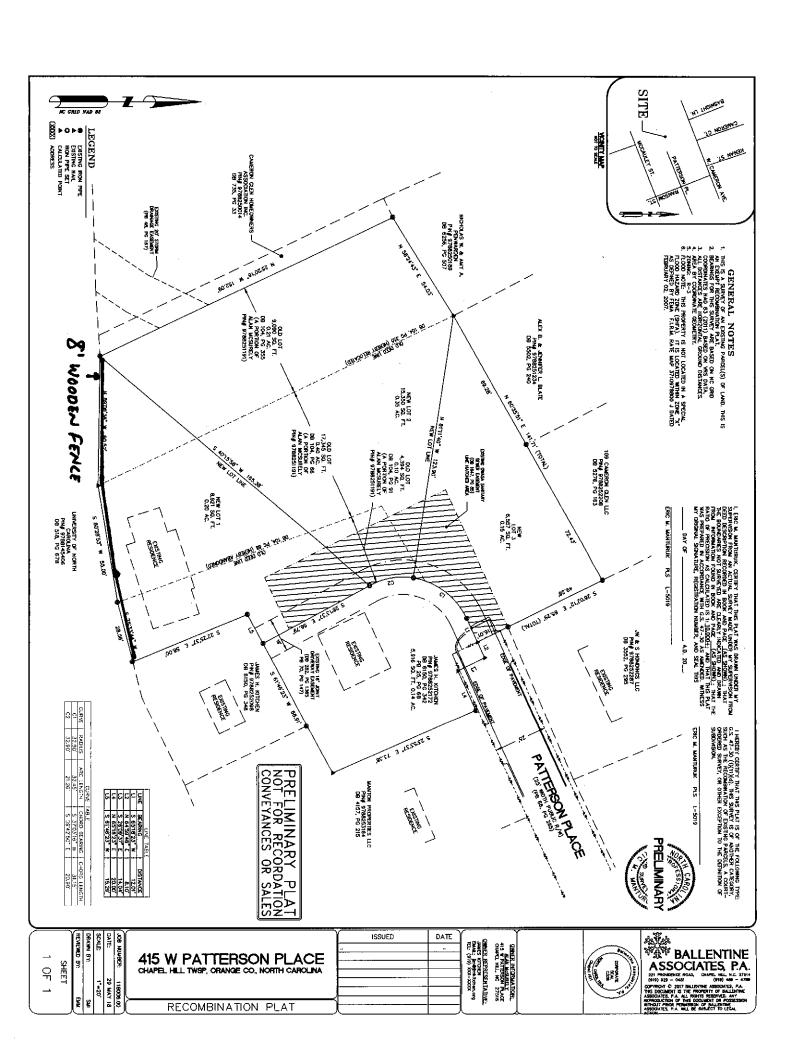
An 8' wooden fence has been constructed to hide the plant railway tracks and Cogeneration Facility equipment, benefiting the entire neighborhood.



The existing chain link and barbed-wire fence provides no protection from the residue and noise coming from the coal train and the UNC cogeneration plant. An 8' wooden fence provides residents in this area some protection from these hazards.

An 8' wooden fence obscures the existing barbed-wire at the top of the existing fencing.





Eh July



20180518000090630 DEED Bk:RB6465 Pg:564 05/18/2018 04:17:51 PM 1/3

FILED Mark Chilton Register of Deeds, Orange Co,NC Recording Fee: \$26.00 NC Real Estate TX: \$920.00

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$920.00

Parcel Identifier No.: 9788-25-1191

LLB

Mail after recording to: James Kitchen, 109 New Castle Drive, Chapel Hill, NC 27517 (Tax notice address)

This is instrument was prepared by: TriCity Lawyers, 1415 W NC Hwy 54, Suite 112, Durham, NC 27707

Brief Description from the Index: Lot A, PB 70/147

THIS DEED made this 16th day of May, 2018, by and between

GRANTOR

Alan McSurely and OLinda Watkins, a married couple

44 Leake St

Carthage, 4 C 28327

GRANTEE

James Kitchen, a married man

109 New Castle Drive Chapel Hill, NC 27517

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in , City of Chapel Hill, Orange County, North Carolina and more particularly described as follows:

#### See Exhibit "A" Attached Hereto and Made a Part Hereof

The property herein described [ ] is or [XXX] is not the primary residence of the Grantors.

The property herein described was acquired by Grantor by instrument recorded in Book 1212, Page 103, Orange County Registry.

A map showing the above described property is recorded in Plat Book 70, Page 147, and referenced within this instrument.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

NC Bar Association Form No. 3  $\wedge$  1976, Revised  $\wedge$  1/1/2010 Printed by Agreement with the NC Bar Association



And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand, or if corporate, has caused this to be signed in its corporate name by its duly authorized officers by authority of its Board of Directors, the day and year first above written.

Alan McSurely

OLinda Watkins

STATE OF NORTH CAROLINA COUNTY OF DURHAM WAYE

1, \(\sigma \) | A \(\frac{1}{2} \) | Notary Public, do hereby certify that Alan McSurely and OLinda Watkins personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal this 16th day of May, 2018.

Official Signature of Notary
Printed or typed name of Notary

My Commission Expires: 3 117 21

Notary Public Wake County

My Commission Expires

117 121



### Exhibit "A"

BEING ALL OF LOT A, CONTAINING 30,831 SQUARE FEET, AS SHOWN ON PLAT AND SURVEY ENTITLED "RECOMBINATION PLAT, PROPERTY OF WILLIAM D BASNIGHT, TOWN OF CHAPEL HILL, ORANGE COUNTY, STATE OF NORTH CAROLINA" DATED JANUARY 23, 1994, BY TERRY L WESTENDORF, REGISTERED LAND SURVEYOR, AS RECORDED IN PLAT BOOK 70 AT PAGE 147, ORANGE COUNTY REGISTRY, SAID PLAT AND SURVEY BEING INCORPORATED BY REFERENCE HEREIN FOR A MORE PARTICULAR DESCRIPTION OF SAME.

Tax Parcel Number: 9788-25-1191

Property Address: 415 West Patterson Place, Chapel Hill, NC 27516