STATUS OF PETITIONS TO COUNCIL

Petitions submitted during the Town Council meetings are added to the list below, typically within five business days of the meeting date.

To contact the department responsible, click on the department name. Meeting materials are posted at <u>Council Meetings</u>, <u>Agendas</u>, <u>Minutes and Videos</u>.

| Meeting Date | Petitioner | Petition Request | Departments Responsible | Petition Status |
|-----------------|---|--|---|---|
| 01/31/2018 | Environmental Stewardship Advisory Board | Request for Council Support of a Resolution Endorsing a Federal Revenue-Neutral Carbon Free and Dividend Program. | Planning & Sustainability Public Works Lance Norris, Public Works Director Phone: 919-969- 5100 | |
| 01/24/2018 | Pete Andrews | Regarding Chapel Hill Cooperative Preschool. | Planning & Sustainability | Because advertisement and notification of this meeting were mailed and posted, the meeting was held as scheduled. Concerns raised can be addressed at a second public information meeting on 02/06/18 and the Council's public hearings on the application. |
| 11/29/2017 | Council Members Anderson and Parker | Regarding East Rosemary Street Design Guidelines. | Planning & Sustainability Town Manager | Staff is preparing information to respond to this request. |
| 11/15/2017 | Whit Rummel | Request to Reconsider Land Use of Certain Properties along Estes Drive. | Planning & Sustainability | Staff is preparing information to respond to this request. |
| 10/25/2017 | Kidzu | Regarding Co-locating a Parking Deck/Children's Museum on the Pritchard Park Property. | Town Manager | Staff is preparing information to respond to this request. |
| 10/11/2017 | Council Member Palmer | Request for the Town to Prepare an RFP for Affordable Housing Partners for Use of Land Near Village Drive and Jay Street | Housing & Community Loryn Clark, Executive Director Phone: 919-969- 5076 | Staff is engaging housing provider partners to determine if there is interest in development on these lots. If there is interest, staff will return to the Council with a proposal for how to proceed with development on this site. |

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|-----------------|---|--|---|---|
| 09/06/2017 | Tom Henkel from the Environmental Stewardship Advisory Board | Request for Modification to the Ephesus-Fordham Form-Based Code for the Purposes of Energy Efficiency. | Planning & Sustainability | Where feasible, modifications will be considered as part of the development process for the Blue Hill Design Guidelines. |
| 06/26/2017 | Council Members Parker and Greene | Request Regarding Payments in Lieu for Rental Housing Projects | Housing & Community Loryn Clark, Executive Director Phone: 919-969- 5076 | Staff will provide information to Council at a work session in early 2018. |
| 02/13/2017 | Transportation and Connectivity Advisory Board | Request for Increased Staff Time to the Town Staff Bicycle and Pedestrian Committee; and Request for a Process to Update and Modify Bicycle and Pedestrian Projects Reviewed by the Board. | Town Manager Planning & Sustainability | Regular updates on bicycle and pedestrian projects are now being provided at board meetings. Staff will propose a way to consider future staffing resources at an upcoming board meeting. |
| 01/23/2017 | Transportation and Connectivity Advisory Board | Request to Support Low/No Vision Guidelines to be Included in the Town's Engineering Manual as Stated in the April 11, 2016 Petition to Council | Public Works Lance Norris, Public Works Director Phone: 919-969- 5100 Planning & Sustainability | Request incorporated into process to update Public Works Engineering Design Manual. |
| 11/07/2016 | Heather Payne | Regarding Development Proposed at 111 Purefoy Road. | Planning & Sustainability Town Attorney Ralph Karpinos, Attorney Phone: 919-968- 2746 | A revised application was submitted to the Town on 05/26/2017. Public information meetings were held 06/29/2017 and 07/13/2017. |

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| 11/07/2016 | Mayor Hemminger | Regarding Parking and Transit Needs in Downtown Area. | Planning & Sustainability Police Chris Blue, Police Chief Phone: 919-968- 2766 Public Works Lance Norris, Public Works Director Phone: 919-969- 5100 | Staff shared information about different strategies and best practices and will return with recommendations in Spring 2018. |
| 06/27/2016 | Alan Rimer | Regarding Town Action Center | Technology Solutions Scott Clark, CIO Phone: 919-968- 2735 | A potential service request software solution is being piloted internally. Results of the pilot will guide future expansion to additional departments and the public. A public rollout will be announced through regular communication channels. |
| 05/09/2016 | Stormwater Management Utility Advisory Board | Request for Orange County Commissioners to Increase Staffing in Soil and Erosion Control Division and Improve Efficiency of Temporary Soil Erosion and Sediment Controls During Construction. | Public Works Lance Norris, Public Works Director Phone: 919-969- 5100 | Petition forwarded to Orange County. Consider changes to soil erosion and sediment control as part of Public Works Engineering Design Manual updates. |
| 04/11/2016 | Transportation and Connectivity Advisory Board | Request to Incorporate Proposed No-Vision and Low-Vision Pedestrian Facilities Guidelines into Design Manual and Development Code as Required | Public Works Lance Norris, Public Works Director Phone: 919-969- 5100 | Request incorporated into process to update Public Works Engineering Design Manual. |
| 04/11/2016 | Transportation and Connectivity Advisory Board | Request for Senior Citizen Pedestrian Mobility and Complete Street Implementation | Public Works Lance Norris, Public Works Director Phone: 919-969- 5100 | Request incorporated into process to update Public Works Engineering Design Manual. |

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|-----------------|------------|---|------------------------------|--|
| 02/22/2016 | Ken Larsen | Regarding Town Formulas for Development Parking Space | Planning & Sustainability | Referred to the Future Land Use and Land Use Management Ordinance rewrite process, which will begin Fall 2017. |

Last modified on 2/16/2018 3:15:06 AM