

Town of Chapel Hill, NC

Effective Date: July 1, 2023

Christopher Blue, Interim Town Manager

Revised Date: July 1, 2023

| Revised Date: July 1, 2023 | | | | | | | | |
|-----------------------------|----------------|-----------------|----------------|----------------|--------------------------------|--|--|--|
| Senior Management Structure | | | | | | | | |
| <u>Grade</u> | <u>Minimum</u> | <u>Midpoint</u> | <u>Maximum</u> | Job Class Code | <u>Title</u> | | | |
| ı | \$77,517 | \$100,884 | \$124,252 | | | | | |
| | . , | . , | . , | | | | | |
| II | \$81,393 | \$105,929 | \$130,464 | | | | | |
| | Ψ0=)000 | ¥ = 00,0 = 0 | Ψ200, .0 . | 0625 | ASSISTANT FIRE CHIEF | | | |
| | | | | 0719 | POLICE LEGAL ADVISOR | | | |
| | | | | 1112 | SR PARK PLNG & OPS MANAGER | | | |
| Ш | \$89,735 | \$116,786 | \$143,837 | | | | | |
| | , , | | | 1011 | ASSISTANT DIR-HOUSING | | | |
| | | | | 0424 | ASSISTANT DIR-HRD | | | |
| | | | | 1213 | ASSISTANT DIR-LIBRARY | | | |
| | | | | 1111 | ASSISTANT DIR-P&R-REC OPS | | | |
| | | | | 0811 | ASSISTANT DIR-PLANNING | | | |
| | | | | 1320 | ASSISTANT DIR-PUBLIC WORKS | | | |
| | | | | 0549 | ASSISTANT DIR-TRANSIT ADMIN | | | |
| | | | | 0315 | ASST DIR BUS MANAGEMENT | | | |
| | | | | 1012 | ASST DIR-AFF HOUS & COMM CONN | | | |
| | | | | 0920 | ASST DIR-BUILDG & DEV SCS | | | |
| | | | | 0128 | COMMUNITY SUSTAINABILTY MGR | | | |
| | | | | 0132 | DEI OFFICER | | | |
| | | | | 0614 | EMERGENCY MGMT COORDINATOR | | | |
| | | | | 0615 | FIRE CHIEF-DEPUTY | | | |
| | | | | 0863 | MANAGER OF ENGINEERING INFRAST | | | |
| | | | | 0121 | OMBUDS-SR. | | | |
| | 6400.074 | 64.44.055 | 6474.025 | 0124 | STRATEGIC OPERATIONS MANAGER | | | |
| IV | \$109,074 | \$141,955 | \$174,835 | 0543 | DEDUTY TO ANGIT DIDECTOR | | | |
| | | | | 0512 | DEPUTY TRANSIT DIRECTOR | | | |
| | | | | 0718 0711 | LEGAL ADVISOR-SR | | | |
| V | \$126,267 | ¢164 221 | \$202,394 | 0/11 | POLICE CHIEF-ASSISTANT | | | |
| V | \$120,207 | \$164,331 | \$202,394 | 0134 | ASSISTANT TOWN ATTORNEY | | | |
| | | | | 1008 | DIR-AFF HOUS & COMM CONN | | | |
| | | | | 0909 | DIR-BUILDING & DEV SERVICES | | | |
| | | | | 0310 | DIR-BUSINESS MANAGEMENT | | | |
| | | | | 0210 | DIR-COMMUNICATIONS-PUBLIC | | | |
| | | | | 0116 | DIR-ECONOMIC DEVELOPMENT | | | |
| | | | | 1010 | DIR-HOUSING | | | |
| | | | | 0410 | DIR-HUMAN RESOURCE DEVELOPMENT | | | |
| | | | | 1110 | DIR-PARKS AND REC | | | |
| | | | | 0810 | DIR-PLANNING | | | |
| | | | | 1310 | DIR-PUBLIC WORKS | | | |
| | | | | 0510 | DIR-TRANSPORTATION | | | |
| | | | | 1209 | EXEC DIR-COMM ARTS & CULTURE | | | |
| | | | | 0848 | EXEC DIR-TECHNOLOGY SOLUTIONS | | | |
| | | | | 0610 | FIRE CHIEF | | | |
| | | | | 0709 | POLICE CHIEF | | | |
| VII | \$146,170 | \$190,233 | \$234,296 | | | | | |
| | | | | 0114 | TOWN MANAGER-DEPUTY | | | |
| | | | | | | | | |

| | | | Exc | empt Structure | |
|-------|----------|----------|-------------------|----------------|--|
| Grade | Minimum | Midpoint | Maximum | Job Class Code | Title_ |
| 108 | \$42,829 | \$56,741 | \$70,654 | | |
| 100 | ψ 12,023 | Ψ30,7 11 | φ, ο, ο, ο | 1025 | HOUSING OFFICER |
| 110 | \$47,218 | \$62,557 | \$77,896 | 1023 | HOOSING OFFICER |
| | ¥,==0 | Ψ0=)007 | <i>\(1.1,000</i> | 2111 | ADMINISTRATIVE COORDINATOR |
| | | | | 0941 | CODE ENFORCEMENT OFFICER- SR |
| | | | | 0926 | ENGINEERING INSPECTOR-SR |
| | | | | 0939 | PERMIT CENTER COORDINATOR |
| 111 | \$49,579 | \$65,685 | \$81,791 | | |
| | | | | 0226 | ASSISTANT TOWN CLERK |
| | | | | 1035 | COMMUNITY CONNECTIONS COORD |
| | | | | 0886 | COMMUNITY EDUCATION COORD |
| | | | | 2112 | POLICE ANALYST |
| | | | | 2177 | RECORDS RETENTION MANAGER |
| | | | | 1133 | SPECIALIZED RECREATION COORD |
| | | | | 0137 | SUSTAINABILITY OUTREACH COORDI |
| 112 | \$52,058 | \$68,969 | \$85,880 | | |
| | | | | 0329 | ACCOUNTANT - HOUSING |
| | | | | 1021 | COMM. DEVEL. PROGRAM MANAGER |
| | | | | 0755 | CRISIS COUNSELOR |
| | | | | 0561 | CRISIS COUNSELOR-TRANSIT LIAIS |
| | | | | 0431 | DEI PROGRAM ANALYST |
| | | | | 2176 | GRAPHIC ARTIST |
| | | | | 1709 | HOUSING MAINTENANCE SUPERVISOR |
| | | | | 1020 | HUMAN SERVICES COORDINATOR |
| | | | | 0835 1132 | PLANNER I SPECIALIZED REC COORD-CERT |
| 113 | \$54,661 | \$72,418 | \$90,174 | 1152 | SPECIALIZED REC COORD-CERT |
| 113 | 754,001 | 772,410 | Ş30,174 | 2110 | ADMINISTRATIVE ANALYST |
| | | | | 0225 | COMMUNICATIONS SPECIALIST |
| | | | | 0936 | INSPECTION SUPERVISOR |
| | | | | 0751 | LEAD CRISIS COUNSELOR |
| | | | | 1336 | OCC HEALTH & SAFETY OFFICER |
| | | | | 1455 | PARK MAINTENANCE SUPV |
| | | | | 0834 | PLANNER II |
| | | | | 1130 | RECREATION SUPERVISOR |
| | | | | 1451 | STORMWATER MAINT SUPERVISOR |
| | | | | 1450 | STREETS SUPERVISOR |
| | | | | 0880 | SURVEY PROJECT COORDINATOR |
| | | | | 0533 | TRAINING COORDINATOR |
| 114 | \$60,264 | \$79,841 | \$99,418 | | |
| | | | | 0338 | ACCOUNTS PAYABLE COORDINATOR |
| | | | | 1023 | AFFORDABLE HSG DEVEL OFFICER |
| | | | | 0871 | BUSINESS ANALYST |
| | | | | 1268 | CHILD & FAMILY OUTREACH COORD |
| | | | | 0534 | COMMUNITY OUTREACH MANAGER |
| | | | | 2227 | DEPUTY TOWN CLERK |
| | | | | 0624 | EM MGMT DEPUTY COORDINATOR |
| | | | | 1410 | FACILITIES SUPERVISOR |
| | | | | 0859 | GIS ANALYST |
| | | | | 0139 | GRANTS ADMINISTRATOR |
| | | | | 0438 1265 | HR CONSULTANT LIBRARY ACCOUNTS COORDINATOR |
| | | | | 1272 | LIBRARY EXP COORD ADULT PROG |
| | | | | 1251 | LIBRARY MARKETING & COMM COORD |
| | | | | 1231 | LIBRARY SYSTEMS COORDINATOR |
| | | | | 1274 | MARKETING & COMM COORD |
| | | | | 1140 | MARKTING & COMMICOORD MARKTNG & RES DEVELOP ADMIN |
| | | | | 0875 | NETWORK ADMINISTRATOR |
| | | | | 0326 | PAYROLL COORDINATOR |
| | | | | 1349 | PROJECT MANAGER |
| | | | | 1117 | PUBLIC ART COORDINATOR |
| | | | | 0363 | REVENUE COORDINATOR |
| | | | | 0830 | SENIOR PLANNER/GREENWAY MOBILITY |
| | | | | 0630 | SENIOR FLANNERY GREEN WAT WOBILITY |
| | | | | 0830 | PROJECT MANAGER |

| | | | | 1273 | SPECIAL EVENTS COORDINATOR |
|-----|-----------------------|------------------|-----------|------|---------------------------------------|
| | | | | 0929 | SR. COMMERCIAL PLANS REVIEWER |
| | | | | 0893 | STORMWATER ANALYST |
| | | | | 0135 | SUSTAINABILITY PROGRAM ANALYST |
| | | | | | |
| | | | | 0852 | SYSTEMS ADMINISTRATOR |
| | | | | 0895 | SYSTEMS SPECIALIST |
| | | | | 0532 | TRANSIT DEVELOPMENT MGR I |
| | | | | 0872 | WEB ADMINISTRATOR |
| 115 | \$63,277 | \$83,832 | \$104,388 | | |
| | | | | 0516 | ADMINISTRATIVE SVCS MANAGER |
| | | | | 1332 | ASSISTANT MAINTENANCE MANAGER |
| | | | | 1613 | ASSISTANT TRANSPORTATION ENGIN |
| | | | | 0318 | BUDGET & MANAGEMENT ANALYST |
| | | | | 0345 | DATA & ANALYTICS ANALYST |
| | | | | 0136 | ECONOMIC DEVELOPMENT MANAGER |
| | | | | | |
| | | | | 0866 | ENGINEER II |
| | | | | 0333 | FINANCIAL SYSTEMS ANALYST |
| | | | | 2109 | MANAGEMENT ANALYST |
| | | | | 0133 | PARKING OPS ADMIN |
| | | | | 1134 | RECREATION SUPERVISOR-SR |
| | | | | 0864 | SENIOR GIS ANALYST |
| | | | | 0437 | SENIOR-HRD CONSULTANT |
| 116 | \$66,441 | \$88,024 | \$109,608 | | |
| 110 | 700,441 | 700,024 | 7105,000 | 0316 | ACCT SUPV-PAYROLL & PAYABLES |
| | | | | | |
| | | | | 0553 | ASST OPERATIONS MANAGER-DEMAND |
| | | | | 1147 | BUSINESS OPERATIONS MANAGER |
| | | | | 0750 | CRISIS UNIT SUPERVISOR |
| | | | | 0525 | DEPUTY OPERATIONS MANAGER |
| | | | | 0527 | GRANTS COMPLIANCE MANAGER |
| | | | | 0129 | LEGAL SERVICES ADMINISTRATOR |
| | | | | 0123 | OMBUDS |
| | | | | 0825 | PRINCIPAL PLANNER |
| | | | | | |
| | | | | 1351 | PROJECT MANAGER-SR |
| | | | | 0360 | PURCHASING & CONTRACTS MANAGER |
| | | | | 0539 | TRANSIT DEVELOPMENT MGR II |
| | | | | 0130 | URBAN DESIGNER |
| 117 | \$69,763 | \$92,425 | \$115,088 | | |
| | | | | 1270 | ACQUISITIONS & COLL. MANAGER |
| | | | | 1027 | COMMUNITY CONNECTIONS MANAGER |
| | | | | 0762 | COMMUNITY SERVICES PLANNER |
| | | | | 0867 | ENGINEER III |
| | | | | | |
| | | | | 0870 | ENGINEERING COORDINATOR-SR |
| | | | | 0847 | GIS MANAGER |
| | | | | 1271 | LIBRARY EXPERIENCE MANAGER |
| | | | | 0113 | STRATEGIC OPERATIONS ANALYST |
| | | | | 1269 | YOUTH & FAMILY EXP. MANAGER |
| 118 | \$73,251 | \$97,047 | \$120,842 | | |
| | | | , , | 0422 | RISK MANAGER |
| 119 | \$76,914 | \$101,899 | \$126,884 | ~ · | · · · · · · · · · · · · · · · · · · · |
| 110 | γ, υ, σ± - | Q101,0 <i>00</i> | 7120,004 | 0323 | ACCOUNTING MANAGER |
| | | | | | |
| | | | | 0362 | ACCOUNTING PROJECTS MANAGER |
| | | | | 1022 | AFFORDABLE HOUSING MANAGER |
| | | | | 0911 | BUILDING OPERATIONS MANAGER |
| | | | | 0566 | BUSINESS SERVICES MANAGER |
| | | | | 1352 | CAPITAL PROJECT MANAGER |
| | | | | 0224 | COMMUNICATIONS MANAGER |
| | | | | 0138 | COMMUNITY RELATIONS MANAGER |
| | | | | 1401 | FACILITIES MANAGER |
| | | | | 0321 | FINANCIAL SYSTEMS MANAGER |
| | | | | | |
| | | | | 1425 | FLEET MANAGER |
| | | | | 0869 | IT MANAGER- SOLUTIONS ARC &APP |
| | | | | 0879 | IT OPERATIONS MANAGER |
| | | | | 1329 | MAINTENANCE MANAGER |
| | | | | 0521 | MANAGER-TRANSIT OPERATIONS |
| | | | | 1350 | PARK MAINTENANCE SUPT |
| | | | | 0815 | PLANNING MANAGER |
| | | | | 1120 | RECREATION MANAGER |
| | | | | 0868 | SENIOR ENGINEER |
| | | | | 1440 | SOLID WASTE SERVICES MANAGER |
| | | | | 1440 | JOLID WAS IE JENVICES WANAGEK |
| | | | | | |

| | | | | 1326 | STREETS & CONS SVCS SUPT |
|--------------|----------------|---------------|----------------|------------------|---|
| | | | | 0538 | TRANSIT PLANNING MANAGER |
| | | | | 1607 | TRANSPORT. ENGINEERING MANAGER |
| 120 | \$80,759 | \$106,994 | \$133,229 | | |
| | | | N | 0877 | CHIEF INFORM SECURITY OFF |
| Condo | N. A. i | NAI des estad | | Exempt Structure | T'AL- |
| <u>Grade</u> | <u>Minimum</u> | Midpoint | <u>Maximum</u> | Job Class Code | <u>Title</u> |
| 206 | \$31,959 | \$42,341 | \$52,723 | | |
| | | | | 1906 | CONSTRUCTION WORKER I |
| | | | | 1705 | HOUS MAINT MECH HELPER |
| | | | | 2174 | OFFICE ASSISTANT |
| | | | | 1837 1845 | PARTS CLERK SERVICE ATTENDANT |
| 207 | \$33,558 | \$44,459 | \$55,360 | 1845 | SERVICE ATTENDANT |
| 207 | 755,550 | 744,433 | 755,500 | 2219 | COMMUNITY SAFETY SPECIALIST |
| | | | | 2170 | OFFICE ASSISTANT-PT |
| | | | | 0575 | PARKING ENFORCEMENT OFFICER |
| | | | | 2215 | RECORDS TECHNICIAN |
| | | | | 2015 | SOLID WASTE COLLECTOR |
| 208 | \$35,235 | \$46,681 | \$58,127 | | |
| | | | | 1840 | BUS SERVICE TECHNICIAN |
| | | | | 1907 | CONSTRUCTION WORKER II |
| | | | | 2020 | PARK MAINTENANCE SPECIALIST |
| | | | | 1645 | SIGN & MARKING TECH I |
| | | | | 2010 | SOLID WASTE EQUIP OP I |
| 209 | \$36,997 | \$49,015 | \$61,034 | | |
| | | | | 2157 | ADMINISTRATIVE ASSISTANT |
| | | | | 1416 | BLDG MAINT MECH I |
| | | | | 0765 | DEVELOPMENT TECH I |
| | | | | 1825 | FLEET TECHNICIAN I |
| | | | | 1827 | MECHANIC I-BUS |
| | | | | 2212 | PERMIT TECH I |
| | | | | 0845 1145 | PLANNING TECHNICIAN RECREATION ASSISTANT |
| | | | | 1612 | TRAFFIC SIGNAL TECH I |
| 210 | \$38,847 | \$51,466 | \$64,085 | 1012 | TRAITIC SIGNAL FECTI |
| 210 | 750,047 | 751,400 | 70-7,005 | 0944 | DEVELOPMENT TECH II |
| | | | | 1261 | LIBRARY EXPERIENCE ASSISTANT |
| | | | | 2022 | PARK MAINTENANCE SPLST-CERT |
| | | | | 1036 | RESIDENT SERVICES COORDINATOR |
| | | | | 1640 | SIGN & MARKING TECH II |
| | | | | 1915 | SOLID WASTE EQUIP OP II |
| | | | | 0540 | TRANSIT OPERATOR-DEM RESP |
| | | | | 0545 | TRANSIT OPERATOR-FIXED ROUTE |
| | | | | 0546 | TRANSIT OP-FIXED ROUTE- PT |
| 211 | \$40,789 | \$54,039 | \$67,289 | | |
| | | | | 1417 | BLDG MAINT MECH II |
| | | | | 1908 | CONSTRUCTION WORKER III |
| | | | | 0945 | DEVELOPMENT TECH - SENIOR |
| | | | | 1820 | FLEET TECHNICIAN II |
| | | | | 1030 | HOUSING OFFICER I |
| | | | | 0555 0433 | HR TECHNICIAN TRANSIT HRD TECHNICIAN |
| | | | | 2210 | PERMIT TECHNICIAN PERMIT TECHNICIAN-SENIOR |
| | | | | 1639 | SIGN & MARKING TECH III |
| | | | | 1910 | SOLID WASTE EQUIP OP III |
| | | | | 1934 | STREET SWEEPER EQUP OP |
| | | | | 1610 | TRAFFIC SIGNAL TECH II |
| 212 | \$42,828 | \$56,741 | \$70,654 | | |
| | . , | . , | . , | 0339 | ACCOUNTING TECH II |
| | | | | 0367 | ADMINISTRATIVE SPECIALIST |
| | | | | 0571 | ASSISTANT PARKING SVCS SUPV |
| | | | | 0942 | CODE ENFORCEMENT OFFICER |
| | | | | 1909 | CONSTRUCTION WORKER IV |
| | | | | 1929 | LEAD CONSTRUCTION WORKER |
| | | | | 1263 | LIBRARY EXPERIENCE SPECIALIST |
| | | | | 1821 | MECHANIC II-BUS |
| | | | | 0764 | PEER SUPPORT SPECIALIST |
| | | | | | |

| | | | | 0365 | REVENUE COLLECTOR |
|-------|----------|--------------------|---------------------------------------|---------------|--|
| | | | | 1926 | SR HEAVY EQUIPMENT OPERATOR |
| | | | | 0543 | TRANSIT OPERATOR - SENIOR |
| 213 | \$44,969 | \$59,578 | \$74,186 | | |
| | | | | 1143 | AQUATICS SPECIALIST |
| | | | | 1418 | BLDG MAINT MECH III |
| | | | | 1922 | CONSTRUCTION CREW SUPERVISOR |
| | | | | 1928 | DRAINAGE CREW SUPERVISOR |
| | | | | 0925 | ENGINEERING INSPECTOR |
| | | | | 0884 | ENGINEERING TECHNICIAN |
| | | | | 0761 | FORENSIC & EVIDENCE SPECIALIST |
| | | | | 1701 0434 | HOUSING MAINTENANCE MECHANIC HRD SPECIALIST |
| | | | | 1638 | LEAD SIGN & MARKING TECH |
| | | | | 1819 | MECHANIC III-BUS |
| | | | | 2021 | PARK MAINTENANCE CREW LEADER |
| | | | | 0344 | PAYROLL SPECIALIST |
| | | | | 1125 | RECREATION SPECIALIST |
| | | | | 1818 | SENIOR FLEET TECHNICIAN |
| | | | | 1449 | SOLID WASTE SVCS CREW SUPV |
| | | | | 0891 | STORMWATER SPECIALIST |
| | | | | 1465 | STREET INSPECTOR |
| | | | | 1490 | STREETS CREW SUPERVISOR |
| | | | | 1609 | TRAFFIC SIGNAL TECH III |
| | | | | 0518 | TRANS DEM. MGMT COM MGR |
| 214 | \$47,218 | \$62,557 | \$77,896 | | |
| | | | | 1630 | ASSISTANT ARBORIST |
| | | | | 1611 | LEAD TRAFFIC SIGNAL TECH |
| 245 | 440.570 | 455.505 | 404 704 | 1259 | LIBRARY EXPERIENCE TECHNICIAN |
| 215 | \$49,579 | \$65,685 | \$81,791 | 4405 | ACCIOTANT DECDEATION CURV |
| | | | | 1135 | ASSISTANT RECREATION SUPV |
| | | | | 1414 | FACILITIES SYSTEMS TECHNICIAN |
| | | | | 2217 | FLEET SYSTEMS TECHNICIAN |
| | | | | 0855 0935 | INFORMATION TECH ANALYST INSPECTOR I |
| | | | | 0570 | PARKING SERVICES SUPERVISOR |
| | | | | 1835 | PARTS SUPERVISOR |
| | | | | 0361 | PURCHASING SPECIALIST |
| | | | | 0440 | RISK CLAIMS ADMINISTRATOR |
| | | | | 1702 | SR HOUSING MAINTENANCE MECH |
| | | | | 0530 | SUPERVISOR-TRANSIT |
| | | | | 0552 | TRAIN & SAFETY SPEC- TRANSIT |
| 216 | \$52,058 | \$68,969 | \$85,880 | | |
| | | | | 1431 | FLEET SUPERVISOR |
| | | | | 0857 | INFORMATION TECH ANALYST-SR |
| | | | | 0946 | INSPECTOR II |
| | | | | 0554 | LEAD TRANSIT SUPERVISOR |
| | 4 | 4 | | 1430 | MECHANIC SUPERVISOR - BUS |
| 217 | \$54,661 | \$72,418 | \$90,174 | 0000 | WORLD COMP |
| | | | | 0930 | INSPECTOR - SENIOR |
| | | | | 1625 | MUNICIPAL ARBORIST |
| | | | | 1620 1608 | PARKS OUTREACH SPECIALIST TRAFFIC SIGNAL SYSTEMS ANALYST |
| | | | Fire | Structure | TRAFFIC SIGNAL STSTEINS ANALTST |
| Grade | Minimum | <u>Midpoint</u> | | ob Class Code | <u>Title</u> |
| | <u> </u> | <u></u> | · · · · · · · · · · · · · · · · · · · | OD Class coac | <u>ride</u> |
| F1 | \$43,678 | \$43,678 | \$43,678 | 0640 | FIDERICHTED DECOMME |
| F2 | \$43,678 | \$56,844 | \$70,010 | 0649 | FIREFIGHTER RECRUIT |
| ГZ | 343,076 | 330,044 | \$70,010 | 0650 | FIREFIGHTER LEVEL I |
| F3 | \$45,862 | \$59,687 | \$73,512 | 0030 | FINEFIGHTEN LEVELT |
| 13 | \$45,80Z | \$39,087 | 773,312 | 0645 | FIREFIGHTER-MASTER |
| F4 | \$48,154 | \$62,670 | \$77,187 | 0043 | TINELIGITER-WASTER |
| | φ40,134 | 702,070 | γ//,±0/ | 0635 | FIRE EQUIPMENT OPERATOR |
| F5 | \$53,090 | \$69,094 | \$85,099 | 5555 | 200 |
| - | ,, | ,, | ,, | 0638 | COMMUNITY RISK REDUCTION COORD |
| | | | | 0636 | FIRE INSPECTOR I |
| | | | | 0633 | FIRE LIEUTENANT |
| F6 | \$55,745 | \$72,549 | \$89,354 | | |
| | | | | | |

| F7 | \$59,960 | \$78,035 | \$96,109 | 0637 | FIRE INSPECTOR II |
|--------------|----------------|-----------------|-----------------------|----------------------|--|
| F/ | ,535,50U | ş/o,uss | \$ 3 0,103 | 0630 0656 0632 | FIRE CAPTAIN FIRE LOGISTICS OFFICER FIRE MARSHAL - ASSISTANT |
| F8 | \$66,106 | \$86,033 | \$105,961 | 2524 | |
| F9 | \$72,882 | \$94,852 | \$116,821 | 0631 | FIRE MARSHAL- DEPUTY |
| | | | | 0620 | BATTALION CHIEF |
| | | | | olice Structure | |
| <u>Grade</u> | <u>Minimum</u> | <u>Midpoint</u> | <u>Maximum</u> | Job Class Code | <u>Title</u> |
| P1 | \$50,000 | \$50,000 | \$50,000 | | |
| | | | | 0746 | POLICE OFFICER RECRUIT |
| P2 | \$50,000 | \$51,462 | \$52,923 | | |
| 53 | ¢55 000 | ĆE0 500 | ¢c2.000 | 0745 | POLICE OFFICER I |
| P3 | \$55,000 | \$58,500 | \$62,000 | 0740 | POLICE OFFICER II |
| P4 | \$65,000 | \$70,000 | \$75,000 | 0/40 | POLICE OFFICER II |
| 17 | 705,000 | 7,0,000 | 7,5,000 | 0735 | POLICE OFFICER III |
| P5 | \$69,230 | \$79,615 | \$90,000 | 0.00 | TOLICE OFFICER.III |
| | . , | . , | . , | 0730 | POLICE OFFICER IV |
| P6 | \$76,153 | \$85,672 | \$95,191 | | |
| | | | | 0725 | POLICE SERGEANT |
| P7 | \$83,768 | \$94,239 | \$104,710 | 2-20 | |
| 50 | 602.445 | 6402.002 | 644E 404 | 0720 | POLICE LIEUTENANT |
| P8 | \$92,145 | \$103,663 | \$115,181 | 0715 | POLICE CAPTAIN |
| | | | | Others | PULICE CAPTAIN |
| Grade | Minimum | <u>Midpoint</u> | <u>Maximum</u> | Job Class Code | <u>Title</u> |
| Giage | \$37,403 | \$49,352 | \$60,593 | <u> </u> | ntic |
| | 337,403 | ₹ 45,33∠ | \$UU,J9J | 0215 | ASSISTANT TO THE MAYOR |
| | | | | 9509 | INTERIM TOWN MANAGER |
| | | | | | |