#### Profile

Whenever possible, submit your application prior to the scheduled meeting of the affected advisory board so that they can consider all applications prior to making a recommendation to Council.

#### **Public Records Statement**

I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Town is not able to remove information from the public record once it has been posted.

☑ I Agree				
aaron.westrick@gmail.com				
Email Address				
Aaron		Westrick		
First Name	Middle Initial	Last Name		
703 Highgrove Dr.				
Street Address			Suite or Apt	
Chapel Hill			NC	27516
City			State	Postal Code
Mobile: (919) 225-7548				
Primary Phone	Alternate Phone			

Residency within the Town limits is required for membership on most Council advisory bodies. Memberships of some committees and task forces may be composed of up to forty percent of non-Town residents.

#### What district do you live in? \*

Chapel Hill Town limits (Purple)

Please consult the town maps HERE if you are unsure .

If you are a Chapel Hill Resident, How long have you lived here?

Greater than 10 years

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the list below to which you would like to apply.

Which Boards would you like to apply for?

Orange Water and Sewer Authority Board of Directors: Eligible

Chapel Hill Town Resident

Which Board is your First Choice? \*

None Selected

How did you find out about this opportunity? (select all that apply)

☑ Other (provide additional information below)

If you chose "Other" from the advertising opportunity listed above, please specify:

e-mail from Sarah Poulton given my previous involvement in People's Academy

#### **Interests & Experiences**

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

I'm a 16-year resident of Chapel Hill and was part of a group that bought the Lumina Theater in 2019 to keep it alive. We were initially successful in getting the business on the right track after taking over in November and were successful in charting a new course given COVID getting outdoor movies running (safely) and taking the time to complete indoor renovations. My current non-profit involvement includes being a board member with Strowd Roses Foundation, Treasurer of the Carrboro Athletic Boosters, and Assistant Scout Master for BSA Troop 39. Professionally, I'm a finance executive (currently CFO of a marketing services company) with a passion for business, and I would love to be part of continuing to strengthen Chapel Hill's downtown for years to come.

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

My professional background is in finance, strategy, acquisitions, and consulting. My family loves living in a college town and the breadth of enriching opportunities it brings in a relatively small package. As I mentioned, I have a passion for business and strengthening the community I love and would look forward to the opportunity to be part of the OWASA Board. I am also keenly interested in the Chapel Hill Downtown Partnership.

#### Aaron\_Westrick\_Resume\_2022.docx

You may upload a supporting document (e.g., CV or resume). <strong>Please be advised that any information submitted becomes a public record and may be searchable online.</strong>

#### **Demographics**

The Town Council seeks to attract persons from diverse backgrounds and believes that childcare and transportation is a potential barrier for qualified and interested applicants. See the <u>Childcare</u> and <u>Transportation Assistance pilot</u> for further details. In order to consider this application and provide some balance to the various boards, this personal information is required:

Ethnicity *
Caucasian/Non-Hispanic
Gender *
Male
If other, please describe:
Please select your age from the following list. *
☑ 35-54
Finance Occupation
Are you a caregiver for or identify with a disability?
⊙ Yes ⊙ No
Have you participated in the Peoples Academy?
⊙ Yes ⊖ No
Are you a Town of Chapel Hill employee?
⊙ Yes ⊙ No

### **Ethics Statement**

#### ETHICS GUIDELINES FOR TOWN ADVISORY BOARDS AND COMMISSIONS

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#### I Agree \*

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## **AARON T. WESTRICK**

Chapel Hill, NC • 919-225-7548 aaron.westrick@gmail.com • www.linkedin.com/in/aaron-westrick

## **OVERVIEW**

Accomplished CFO with significant board and private equity experience and broad finance, strategy, and business analytics background as well as P&L leadership experience. Bring a broad perspective to the finance function through a blend of experience in consulting, general management, IT, and corporate and operational finance. Leverage strong business partnerships, analytical skills, and high performing team leadership to deliver insights and action. Keen ability to see the big picture and connect details to align strategy and drive execution. Instrumental in leading the growth and ultimate sale of LORD Corporation to Parker Hannifin for 16.5x EBITDA.

## STRENGTHS

Strategy Business Analysis Management Financial Planning & Analysis Mergers & Acquisitions Treasury, Pension/401k, & Risk

Accounting, Consolidation & Reporting

## EXPERIENCE

### Ruffalo Noel Levitz (RNL)

RNL is a \$150MM private equity owned, tech-enabled marketing services firm serving the higher education market.

CFO

- **M&A** Signed and closed a key acquisition during first 45 days delivering key technologies and talent.
- **Business Management** Implementing accountability framework to drive business execution.
- **Cash Flow** Identified and executing on \$10MM working capital and \$1MM cost improvements.

### PARKER HANNIFIN / LORD CORPORATION

LORD Corporation was a \$1B private global manufacturing company focused on specialty adhesives and vibration and motion control. LORD was sold to Parker Hannifin in 2019.

### Director, Finance & Controller – Cary, NC

Reported to CFO and led a 25-person team responsible for all finance functions (except tax, treasury and audit) as well as leading strategy.

- **Corporate Sale** Core team member delivering sale of the company for \$3.7B (16.5x EBITDA) to Parker Hannifin.
- **Board Involvement** Attended all Board meetings and facilitated Strategy Committee meetings.
- **Restructuring** Oversaw planning and implementation to reorganize business units to streamline for growth and deliver \$15MM of cost savings.
- **Relentless Focus on Cost** Championed enterprise-wide program yielding savings of \$10MM/year.
- Speed/Automation/Analytics Drove efficiency and built a scalable architecture and analytics capability.
  - Compressed the month-end close schedule to 4 days from 6.
  - **o** Streamlined account reconciliation thru implementation of Blackline online tool.
  - **o** Implemented PowerBI platform to automate reporting and provide dynamic business insights.
  - **o** Redeployed resources to business finance support roles.

#### 2005 - 2020

2016 - 2020

## 2020 - 2022

- **High Performance Team** Upgraded talent and finance function capabilities to deliver on growth goals.
  - Rebuilt a significant portion of the team and restructured for efficiency and business alignment.
  - Partnered with businesses to deliver cross-functional training and deepen working relationships.
  - **o** Shifted corporate resources to focus on manufacturing support and succession planning.

## Director, Strategy & Corporate Development – Cary, NC

2013 - 2016

Reported to CFO and led a 5-person team. Delivered on a mandate to develop and implement growth strategy.

- Corporate Development Developed acquisition strategies, identified and cultivated targets, developed investment theses, and led valuation, due diligence, negotiations, and closing of deals.
  - Developed network of 75+ advisors and business contacts to drive opportunities and execution.
  - **o** Evaluated 50+ opportunities across Aerospace, Chemicals, Sensing, and Oil & Gas.
  - Completed three acquisitions ranging in size from \$5MM to \$50MM.
- Strategic Planning Developed business-level growth strategies and execution framework.
  - **o** Developed new strategic planning framework focused on accelerating the company's growth.
  - Actively managed initiative portfolio across business units to drive prioritization and execution.
  - *o* Championed development and implementation of balanced metrics beyond financial ones including Net Promoter Score and Return on Innovation Investment.

## General Manager, EPM Global Business - Cary, NC

Reported to COO with P&L responsibility for \$300MM global business unit representing 35% of the LORD's sales and 50% of profits. Set the global strategy and lead cross functional teams of sales/marketing, technology, and operations.

- **Pricing/Branding** Actively managed price segmentation strategy across brands and regions to maximize and defend share and portfolio value.
- **Technology Roadmaps** Oversaw development of roadmap and related portfolio prioritization to drive offensive and defensive strategies for this high share business.
- **Manufacturing/Distribution** Managed global manufacturing and distribution network to maximize profit.

Director, Finance & IT [Division CFO] - Europe - Geneva, Switzerland 2010 - 2012 Reported to regional President and managed 18-member team. Responsible for leading all aspects of the \$175MM region's finance and information systems activities across 12 countries.

• Corporate Strategy - Member of the company's corporate strategy core leadership team.

- Finance/Accounting Significantly upgraded accounting rigor and developed regional FP&A capabilities.
  - Led risk assessment and established accounting policies that reduced adjustments by 95% (>\$3MM).
  - Established a Business Analysis function to support key decisions for investments, pricing, channel strategies, business profitability, and manufacturing strategy.
  - Streamlined planning/forecasting processes and increased engagement with key regional and U.S. leaders.
  - Successfully managed difficult situations such as demotion of my predecessor and several reorganizations.
- **Information Systems** Elevated team from local to pan-regional/global and implemented execution rigor.
  - Built capabilities by doubling the group staffing and reorganizing along functional lines.
  - **o** Implemented portfolio process for timely/prioritized project management.
  - o Expanded regional Manager's role to oversee all non-U.S. ERP systems.

2013

Reported to CFO and led 6-person team. Managed all aspects of the company's Treasury, Retirement Plans, and Insurance as well as Business Analysis.

- Debt Executed debt restructuring in the midst of the financial crisis in February 2009.
- **Tax Strategies** Partnered with Tax on tax-neutral strategies to repatriate \$30MM from China and Europe.
- **Cash Pooling** Implemented international notional cash pool allowing 90% reduction of operating cash.
- International Banking Consolidated European cash management under a single platform.
- **Pension & 401k** Overhauled and strengthened pension and 401k management advisory structures.
- **Insurance** Initiated international broker RFP and transition from adhoc network to a globally integrated broker.
- **Divestitures** Provided valuation and financial leadership to divest two business lines of \$8MM and \$15MM.

Manager, Business Analysis – Cary, NC 2005 – 2007 Managed 4-person corporate team. Responsibilities included M&A, business profitability review, manufacturing strategy, pricing, treasury/tax strategy, and capital planning. Started with LORD as a Business Analyst in 2005.

**PFIZER -** New York, NY / Dublin, Ireland Manager, Treasury Planning Corporate Finance Development Program

**DELOITTE CONSULTING** – Cincinnati, OH

Developed analyses to support strategic and operational decisions and implement change at a variety of companies.

## EDUCATION

MBA, MIT SLOAN SCHOOL OF MANAGEMENT - Cambridge, MA2001 - 2003BS / Electrical Engineering, MICHIGAN STATE UNIVERSITY - East Lansing, MI1994 - 1998

1999-2001

2004 - 2005

2003 - 2004

2003 - 2005

#### Profile

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#### **Public Records Statement**

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✔ I Agree				
77bsanders@gmail.com				
Email Address				
Brian		Sanders		
First Name	Middle Initial	Last Name		
412 Clayton Road				
Street Address			Suite or Apt	
Chapel Hill			NC	27514
City			State	Postal Code
Home: (919) 260-2286				
Primary Phone	Alternate Phone			

Residency within the Town limits is required for membership on most Council advisory bodies. Memberships of some committees and task forces may be composed of up to forty percent of non-Town residents.

#### What district do you live in? \*

Chapel Hill Town limits (Purple)

Please consult the town maps HERE if you are unsure .

If you are a Chapel Hill Resident, How long have you lived here?

Greater than 10 years

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the list below to which you would like to apply.

Which Boards would you like to apply for?

Orange Water and Sewer Authority Board of Directors: Eligible

Question applies to Environmental Stewardship Advisory Board Select a Seat Category for the Environmental Stewardship Advisory Board \*

Chapel Hill Resident

Which Board is your First Choice? \*

☑ Orange Water and Sewer Authority (OWASA) Board of Directors

How did you find out about this opportunity? (select all that apply)

Speaker at an event

If you chose "Other" from the advertising opportunity listed above, please specify:

#### **Interests & Experiences**

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

I am interested in maintaining the environmental health of our community and the safety of our water. For the Water Board - I have been interested in water throughout my life, from visiting my grandparents who's house had a cistern, to co-authoring a paper on urban water catchment ponds in grad school, to helping a friend design a 27,000 gallon cistern for their house in the Texas hill country - I have been interested and concerned with our lack of respect for water. For the Environmental Board - My wife and I pick up trash through our neighborhood just about every morning, to date we have collected over 680 large bags of trash. This has made me come to realize that if that much trash is on just the streets we walk in the morning, how much more is out there and what more can we do to clean up the greater Chapel Hill. I would hope to bring a pragmatic approach to the board based on my engineering background and my general business acumen.

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

I have read extensively on water - from conservation to treatment. I am interested in water conservation, treatment, use, catchment, storage, and water pollution. Water is an important part of our environment, but only one part, helping keep all our environment clean is very important for not only our health, the health of the animals and plants we share it with, but I believe keeping Chapel Hill an attractive place to live and work is important for the health of our community.

## Advisory\_Boards\_-\_Brian\_Sanders.doc

You may upload a supporting document (e.g., CV or resume). <strong>Please be advised that any information submitted becomes a public record and may be searchable online.</strong>

#### **Demographics**

The Town Council seeks to attract persons from diverse backgrounds and believes that childcare and transportation is a potential barrier for qualified and interested applicants. See the <u>Childcare</u> and <u>Transportation Assistance pilot</u> for further details. In order to consider this application and provide some balance to the various boards, this personal information is required:

Ethnicity *
✓ Other
Gender *
✓ Male
If other, please describe:
Two Races - Caucasian/Native American
Please select your age from the following list. *
Ø over 55
Marketing Director
Are you a caregiver for or identify with a disability?
C Yes ⊙ No
Have you participated in the Peoples Academy?
○ Yes ⊙ No
Are you a Town of Chapel Hill employee?
○ Yes

#### **Ethics Statement**

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#### I Agree \*

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## Brian O. Sanders

## 412 Clayton Road, Chapel Hill, NC, 27514

## 77bsanders@gmail.com | 919-260-2286 | www.linkedin.com/in/brian-o-sanders

September 25, 2022

Subject: Orange Water and Sewer Authority Board of Directors & Environmental Stewardship Advisory Board

Thank you for the opportunity to submit my application for this advisory position.

I am interested in working with either the environmental or water/sewer board – to me both are essential to help maintain the appeal of living in Chapel Hill.

I have been interested in water since I was a child. Visiting my grandparents, who's house still had a cistern under their back porch, using a bucket in the shower to capture extra water during many droughts in Texas, helping a friend design a cistern and water filtration for their house in the Texas hill country have all contributed to my interest and concern for the public's general lack of respect for clean water.

Watching the news about major water infrastructure failures, the lead content in many of the pipes transporting our water, major contamination scandals – I am becoming concerned that we must get much more serious about our water infrastructure.

I would hope to bring a passionate as well as a pragmatic approach to working on the water board. And like everyone else I want to feel confident every time I turn on my tap the water will flow and it will be safe.

Water is a critical element of our environment, but only one element, and I am interested in supporting the health of our entire environment. My wife and I collect trash in our neighborhood most mornings and during the pandemic we have collected over 680 large plastic bags of trash. This amount of trash has made me realize there is a significant challenge in Chapel Hill with pollution.

I have an engineering degree as well as two business degrees. I have worked as a software developer, systems engineer, technology consultant, product manager, integration executive, and in multiple marketing positions across the technology industry.

Thank you for your consideration.

Sincerely, Brian Sanders

#### Profile

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#### **Public Records Statement**

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	Onda		
Middle Initial	Last Name		
		Suite or Apt	
		NC	27516
		State	Postal Code
Alternate Phone			
		Middle Initial Last Name	Middle Initial Last Name Suite or Apt NC State

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#### What district do you live in? \*

Chapel Hill Town limits (Purple)

Please consult the town maps HERE if you are unsure .

If you are a Chapel Hill Resident, How long have you lived here?

☑ 0-12 months

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the list below to which you would like to apply.

Which Boards would you like to apply for?

Orange Water and Sewer Authority Board of Directors: Eligible

Which Board is your First Choice? \*

☑ Orange Water and Sewer Authority (OWASA) Board of Directors

How did you find out about this opportunity? (select all that apply)

Advisory Board or Council member

If you chose "Other" from the advertising opportunity listed above, please specify:

#### Interests & Experiences

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

I have lived in the OWASA service area for 11 years, most of that time in Carrboro but moved to Chapel Hill last year. Most of that time, I have been a graduate student at UNC in the departments of Environmental Sciences & Engineering (MSPH '14) and City & Regional Planning (MCRP '14, PhD '22). I bring a broad perspective on the importance of water and sanitation utilities to public health, as well as its interrelationships with urban and economic development. I have studied in both the US and international contexts the challenges involved in balancing environmental sustainability, asset management, longrange planning, and water rate affordability. I have served as a consultant to water infrastructure companies and utilities in the past to evaluate prospective water rate setting and water metering practices, evaluate the impact to water demand of various water demand management programs, and to create water rate affordability and equity measures. I currently am the technical lead for "Internet of Water" project (https://internetofwater.org), which advocates for federal, state, and local agencies to publish findable, accessible, and interoperable water data to improve integrated water resources management, and provides technical assistance in doing so. I am also currently the co-chair of the Technology Committee of the American Water Resources Association. In these roles, I regularly interact with people and data from federal and state water quantity, water quality, and drinking water regulatory agencies, as well as academics involved in flood, drought, water quality and water use modeling. I thus bring a wide perspective on how local water and sanitation utilities can impact and be impacted by regional water quantity and quality issues.

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

I'm familiar with GIS, household-level water demand modeling, surface water availability forecasting, land use and environmental planning, economic Cost-Benefit Analysis, data visualization.

#### CV\_KyleOnda.pdf

You may upload a supporting document (e.g., CV or resume). <strong>Please be advised that any information submitted becomes a public record and may be searchable online.</strong>

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Ethnicity *
☑ Other
Gender *
Male
If other, please describe:
White + Asian
Please select your age from the following list. *
☑ 25-34
Associate Director for technology at an urban planning think tank Occupation
Are you a caregiver for or identify with a disability?
⊙ Yes ⊙ No
Have you participated in the Peoples Academy?
⊙ Yes ⊙ No
Are you a Town of Chapel Hill employee?
○ Yes ⊙ No

#### **Ethics Statement**

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### ✔ I Agree \*

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## **KYLE ONDA**

Chapel Hill, NC | 303-550-4432 | kyle.onda@ondawater.org

## **EDUCATION**

University of North Carolina at Chapel Hill	
PhD, City & Regional Planning	2022
MCRP, City & Regional Planning	2014
MSPH, Environmental Sciences and Engineering	2014
Stanford University	
BS, Environmental Engineering	2011
Conferred with Distinction, Phi Beta Kappa	
PROFESSIONAL EXPERIENCE	
Center for Geospatial Solutions, Lincoln Institute of Land Policy	

- Supervised development of open source water data infrastructure components for serving hydrologic feature data linked to environmental sensor data streams.
- Provide direct technical assistance water data standardization and water data infrastructure improvement projects for federal, state, and non-governmental organizations.

## Xylem, Inc

### **Data Scientist (Consultant)**

Associate Director, Internet of Water

- Developed the <u>Water Equity Lens</u>, a proof-of-concept suite of metrics visualized in ArcGIS Online for water and wastewater utilities to evaluate the spatial and social equity of their service delivery.
- Developed data models, data standards, and data ingestion workflows for utility operational data and U.S. Census data for implementation of the Water Equity Lens with pilot client utilities.

Internet of Water, Nicholas Institute of Environmental Policy Solutions, Duke University
Data Architect
June 2019 – January 2022

- Developed community-managed system for persistent identification of environmental features and best practices for publishing data linked to these features.
- Developed templates, tutorials, and curricula for data architecture modernization and data science for local and state public agencies producing water-related data.
- Developed (successful) proposal for two \$80,000 USGS WRRI grants supporting the development of an open linked water data system, and managed the resulting project.
- Convened and facilitated stakeholder meetings with representatives from Federal government agencies, state water resources and environmental protection agencies, and non-governmental organizations for mutual learning about data architecture for

### January 2021 - Present

January 2022 – Present

open data, and data and metadata standardization

• Created open-source software tools and community processes to aid in comparison and eventual harmonization of scientific, legal, and administrative data standards and controlled vocabularies used by federal and state agencies for water resources management and water quality science and regulation

## Valor Water Analytics Lead Statistician (Consultant)

## March 2017 – December 2020

- Designed water demand and revenue forecasting tool in R based on hierarchical time series modeling of customer-level water meter data with mixed hourly, daily, and monthly frequency, daily weather observations, and parcel characteristics.
- Evaluated impact of experimental and quasi-experimental interventions to detect water leaks and encourage water conservation in Southern California
- Designed randomization blocking scheme of water bill reminder program experiment for customers at risk of bill nonpayment

Department of City & Regional Planning, University of North Carolina at Chapel Hill Research Assistant August 2015 – May 2019

- Compiled, managed, cleaned, analyzed nationwide parcel, real estate, aerial imagery, land cover, building footprint, and utility service areas for study of impact of U.S. Coastal Barrier Resources Act on development rates
- Compiled, managed, cleaned, analyzed, and spatially and temporally harmonized multiresolution nationwide (India) data on population, employment, climate, industrial activity, land cover, freshwater availability, groundwater levels, groundwater quality for study of drivers of urbanization in India

Jameel Abdul Latif Poverty Action Lab (Patna, Bihar, India) Intern

## May 2015 – August 2015

- Supported enumerator training and fieldwork for randomized evaluation of neighborhood-level electricity billing intervention
- Provided data quality assurance for baseline and midline surveys using statistical detection of multivariate outliers

#### Croatan Institute Summer Associate

## May 2014 – August 2014

• Designed data management, summary, and visualization tools in Excel for survey of financial institutions' socially responsible investment activities

Department of Environmental Sciences & Engineering, University of North Carolina at Chapel Hill Research Assistant August 2011 – May 2014

- Helped conduct systematic literature review of water quality tests and water infrastructure access worldwide for study measuring the prevalence of global exposure to water supplies at high risk of fecal contamination.
- Designed, implemented, analyzed nationally representative survey of plumbing code enforcement officials to measure the legal and practical degree of last-mile domestic water safety regulation in the United States

Department of Civil & Environmental Engineering, Stanford University

## **Research Assistant**

June 2009 – August 2011

- Managed survey fieldwork in rural Senegal on village water system technical and financial sustainability.
- Analyzed primary household surveys and source and point-of-use water quality testing for indicator bacteria for studies of hygiene behavior and child health in Tanzania and Mozambique

South African Municipal Workers' Union Research Assistant

March 2010 – June 2010

- Organized, promoted, attended community meetings in peri-urban townships discussing the impacts of pre-paid water meters on community sanitation and health
- Reorganized electronic documents and records filing system for water and sanitation studies

Water Quality Control Division, Colorado Department of Public Health and EnvironmentEngineering AideMay 2008 – August 2008

- Assembled and formatted data for lakes and streams biological habitat data (temperature, DO, BOD, nitrates, phosphorous)
- Sampled streams for flow, water chemistry, periphyton, macroinvertebrate and fish populations

## PEER-REVIEWED PUBLICATIONS

- Marston, L., Abdallah, A., Bagstad, K., Dickson, K., Glynn, K., Larsen, S., Melton, F., Onda, K. et al. Water-Use Data in the United States: Challenges and Future Directions. *Journal of the American Water Resources Association* 58 (4): 485–95, 2022.
- Branham, J., Kaza, N., BenDor, T.K., Salvesen, D., and Onda K. Removing Federal Subsidies from High-hazard Coastal Areas Slows Development. *Frontiers in Ecology and the Environment* 20 (9): 500–506, 2022.
- **Onda K.**, Tewari M. Water systems in California: Ownership, geography, and affordability. *Utilities Policy*, 72(101279), 2021.

- Branham, J., **Onda, K.**, BenDor, T., Kaza, N., and Salvesen, J. "How Does the Removal of Federal Subsidies Affect Investment in Coastal Protection Infrastructure?" *Land Use Policy*, 102, 2021.
- **Onda, K.,** Branham, J., BenDor, T., Kaza, N., and Salvesen, J. "Does Removal of Federal Subsidies Discourage Urban Development? An Evaluation of the US Coastal Barrier Resources Act." *PLOS ONE*, 15(6), 2020.
- **Onda, K.,** Sinha, P., Gaughan A.E., Stevens, F.R., and Kaza, N. "Missing Millions: Undercounting Urbanization in India." *Population and Environment*, 41(2):126-150, 2019.
- Bain, R., Cronk, R., Hossain, R., Bonjour, S., Onda, K., Wright, J., Yang, H., Slaymaker, T., Hunter, P., Pruss-Ustun, A., and Bartram, J. "Global Assessment of Exposure to Faecal Contamination through Drinking Water Based on a Systematic Review." *Tropical Medicine & International Health*, 19(8):920-927, 2014.
- **Onda, K.,** Crocker, J., Kayser, G., and Bartram, J. "Country clustering applied to the water and sanitation sector: A new tool with potential applications in research and policy." International Journal of Hygiene and Environmental Health, 217(2):379-385, 2014.
- Marks, S.J., Onda, K., and Davis, J. "Does sense of ownership matter for rural water system sustainability? Evidence from Kenya." *Journal of Water, Sanitation, and Hygiene for Development*, 2(3):122-133, 2013.
- **Onda, K.,** LoBuglio, J., and Bartram, J. "Global Access to Safe Water: Accounting for Water Quality and the Resulting Impact on MDG Progress." *International Journal of Environmental Research and Public Health*, 9(3):880-894, 2012.

#### LANGUAGES

English-- fluent; French-- advanced; Portuguese-- basic

#### SKILLS

*Data Science & Architecture:* R, Stata, GCP, AWS, DigitalOcean, ArcGIS, QGIS, R spatial packages, OGC APIs, GitHub, Docker. *Communication and Publishing:* Photoshop, LaTeX, Markdown, R Shiny web applications

#### **PROFESSIONAL ACTIVITIES**

Co-Chair, Technology Committee, American Water Resources Association (2021-23)

#### AWARDS

Royster Doctoral Fellowship	May 2014 - August 2019
Best Master's Project, UNC-Chapel Hill Dept. of City & Regional Plan	ning May 2014
Student Achievement Award, UNC-Chapel Hill	
Dept. of Environmental Sciences & Engineering	May 2014
Undergraduate Summer Research Scholarship, Stanford University	June-September 2009
Undergraduate Summer Research Scholarship, Stanford University	June-September 2010

#### Profile

Whenever possible, submit your application prior to the scheduled meeting of the affected advisory board so that they can consider all applications prior to making a recommendation to Council.

#### **Public Records Statement**

I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Town is not able to remove information from the public record once it has been posted.

	Patel		
Middle Initial	Last Name		
		Suite or Apt	
		NC	27517
		State	Postal Code
Alternate Phone			
		Middle Initial Last Name	Middle Initial Last Name Suite or Apt NC State

Residency within the Town limits is required for membership on most Council advisory bodies. Memberships of some committees and task forces may be composed of up to forty percent of non-Town residents.

#### What district do you live in? \*

#### ✓ Orange County-ETJ (Blue)

#### Please consult the town maps HERE if you are unsure .

If you are a Chapel Hill Resident, How long have you lived here?

#### ✓ 4-9 years

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the list below to which you would like to apply.

#### Which Boards would you like to apply for?

Orange Water and Sewer Authority Board of Directors: Eligible

Which Board is your First Choice? \*

Reimagining Community Safety Task Force

How did you find out about this opportunity? (select all that apply)

✓ Internet

If you chose "Other" from the advertising opportunity listed above, please specify:

#### Interests & Experiences

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

Prior 11 yr service in US Navy, resigned as Commander with honorable discharge. Fulltime family medicine physician. I have 4 children who go to chapel hill public schools. I have a strong interest in the safety of our community. A community cannot thrive if it's residents are not safe.

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

See above.

You may upload a supporting document (e.g., CV or resume). <strong>Please be advised that any information submitted becomes a public record and may be searchable online.</strong>

#### Demographics

The Town Council seeks to attract persons from diverse backgrounds and believes that childcare and transportation is a potential barrier for qualified and interested applicants. See the <u>Childcare</u> and <u>Transportation Assistance pilot</u> for further details. In order to consider this application and provide some balance to the various boards, this personal information is required:

Ethnicity \*

✓ Asian or Pacific Islander	
Gender *	
Male	
If other, please describe:	
Please select your age from the following list. *	
☑ 35-54	
Physician Occupation	
Are you a caregiver for or identify with a disability?	
⊙ Yes ⊖ No	
Have you participated in the Peoples Academy?	
⊙ Yes ⊙ No	
Are you a Town of Chapel Hill employee?	
⊙ Yes ⊙ No	

#### **Ethics Statement**

#### ETHICS GUIDELINES FOR TOWN ADVISORY BOARDS AND COMMISSIONS

Members of advisory boards and commissions shall not vote on any matter in which they have a conflict of interest or an interest which reasonably might appear to be in conflict with the concept of fairness in dealing with public business. A conflict of interest or a potential conflict occurs if the outcome of the matter being considered is reasonably likely to have a direct, substantial, and readily identifiable financial impact on the member. In addition, members of the Historic District Commission and Board of Adjustment, when these boards are hearing cases, serve as quasi-judicial bodies. Pursuant to General Statute 160D-109(d), members of these boards "shall not participate in or vote on any quasi-judicial matter in a manner that would violate affected persons' constitutional rights to an impartial decision maker. Impermissible violations of due process include, but are not limited to, a member having a fixed opinion prior to hearing the matter that is not susceptible to change, undisclosed ex parte communications, a close familial, business, or other associational relationship with an affected person, or a financial interest in the outcome of the matter." Any member who violates these Ethics Guidelines may be subject to removal from the board or commission. If the advisory board or commission member believes he/she has a conflict of interest then that member shall recuse himself/herself from voting on the matter. In cases where the individual member or the advisory board or commission establishes a conflict of interest, then the advisory board or commission member shall remove themselves from the voting area. Any advisory board or commission member may seek the counsel of the Town Attorney on questions regarding the interpretation of these ethics guidelines or other conflict of interest matters. The interpretation may include a recommendation on whether or not the advisory board or commission member should excuse himself/herself from voting. The advisory board or commission member may request the Town Attorney respond in writina.

#### I Agree \*

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Commission, Committee or Task Force and have not yet been appointed.

#### Profile

Whenever possible, submit your application prior to the scheduled meeting of the affected advisory board so that they can consider all applications prior to making a recommendation to Council.

#### **Public Records Statement**

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I Agree				
ryan@mcspinc.com				
Email Address				
Ryan	С	O'connor		
First Name	Middle Initial	Last Name		
317 Azalea Drive				
Street Address			Suite or Apt	
Chapel Hill			NC	27517
City			State	Postal Code
Home: (513) 687-4728				
Primary Phone	Alternate Phone			

Residency within the Town limits is required for membership on most Council advisory bodies. Memberships of some committees and task forces may be composed of up to forty percent of non-Town residents.

#### What district do you live in? \*

#### ✓ Orange County-ETJ (Blue)

Please consult the town maps HERE if you are unsure .

If you are a Chapel Hill Resident, How long have you lived here?

✓ 1-3 years

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the list below to which you would like to apply.

Which Boards would you like to apply for?

Orange Water and Sewer Authority Board of Directors: Eligible

Question applies to Parks, Greenways and Recreation Commission Select a Seat Category for the Parks, Greenways and Recreation Commission \*

Chapel Hill Resident

Which Board is your First Choice? \*

☑ Orange Water and Sewer Authority (OWASA) Board of Directors

How did you find out about this opportunity? (select all that apply)

Brochure

If you chose "Other" from the advertising opportunity listed above, please specify:

#### Interests & Experiences

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

CPA with public and private accounting and finance experience. Currently am CFO a construction company who specializes in sewer and large diameter pipe repairs.

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

I love working in collaborative environments with creative folks looking for efficient solutions. In my free time, I love exploring the outdoors (hiking, playing sports, etc), cooking and travelling. My wife and I love providing experiential learning to our children where we too our just as much part of the adventure and learning - doing our best to "get comfortable being uncomfortable".

Ryan\_O\_Connor\_Resume\_10.27.22.pdf

You may upload a supporting document (e.g., CV or resume). <strong>Please be advised that any information submitted becomes a public record and may be searchable online.</strong>

## Demographics

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Ethnicity *
Prefer not to Answer
Gender *
✓ Male
If other, please describe:
Please select your age from the following list. *
☑ 35-54
CFO
Are you a caregiver for or identify with a disability?
⊙ Yes ⊙ No
Have you participated in the Peoples Academy?
⊙ Yes ⊙ No
Are you a Town of Chapel Hill employee?
⊙ Yes ⊙ No

**Ethics Statement** 

#### ETHICS GUIDELINES FOR TOWN ADVISORY BOARDS AND COMMISSIONS

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#### I Agree \*

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Commission, Committee or Task Force and have not yet been appointed.

## Contact

ryan@mcspinc.com

513-687-4728

## **Top Skills**

Financial Analysis Financial Reporting Process Creation

**Certifications Certified Public Accountant** (IL, TX, working on reciprocity in OH)

# Ryan O'Connor

Chapel Hill, North Carolina, United States

## Experience

## Municipal and Contractors Sealing Products, Inc.

Chief Financial Officer August 2021 - Present (1 year 3 months)

 $\sim$  Leads all areas of fiscal strategy, planning, financial review, analysis and reporting for the company.

https://mcspinc.com/

## The Guild (formerly CREA Management)

Controller October 2019 - July 2021 (1 year 10 months) Austin, Texas Area

 $\sim$  Responsible for the review, analysis and reporting of property and management company financials.

https://www.creacommunities.com/ https://theguild.co/for-living

## **Christopher Investment Company**

Vice President of Accounting March 2017 - October 2019 (2 years 8 months) Austin, Texas

 $\sim$  Operational accounting, financial reporting, budgeting, tax preparation and planning, and various areas of fiscal analysis tailored for decision making.

http://christopherinv.com

## **Potbelly Sandwich Works**

Senior Accountant October 2014 - March 2017 (2 years 6 months) Chicago, Illinois

 $\sim$  GAAP accounting, financial analysis, and process improvement for all company owned Potbelly shop "occupancy" related items as well as budgeting, SEC financial reporting, internal controls and joint venture 'carve out' financial statements.

## **Pricewaterhouse Coopers, LLC**

Assurance Experienced Associate July 2013 - October 2014 (1 year 4 months) Greater Chicago Area

 $\sim$  Quarter and YE testing and filing for fully integrated audit clients (public companies) within the Consumer and Industrial Products industry group.

## Education

Ithaca College Bachelor of Science (B.S.), Accounting · (2009 - 2012)

#### Profile

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#### **Public Records Statement**

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☑ I Agree				
jesusxchapelhilpr@gmail.com				
Email Address				
Jesus	А	Gonzalez-ventura		
First Name	Middle Initial	Last Name		
100 Spring Meadow Drive			202	
Street Address			Suite or Apt	
Chapel Hill			NC	27517
City			State	Postal Code
Primary Phone	Alternate Phone			

Residency within the Town limits is required for membership on most Council advisory bodies. Memberships of some committees and task forces may be composed of up to forty percent of non-Town residents.

#### What district do you live in? \*

#### Chapel Hill Town limits (Purple)

Please consult the town maps HERE if you are unsure .

If you are a Chapel Hill Resident, How long have you lived here?

#### ✓ 4-9 years

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the list below to which you would like to apply.

Which Boards would you like to apply for?

Orange Water and Sewer Authority Board of Directors: Eligible

Question applies to Justice in Action Committee
Select a Seat Category for the Justice in Action Committee \*

Chapel Hill or Carrboro planning jurisdiction

Which Board is your First Choice? \*

Orange Water and Sewer Authority (OWASA) Board of Directors

How did you find out about this opportunity? (select all that apply)

✓ Other (provide additional information below)

If you chose "Other" from the advertising opportunity listed above, please specify:

During 2021 an email originated from me to Town Council in Carrboro and Chapel Hill, Councilmember Michael Parker suggested OWASA Board of Directors. After a moment of consideration and research I concur.

#### Interests & Experiences

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

One of a working class queer male, first-generation college graduate, immigrant, son of a former Korean War Veteran and non-citizen child-care worker and domestic worker. The perspective of a great uncle of three and uncle of ten, the perspective of "one health". A perspective cognizant of the unfathomable realities those of us who struggle to thrive.

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

Interested in how we can work to ensure utilities are owned by the public, furthermore, make clean water, air and responsive waste removal in this region of North Carolina.

JAGV\_ResumenMayo2023.pdf You may upload a supporting document (e.g., CV or resume). <strong>Please be advised that any information submitted becomes a public record and may be searchable online.</strong>

### Demographics

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## Ethnicity \*

☑ Hispanic
Gender \*
☑ Nonbinary or third gender
If other, please describe:
Please select your age from the following list. \*
☑ 25-34
Server & Self-employed Occupation
Are you a caregiver for or identify with a disability?
ⓒ Yes ⓒ No
Have you participated in the Peoples Academy?
ⓒ Yes ⓒ No
Are you a Town of Chapel Hill employee?

⊙ Yes ⊙ No

**Ethics Statement** 

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#### I Agree \*

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## Jesus Gonzalez-Ventura

Education	
University of North Carolina Chapel Hill Bachelor of Arts in Public Policy Honors Carolina Laureate	2014-2018
University of Cape Town (Western Province, South Africa) Honors Seminar in History of Cape Town Honors Seminar in Art History Methods Internship at NGO- Wola Nani	2017
University of Central Florida 15 credits General Social Work Practice University of North Carolina Chapel Hill	2018-hold
Department of City and Regional Planning Yoga Teacher Training at Carolina Yoga Company Job History	2021-hold 2021
Academic Tutor at Self-employed Dog Sitter at Self-employed Host & Food Runner Sheraton Hotels Academic Sitter at Middle Education Level at [(Dr. Hogan)^2] Residence Undergraduate Research Assistant at Anton Lab CAS Lab Administrative Assistant at Dr. Kyle Worsham #156543213 Undergraduate Research Assistant at Earp Lab Graduate Research Assistant at Dr. Reshawna Chapple LCSW, PhD Intern United Way Heart of Florida 2-1-1 Pizza Maker at "Little Caesars LLC"	2012-2014 2013-2015 2014-2015 2015 2014 2015-2016 2016 2018 2018
Axe Throwing Coach at Axes at Armor DEXA Technician/Medical Records at ("BWC PA") Dr. Andre' Hall #1760645572 Sex Worker at Self-employed Host at First Watch Graduate Teaching Assistant at UNC Public Policy Counter Sales at Amante Pizza Gourmet Cashier at Weaver Street Market Co-Op Community Organizer WORKING AMERICA AFL-CIO Assistant Field Director at AFL-CIO Professional Fundraiser at ACLU Beginner Teacher at Durham Public Schools Server at First Watch	2020-2021 2019-2020 2019- 2021 2021-2022 2022 2021-2022 2022 202

## Skills

HIPPA Certification, eMedical Records Information and Referral: iCarol, REFER HTML, JavaScript, R, Tableau POS Spanish fluent IRB Document Translation Philanthropy, Public Speaking, Community Organizing, Canvassing, Advocacy

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#### Profile

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#### **Public Records Statement**

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L	Frisard		
Middle Initial	Last Name		
		Suite or Apt	
		NC	27514
		State	Postal Code
Alternate Phone			
		Middle Initial Last Name	Middle Initial Last Name Suite or Apt NC State

Residency within the Town limits is required for membership on most Council advisory bodies. Memberships of some committees and task forces may be composed of up to forty percent of non-Town residents.

#### What district do you live in? \*

Chapel Hill Town limits (Purple)

Please consult the town maps HERE if you are unsure .

If you are a Chapel Hill Resident, How long have you lived here?

✓ 1-3 years

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the list below to which you would like to apply.

Which Boards would you like to apply for?

Orange Water and Sewer Authority Board of Directors: Eligible

Question applies to Transportation and Connectivity Advisory Board Select a Seat Category for the Transportation and Connectivity Advisory Board \*

Chapel Hill Resident

Which Board is your First Choice? \*

✓ Transportation and Connectivity Advisory Board

How did you find out about this opportunity? (select all that apply)

Other (provide additional information below)

If you chose "Other" from the advertising opportunity listed above, please specify:

Peoples Academy

#### **Interests & Experiences**

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

My perspective related to the transportation board comes on a multitude of levels. First, I was born in North Carolina and lived in Chapel Hill from 1983-1986 while my mom was in grad school at UNC. I now live in CH with my family more that 35 years later so I can share the growth I see and how transportation can adapt to it. I also have a 10th grade daughter I drive to East Chapel Hill high school and pick up everyday so I am daily user of CH roads. My perspective related to the OWASA board is based on my belief that water in an innate human right and one that must be preserved to make sure we have access and enough for our residents. As someone who grew up in Arizona and now see the water issues they are facing, I want to continue helping to make sure Chapel Hill has all the water it needs.

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

When I live in a town/city, I like to be informed and involved. This is similar to what I feel Chapel Hill offers its citizens. I have served on previous boards in towns I lived in ie Metrolina Native American Association-Charlotte, NC and Mayor's Committee for People with Disabilities-Chandler, AZ and now serve on the State (of NC) Advisory Council on Indian Education. In addition, with a bachelor's degree in Political Science/Business Administration I also have a working knowledge of how government works.

#### Amandaresume1.pdf

You may upload a supporting document (e.g., CV or resume). <strong>Please be advised that any information submitted becomes a public record and may be searchable online.</strong>

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Ethnicity \*

☑ American Indian/Alaskan Native Aleutian
Gender \*
☑ Female
If other, please describe:
Please select your age from the following list. \*
☑ 35-54
SAHM Occupation
Are you a caregiver for or identify with a disability?
○ Yes ○ No
Have you participated in the Peoples Academy?
ⓒ Yes ○ No
Are you a Town of Chapel Hill employee?
○ Yes ○ No

#### **Ethics Statement**

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#### I Agree \*

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frisard30022@yahoo.com / Amanda Coronado Frisard / 602-369-0619

## **EDUCATION**

1998	<b>B.A.</b> - Political Science/Business Administration, magna cum laude, Northern Arizona University (NAU) Flagstaff, AZ
<u>ACTIVIITIES</u>	
2023 Present - 2021	<u>town member</u> , Peoples Academy, Chapel Hill, NC <u>council member</u> , State (of NC) Advisory Council on Indian Education (SACIE), Raleigh, NC
2021 - 2019	<u>precinct delegate</u> , Precinct 140 Mecklenburg County, Charlotte, NC
2021 - 2016	<i>board member</i> , Metrolina Native American Association (MNAA), Charlotte, NC
2021 - 2015	<u>school volunteer</u> , Charlotte-Mecklenburg Schools (CMS), Charlotte, NC
2015 - 2010	<u>board member,</u> Mayor's Committee for People with Disabilities, Chandler, AZ
2010 - 2009 2009 - 2008	<u>co-president</u> , MOMS Club Ocotillo South, Chandler, AZ <u>administrative vice-president</u> , MOMS Club Ocotillo South, Chandler, AZ
2008 - 2007 <b>EXPERIENCE</b>	<u>2's class room parent</u> , East Valley JCC, Chandler, AZ
Present - 2006	Homemaker/Stay-at-home Mom
2005 - 2002	<i>Junior Decorator-Intern</i> , Locklear Interiors, Roswell, GA Assisted owner in all custom design aspects: space planning, furniture, accessories, window treatments, lighting, kitchen & bath remodeling and home builder services
2002 - 1999	Analyst-Account Management Group, BlackRock Inc., New York, NY
	Compiled quarterly/annual reports for internal/external communication, wrote RFP's for new product placement and consolidated PowerPoint reports for client investment distribution
1999 - 1998	<i>Investor Relations Account Executive</i> , RCG Capital Group, Scottsdale, AZ Oversaw publicly traded companies investor relations, organized investor conference calls, broadcast media input and instituted corporate event planning/brand marketing
1997-1993	<i>CE Intern</i> , State Farm Insurance, Tempe, AZ Administrative assistant capacities within homeowners' underwriting, auto and fire insurance claims, Human Resources and Public Relations

#### Profile

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#### **Public Records Statement**

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✓ I Agree				
davisl750@gmail.com				
Email Address				
La-eula		Davis		
First Name	Middle Initial	Last Name		
115 Culbreth Park Dr				
Street Address			Suite or Apt	
Chapel Hill			NC	27516
City			State	Postal Code
Mobile: (919) 810-2561	Home: (91	9) 942-9970		
Primary Phone	Alternate Phone			

Residency within the Town limits is required for membership on most Council advisory bodies. Memberships of some committees and task forces may be composed of up to forty percent of non-Town residents.

#### What district do you live in? \*

Chapel Hill Town limits (Purple)

Please consult the town maps HERE if you are unsure .

If you are a Chapel Hill Resident, How long have you lived here?

Greater than 10 years

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the list below to which you would like to apply.

Which Boards would you like to apply for?

Orange Water and Sewer Authority Board of Directors: Eligible

Which Board is your First Choice? \*

☑ Orange Water and Sewer Authority (OWASA) Board of Directors

How did you find out about this opportunity? (select all that apply)

Advisory Board or Council member

If you chose "Other" from the advertising opportunity listed above, please specify:

#### Interests & Experiences

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

As a long term resident of Chapel Hill I have seen the community develop around me without input from the labor force that makes the town run and function day by day, I have experience with the university, the school systems and the health care system.

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

I have experience with the university, the school systems and the health care system.

You may upload a supporting document (e.g., CV or resume). <strong>Please be advised that any information submitted becomes a public record and may be searchable online.</strong>

#### **Demographics**

The Town Council seeks to attract persons from diverse backgrounds and believes that childcare and transportation is a potential barrier for qualified and interested applicants. See the <u>Childcare</u> and <u>Transportation Assistance pilot</u> for further details. In order to consider this application and provide some balance to the various boards, this personal information is required:

Ethnicity \*

African American
Gender *
Female
If other, please describe:
Please select your age from the following list. *
✓ over 55
Retired/pt
Are you a caregiver for or identify with a disability?
⊙ Yes ⊙ No
Have you participated in the Peoples Academy?
⊙ Yes ⊙ No
Are you a Town of Chapel Hill employee?
○ Yes ⊙ No

#### **Ethics Statement**

#### ETHICS GUIDELINES FOR TOWN ADVISORY BOARDS AND COMMISSIONS

Members of advisory boards and commissions shall not vote on any matter in which they have a conflict of interest or an interest which reasonably might appear to be in conflict with the concept of fairness in dealing with public business. A conflict of interest or a potential conflict occurs if the outcome of the matter being considered is reasonably likely to have a direct, substantial, and readily identifiable financial impact on the member. In addition, members of the Historic District Commission and Board of Adjustment, when these boards are hearing cases, serve as quasi-judicial bodies. Pursuant to General Statute 160D-109(d), members of these boards "shall not participate in or vote on any quasi-judicial matter in a manner that would violate affected persons' constitutional rights to an impartial decision maker. Impermissible violations of due process include, but are not limited to, a member having a fixed opinion prior to hearing the matter that is not susceptible to change, undisclosed ex parte communications, a close familial, business, or other associational relationship with an affected person, or a financial interest in the outcome of the matter." Any member who violates these Ethics Guidelines may be subject to removal from the board or commission. If the advisory board or commission member believes he/she has a conflict of interest then that member shall recuse himself/herself from voting on the matter. In cases where the individual member or the advisory board or commission establishes a conflict of interest, then the advisory board or commission member shall remove themselves from the voting area. Any advisory board or commission member may seek the counsel of the Town Attorney on questions regarding the interpretation of these ethics guidelines or other conflict of interest matters. The interpretation may include a recommendation on whether or not the advisory board or commission member should excuse himself/herself from voting. The advisory board or commission member may request the Town Attorney respond in writina.

#### I Agree \*

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Commission, Committee or Task Force and have not yet been appointed.