



# Complete Community Strategy: Amendment to Chapel Hill 2020

Town of Chapel Hill  
May 10, 2023

# Recommendation

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- Close the hearing;
- Adopt Resolution #8 to update the Town's Comprehensive Plan with *Complete Community Strategy* and its recommendations.



# Timeline



## Spring/Fall 2022

- Consultant presents to Council and Council Committee for Economic Sustainability (CCES)
- Stakeholder interview sessions (2 rounds)
- Community Meeting



## Winter 2022-2023

- Consultant presents to Council and Council Committee for Economic Sustainability (CCES)
- December 7, 2022 Council adopt Complete Community Framework



## Spring 2023

- April 4, 2023 Planning Commission Recommendation
- April 19, 2023 Council Hearing
- May 10, 2023 Council Action

# Updates since the April 19 hearing

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- Everywhere to Everywhere Greenways Map updates including adding facilities and destinations
- Preparing/scheduling review of Natural Areas Map by partner agencies and Advisory Boards
- Working with Parks and Recreation staff:
  - Coordination between the Natural Areas Map and Parks Master Plan
  - Parks and green space goals

# Chapel Hill 2020 Comprehensive Plan

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graph TD; A[Chapel Hill 2020 Comprehensive Plan] --> B[Complete Community Strategy]; B --> C[Adopted Additions to the Comprehensive Plan]; B --> D[Proposed Updates to the Comprehensive Plan];
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## Complete Community Strategy

### Adopted Additions to the Comprehensive Plan:

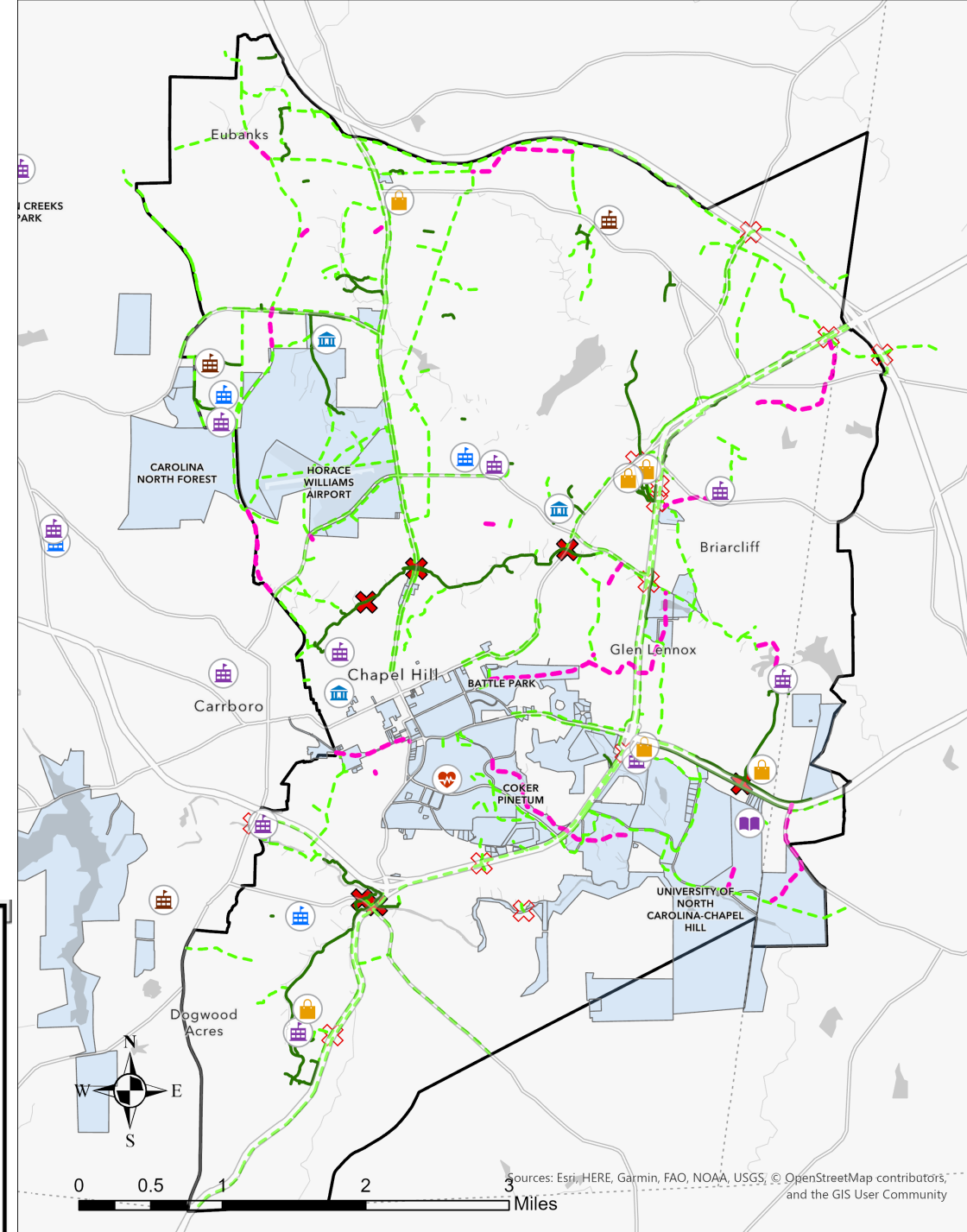
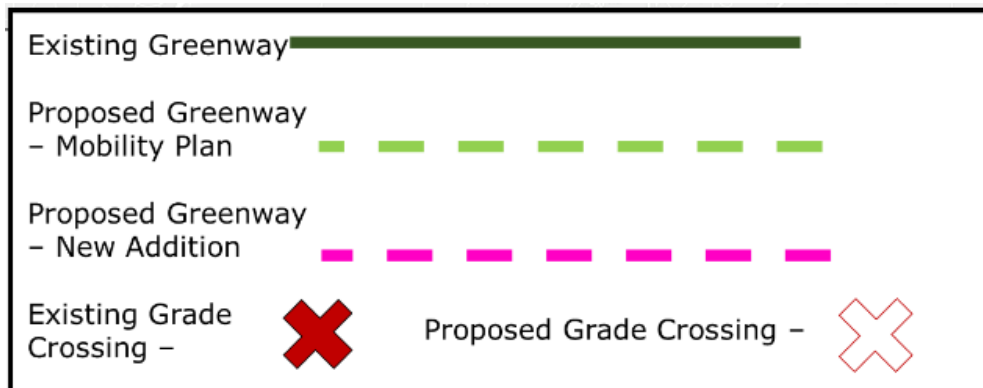
- Parks Comprehensive Plan
- Greenways Master Plan
- Central West Small Area Plan
- Chapel Hill Bike Plan
- Stormwater Management Master Plan
- Cultural Arts Plan
- West Rosemary Street Development Guide
- Mobility & Connectivity Plan
- Future Land Use Map (FLUM)
- Climate Action Plan & Response Plan

### Proposed Updates to the Comprehensive Plan:

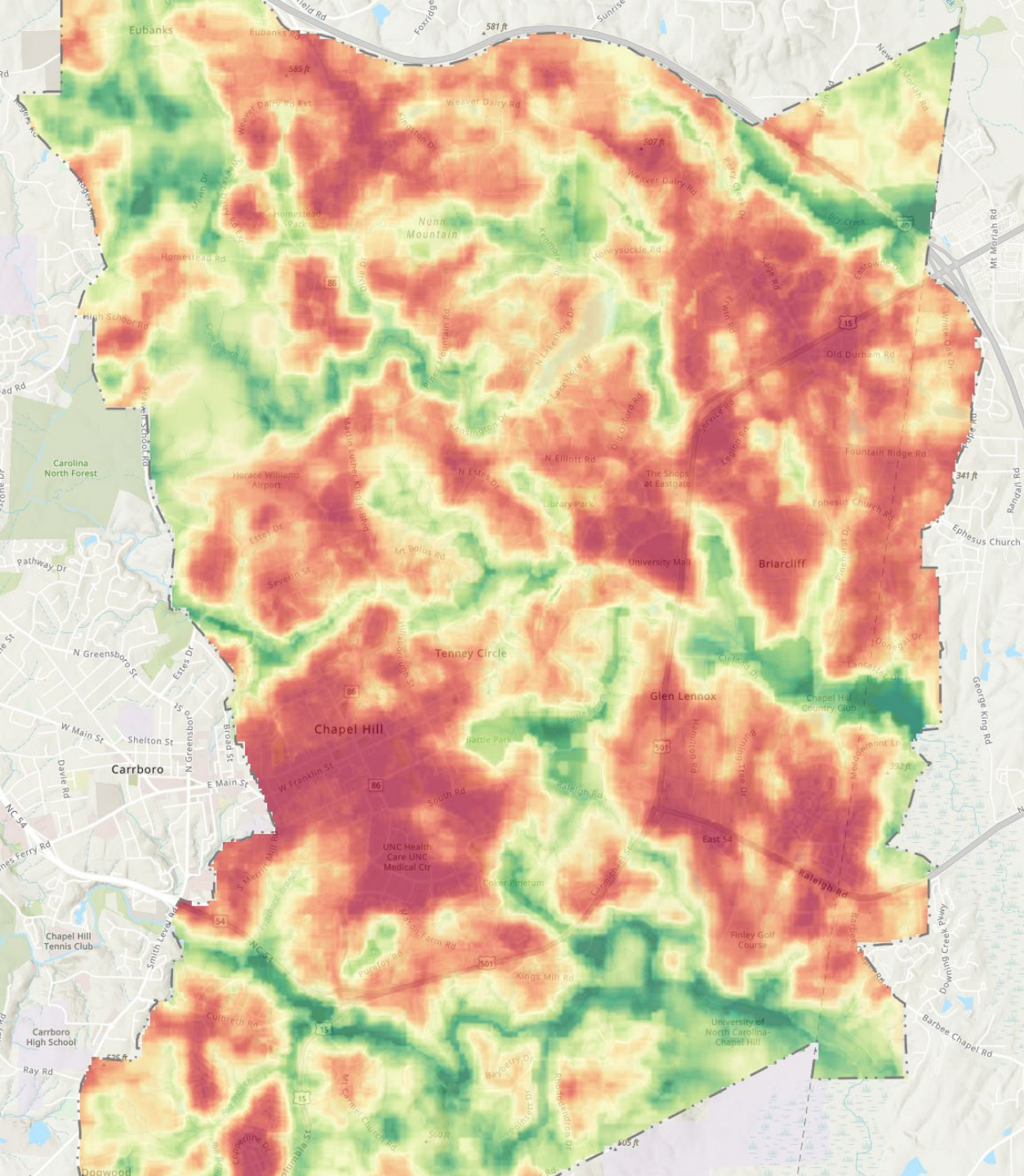
- Transit-Oriented Development (TOD)
- Connected Roads
- Natural Areas Map
- Everywhere-to-Everywhere Greenways

Components of the Comprehensive Plan

# Everywhere to Everywhere Greenways







# DRAFT

## Natural Areas Map

# Recommendation

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