



# TOWN OF CHAPEL HILL

## Community Design Commission Meeting Agenda

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

John Weis, Chair  
Susan Lyons, Vice Chair  
Susana Dancy

Edward Hoskins  
Scott Levitan  
Megan Patnaik

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**Tuesday, May 24, 2022 6:30 PM**

**Virtual Meeting**

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### Language Access Statement

For interpretation or translation services, call 919-969-5105.

ဘာသာပြန်ဆိုခြင်းနှင့် စကားပြန်ခြင်းအတွက်၊ (၉၁၉) ၉၆၉-၅၁၀၅ ကိုဖုန်းခေါ်ပါ။

Para servicios de interpretación o traducción, llame al 919-969-5105.

လၢတၢ်ကတိၤကျိးထံ မ့တမၢ် လၢတၢ်ကွဲးကျိးထံအတၢ်မၤစၢၤအဂီၢ် ၁ ကိးဘၣ် (၉၁၉)-၉၆၉-၅၁၀၅

如需口头或  
书面翻译服  
务，请拨打  
919-969-5105.

### Virtual Meeting Notification

*Board members will attend and participate in this meeting remotely, through internet access, and will not physically attend. The Town will not provide a physical location for viewing the meeting.*

*The public is invited to attend the Zoom webinar directly online or by phone. Register for this webinar: URL After registering, you will receive a confirmation email containing information about joining the webinar in listen-only mode. Phone: 301-715-8592, Meeting ID: ###-###-###*

### Opening

### Roll Call

### Approval of Agenda

### Announcements

*No announcements were noted at the time of agenda release.*

### Petitions

*No petitions were noted at the time of agenda release.*

## Approval of Minutes

1. April Minutes [\[22-0438\]](#)

**Attachments:** [Report](#)

*Commission is asked to consider approval of April draft minutes.*

## New Business

2. 105 Market Street [\[22-0439\]](#)  
Final Plans-Lighting

**Attachments:** [105 Market St-Photometric Plan](#)  
[800 Market St-Photometric Plan](#)

*Commission is asked to review and consider action on a lighting plan upgrade. Actions include approval, approval w/ conditions or deferral.*

3. The Farm Tennis [\[22-0440\]](#)  
Final Plans-Lighting

**Attachments:** [Project Narrative/Statement](#)  
[Property Line-Photometrics](#)  
[Photometric Aerial](#)  
[OSQ-Cut Sheet](#)  
[LED 900-Cut Sheet](#)  
[LED 1200-Cut Sheet](#)  
[LED 1200-Additional Cut](#)

*Commission is asked to review and consider action on a lighting plan upgrade. Actions include approval, approval w/ conditions or deferral.*

4. RENA Community Center [\[22-0441\]](#)  
Final Plans

**Attachments:** [Plan Set](#)  
[Mobile Trailer Cut Sheet](#)  
[UPDATED-Plan Set](#)  
[Applicant Presentation](#)

*Commission is asked to review and consider action on a elevation review for an classroom trailer. Actions include approval, approval*

*w/ conditions or deferral.*

5. UPlace [\[22-0442\]](#)  
Final Plan-Elevations

**Attachments:** [Building 6-Plan Set](#)  
[Building 7-Plan Set](#)  
[Building 8-Plan Set](#)  
[Urban Design Review](#)

*Commission is asked to review and consider action on elevations reviews for (3) buildings at UPlace. Actions include approval, approval w/ conditions or deferral.*

### Concept Plan Reviews

6. Huse Street [\[22-0449\]](#)

**Attachments:** [Long Range Evaluation](#)  
[Plan Set](#)  
[Narratives](#)

*The Commission is asked to provide comments for the proposed concept plan.*

7. Starpoint Refuel Center [\[22-0450\]](#)

**Attachments:** [Application](#)  
[Plan Set](#)  
[Compliance Statements](#)  
[Developer Program](#)  
[Long Range Evaluation](#)

*The Commission is asked to provide comments for the proposed concept plan.*

8. UNC Golf [\[22-0444\]](#)

**Attachments:** [Application](#)  
[Plan Set](#)  
[Long Range Evaluation](#)

*The Commission is asked to provide comments for the proposed concept plan.*

9. UNC Tennis [\[22-0445\]](#)

**Attachments:** [Application](#)  
[Plan Set](#)  
[Long Range Evaluation](#)

*The Commission is asked to provide comments for the proposed concept plan.*

- 10.** Barbee Chapel Road Apartments [\[22-0446\]](#)

**Attachments:** [Application](#)  
[Compliance Statement](#)  
[Plan Set](#)  
[Graphics Set](#)  
[Long Range Evaluation](#)

*The Commission is asked to provide comments for the proposed concept plan.*

- 11.** AURA Blue Hill [\[22-0447\]](#)  
Courtesy LA Review

**Attachments:** [Plan Set](#)

*The Commission is asked to review and provide comments on the courtesy landscape plan review.*

- 12.** Commissioner Recommendations [\[22-0448\]](#)  
Vacant Seats

**Attachments:** [Applications](#)

*Commission is asked to provide three recommendations to Council to fill June terms. There are (3) total vacancies to be filled/refilled, (1) which is term limited and (2) seats which will allow for additional terms.*

*Adjournment*

*Next Meeting - Tuesday, June 28*

*Order of Consideration of Agenda Items:*

- 1. Staff Presentation*
- 2. Applicant's Presentation*
- 3. Public Comment*
- 4. Board Discussion*
- 5. Motion*
- 6. Restatement of Motion by Chair*
- 7. Vote*
- 8. Announcement of Vote by Chair*

*Public Charge: The Advisory Body pledges its respect to the public. The Body asks the public to conduct themselves in a respectful, courteous manner, both with the Body and with fellow members of the public. Should any member of the Body or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this public charge is observed.*

*Unless otherwise noted, please contact the Planning Department at 919-968-2728; [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org) for more information on the above referenced applications.*

*See the Advisory Boards page <http://www.townofchapelhill.org/boards> for background information on this Board.*