



# TOWN OF CHAPEL HILL

## Town Council Meeting Agenda

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

Mayor Pam Hemminger  
Mayor pro tem Michael Parker  
Council Member Jessica Anderson  
Council Member Allen Buansi  
Council Member Hongbin Gu

Council Member Tai Huynh  
Council Member Amy Ryan  
Council Member Rachel Schaevitz  
Council Member Karen Stegman

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**Wednesday, January 8, 2020 7:00 PM**

**RM 110 | Council Chamber**

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### OPENING

### PUBLIC COMMENT FOR ITEMS NOT ON PRINTED AGENDA AND PETITIONS FROM THE PUBLIC AND COUNCIL MEMBERS

*Petitions and other similar requests submitted by the public, whether written or oral, are heard at the beginning of each regular meeting. Except in the case of urgency and unanimous vote of the Council members present, petitions will not be acted upon at the time presented. After receiving a petition, the Council shall, by simple motion, dispose of it as follows: consideration at a future regular Council meeting; referral to another board or committee for study and report; referral to the Town Manager for investigation and report; receive for information. See the Status of Petitions to Council webpage to track the petition. Receiving or referring of a petition does not constitute approval, agreement, or consent.*

1. Parks, Greenways, and Recreation Commission Request for Park Maintenance Funding. [\[20-0007\]](#)
2. Beth Waldron Request Regarding Revising the Deer Management Program. [\[20-0008\]](#)
3. Renuka Soll Request for an Improved Petition Process. [\[20-0009\]](#)
4. Jeff Mallett Request for Ordinance Review. [\[20-0010\]](#)

### ANNOUNCEMENTS BY COUNCIL MEMBERS

### CONSENT

*Items of a routine nature will be placed on the Consent Agenda to be voted on in a block. Any item may be removed from the Consent Agenda by request of the Mayor or any Council Member.*

- 5.** Approve all Consent Agenda Items. [\[20-0011\]](#)

By adopting the resolution, the Council can approve various resolutions and ordinances all at once without voting on each resolution or ordinance separately.
- 6.** Approve On-Street Parking Regulations in the Burch Kove Neighborhood. [\[20-0012\]](#)

By enacting the Ordinance, the Council establishes “no parking anytime” on several streets in the Burch Kove neighborhood in response to residents’ request.
- 7.** Continue the Public Hearing for Land Use Management Ordinance Text Amendment - Proposed Changes to Articles 3 and 4 Pertaining to Conditional Zoning to February 12, 2020. [\[20-0013\]](#)

By adopting the resolution, the Council continues the Public Hearing for the Land Use Management Ordinance Text Amendment to Articles 3 and 4 pertaining to conditional zoning to Wednesday, February 12, 2020.

## INFORMATION

- 8.** Receive Upcoming Public Hearing Items and Petition Status List. [\[20-0014\]](#)

By accepting the report, the Council acknowledges receipt of the Scheduled Public Hearings and Status of Petitions to Council lists.
- 9.** Receive Minutes from the Orange County/Chapel Hill Work Group October 11, 2019 Meeting. [\[20-0015\]](#)

By accepting the report, the Council receives the minutes for the October 11, 2019 Orange County/Chapel Hill work group meeting that took place as part of the County’s Intergovernmental Collaboration with Municipal Partners.

## DISCUSSION

- 10.** Charting Our Future - Consider Changes to Draft Focus Area Maps and Principles. [\[20-0016\]](#)

PRESENTER: Alisa Duffey Rogers, LUMO Project Manager

RECOMMENDATION: That the Council adopt the attached resolution authorizing the Town Manager to make changes to the September 5,

2019 draft Focus Area Maps and Principles.

- 11.** Open the Public Hearing and Consider a Request to Close a Portion of the Public Right-of-Way on Glen Lennox Drive between Flemington Road and Fordham Boulevard.

[\[20-0017\]](#)

PRESENTER: Michael Wright, Senior Engineering Coordinator  
George Retschle, Ballentine Associates, PA

RECOMMENDATION: That the Council open the Public Hearing to consider closing the portion of the public right-of-way on Glen Lennox Drive between Flemington Road and Fordham Blvd. The Council may close the Public Hearing this evening and take action on the requested closure or defer action to the January 22, 2020 meeting.

- 12.** Open the Public Hearing: Land Use Management Ordinance Text Amendment for Proposed Changes to Section 3.11 Regarding Massing Standards in the Blue Hill District.

[\[20-0018\]](#)

PRESENTER: Corey Liles, Principal Planner  
Tony Sease, Civitech, Inc

- a. Introduction and preliminary recommendation
- b. Recommendation of the Planning Commission
- c. Comments from the public
- d. Comments and questions from the Mayor and Town Council
- e. Motion to recess the Public Hearing to February 12, 2020
- f. Referral to the Manager and Attorney.

RECOMMENDATION: That the Council open the Public Hearing, receive public comment, and continue the Public Hearing to February 12, 2020.

- 13.** Open the Public Hearing: Land Use Management Ordinance Text Amendment - Proposed Changes to Sections 8.3 and 8.4 Regarding Advisory Board Officer Term Limits; Consider Enacting LUMO and other Town Code Amendments Regarding Term Limits for Town Advisory Board Officers.

[\[20-0019\]](#)

PRESENTER: Anya Grahm, Senior Planner

- a. Introduction and recommendation
- b. Recommendation of the Planning Commission
- c. Comments from the public
- d. Comments and questions from the Mayor and Town Council

- e. Motion to adjourn the Public Hearing
- f. Motion to adopt the Resolution of Consistency with the Comprehensive Plan
- g. Motion to enact the ordinance to approve the changes to the Land Use Management Ordinance
- h. Motion to enact the ordinance to approve the changes to the Town Code of Ordinances.

RECOMMENDATION: That the Council open the Public Hearing and receive comment, close the Public Hearing, adopt the Resolution of Consistency, enact Ordinance A, and enact Ordinance B regarding the advisory board officer clause.

### CONCEPT PLAN REVIEW(S)

*Concept Plans: Presentations for Concept Plans will be limited to 15 minutes.*

*Concept Plan review affords Council members the opportunity to provide individual reactions to the overall concept of the development which is being contemplated for future application. Nothing stated by individual Council members this evening can be construed as an official position or commitment on the part of a Council member with respect to the position they may take when and if a formal application for development is subsequently submitted and comes before the Council for formal consideration.*

*As a courtesy to others, people speaking on an agenda item are normally limited to three minutes. Persons who are organizing a group presentation and who wish to speak beyond the three minute limit are requested to make prior arrangements through the Mayor's Office by calling 968-2714.*

- 14.** Concept Plan Review: Phi Gamma Delta, 108 West Cameron Avenue.

[\[20-0020\]](#)

PRESENTER: Anya Grahn, Senior Planner

- a. Review of process
- b. Presentation by the applicant
- c. Comments from the Community Design Commission
- d. Comments from the public
- e. Comments and questions from the Mayor and Town Council
- f. Motion to adopt a resolution transmitting Council comments to the applicant.

RECOMMENDATION: That the Council adopt the resolution transmitting comments to the applicant.

- 15.** Concept Plan Review: 408 Hillsborough Street Alterations.

[\[20-0021\]](#)

PRESENTER: Anya Grahn, Senior Planner

- a. Review of process
- b. Presentation by the applicant
- c. Comments from the Community Design Commission
- d. Comments from the public
- e. Comments and questions from the Mayor and Town Council
- f. Motion to adopt a resolution transmitting Council comments to the applicant.

RECOMMENDATION: That the Council adopt the resolution transmitting comments to the applicant.

## **APPOINTMENTS**

- 16.** Appointments to the Community Policing Advisory Committee. [\[20-0022\]](#)
- 17.** Appointment to the Transportation and Connectivity Advisory Board. [\[20-0023\]](#)

## **REQUEST FOR CLOSED SESSION TO DISCUSS ECONOMIC DEVELOPMENT, PROPERTY ACQUISITION, PERSONNEL, AND/OR LITIGATION MATTERS**