



# TOWN OF CHAPEL HILL

## Community Design Commission Meeting Agenda

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

Chair Volker Mueller  
Susana Dancy  
Christine Berndt  
Lucy Davis  
Edward Hoskins

Susan Lyons  
Megan Patnaik  
Polly Van de Velde  
John Weis

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**Tuesday, June 25, 2019**                      **6:30 PM**                      **RM 110 | Council Chamber**

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### Opening

### Roll Call

### Approval of Agenda

### Announcements

1. Eastowne Staff Presentation [\[19-0598\]](#)  
Development Agreement

**Attachments:** [Eastowne Principles-Advisory Board](#)

*Staff presentation on Eastowne Development Agreement*

### Petitions

2. Concept Plan Improvements [\[19-0599\]](#)

**Attachments:** [Petition Letter-To Council](#)  
[Process Recommendations-To Council](#)  
[Petition Notice](#)  
[Code](#)

*Commission is asked to review Concept Plan improvements ahead of Council meeting*

3. Carraway Village [\[19-0600\]](#)  
Bay Projections Review

**Attachments:** [Carraway Village-Design Guidelines](#)  
[Elevations-Current](#)  
[Photo1](#)  
[Photo2](#)  
[Photo3](#)  
[Photo4](#)

*Commission is asked to review and approve architectural projects*

## Approval of Minutes

4. May Minutes [\[19-0601\]](#)

**Attachments:** [May Minutes](#)

5. June Special Meeting Minutes [\[19-0602\]](#)

**Attachments:** [June Special Meeting Minutes](#)

## Consent Agenda

### Consent Agenda

6. 100 Europa Drive [\[19-0603\]](#)  
Wireless Facility Replacement

**Attachments:** [Construction Drawings](#)  
[Photo Simulations](#)

*Commission is asked to consider action on wireless facility replacement at the Eurpora Center*

7. OWASA Micro-Dish Mount (T-Mobile) [\[19-0604\]](#)  
609 Piney Mountain Road

**Attachments:** [Application Narrative and Graphics](#)  
[Construction Drawings](#)

*Commission is asked to consider action of a micro-dish mount to OWASA water tower*

## Old Business

8. SECU-Charterwood Branch [\[19-0605\]](#)  
Final Plan-Building Elevation & Lighting Plan

- Attachments:** [1 C1001-Site Plan-Char](#)  
[2 Main Building Floor Plan](#)  
[3 Main Building Elevations](#)  
[4 Main Building Elevations](#)  
[5 Outpost Building Floor Plan](#)  
[6 Outpost Building Elevations](#)  
[7 SL1001-Site Plan Lighting-Char](#)  
[8 SL1002-Site Plan Photometrics-Char](#)  
[9 SL2001-Site Lighting Details-Char](#)

*Commission is asked to review and consider action on Final Plan application including elevations and site lighting*

## **New Business**

- 9.** 111 Purefoy [\[19-0505\]](#)

**Attachments:** [Project Narrative](#)  
[Elevations](#)  
[Plans](#)

*Commission is asked to review and consider action on Final Plan Application including building elevations, site lighting and alternate buffer request.*

- 10.** New Life Fellowship Church [\[19-0606\]](#)  
510 Sage Road

**Attachments:** [Application Letter](#)  
[Plans](#)

*Commission is asked to review and consider action on Final Plan Application, building elevations*

*Adjournment*

*Next Meeting - Tuesday, July 23rd*

*Order of Consideration of Agenda Items:*

- 1. Staff Presentation*
- 2. Applicant's Presentation*
- 3. Public Comment*
- 4. Board Discussion*
- 5. Motion*
- 6. Restatement of Motion by Chair*
- 7. Vote*
- 8. Announcement of Vote by Chair*

*Public Charge: The Advisory Body pledges its respect to the public. The Body asks the public to conduct themselves in a respectful, courteous manner, both with the Body and with fellow members of the public. Should any member of the Body or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this public charge is observed.*

*Unless otherwise noted, please contact the Planning and Development Services Department at 919-969-5066; [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org) for more information on the above referenced applications.*

*See the Advisory Boards page <http://www.townofchapelhill.org/boards> for background information on this Board.*