

TOWN OF CHAPEL HILL

Town Hall 405 Martin Luther King Jr. Boulevard Chapel Hill, NC 27514

Town Council Meeting Agenda

Mayor Pam Hemminger Mayor pro tem Jessica Anderson Council Member Donna Bell Council Member Allen Buansi Council Member Hongbin Gu Council Member Nancy Oates Council Member Michael Parker Council Member Rachel Schaevitz Council Member Karen Stegman

Wednesday, April 18, 2018

7:00 PM

RM 110 | Council Chamber

AGENDA ITEMS

1. Open the Public Hearing: Master Plan and Land Use Management Ordinance Text Amendment - Wireless Telecommunications Initiative.

[18-0332]

PRESENTERS: Phil Mason, Planning Manager Susan Rabold, CityScape Consultants

- a. Without objection, the preliminary report and any other materials submitted at the hearing for consideration by the Council will be entered into the record.
- b. Introduction and preliminary recommendation
- c. Presentation by the applicant
- d. Recommendation of the Planning Commission
- e. Recommendation of other boards and commissions
- f. Comments from the public
- g. Comments and questions from the Mayor and Town Council
- h. Motion to recess Public Hearing to May 23, 2018
- i. Referral to the Manager and Attorney.

RECOMMENDATION: That the Council open the Public Hearing, receive public comment, and continue the public hearing to May 23, 2018.

2. Open the Public Hearing: Application for Special Use Permit Modification - Chapel Hill High School, 1709 High School Road.

[18-0333]

PRESENTER: Aaron Frank, Senior Planner

Swearing of all persons wishing to present evidence

a. Without objection, the preliminary report and any other

materials submitted at the hearing for consideration by the Council will be entered into the record

- b. Introduction and preliminary recommendation
- c. Presentation of evidence by the applicant
- d. Recommendation by the Planning Commission
- e. Recommendations by advisory boards and commissions
- f. Presentation of evidence by the public
- g. Comments and questions from the Mayor and Town Council
- h. Applicant's statement regarding proposed conditions
- i. Motion to recess Public Hearing to May 23, 2018
- j. Referral to Manager and Attorney.

RECOMMENDATION: That the Council open the public hearing and receive evidence on the Special Use Permit Modification. When this item returns for action at the May 23, 2018 business meeting, the Town Manager will offer the Council recommendations for action based on the record of the public hearing.

ZONING ATLAS AMENDMENT(S) and SPECIAL USE PERMIT(S)

The development proposal(s) below involves two separate steps: a rezoning application and an application for a special use permit. These two hearings will be conducted separately. You may sign up to speak on each item.

ZONING ATLAS AMENDMENT(S)

Zoning Atlas Amendment: The Zoning Atlas Amendment, to change the zoning designation on this property, is Legislative. The Council receives and considers public comment on the merits of the proposed rezoning, including opinions, when making Legislative decisions.

3. Open the Public Hearing: Application for Zoning Atlas Amendment - 11SIXTY5 Weaver Dairy Road.

[18-0334]

PRESENTER: Judy Johnson, Operations Manager

- Without objection, the preliminary report and any other materials submitted at the hearing for consideration by the Council will be entered into the record
- b. Introduction and preliminary recommendation
- c. Presentation by the applicant
- d. Recommendation of the Planning Commission
- e. Recommendation of other boards and commissions
- f. Comments from the public
- g. Comments and questions from the Mayor and Town Council
- h. Motion to recess Public Hearing to June 13, 2018
- i. Referral to the Manager and Attorney.

RECOMMENDATION: That the Council open the Public Hearing, receive public comment, and continue the Public Hearing to June 13, 2018.

SPECIAL USE PERMIT(S)

Special Use Permit: The Application for a Special Use Permit is Quasi-Judicial. Persons wishing to speak are required to take an oath before providing factual evidence relevant to the proposed application.

Witnesses wishing to provide an opinion about technical or other specialized subjects should first establish that at the beginning of their testimony.

4. Open the Public Hearing: Application for Special Use Permit - 11SIXTY5 Weaver Dairy Road.

[18-0335]

PRESENTER: Judy Johnson, Operations Manager

Swearing of all persons wishing to present evidence

- a. Without objection, the preliminary report and any other materials submitted at the hearing for consideration by the Council will be entered into the record
- b. Introduction and preliminary recommendation
- c. Presentation of evidence by the applicant
- d. Recommendation of the Planning Commission
- e. Recommendation of advisory boards and commissions
- f. Presentation of evidence by the public
- g. Comments and questions from the Mayor and Town Council
- h. Applicant's statement regarding proposed conditions
- i. Motion to recess Public Hearing to June 13, 2018
- j. Referral to the Manager and Attorney.

RECOMMENDATION: That the Council open the Public Hearing, receive evidence, and continue the Public Hearing to June 13, 2018.

5. Parks and Recreation Trust Fund Grant Application Update. (no attachment)

[18-0336]

PRESENTER: Roger L. Stancil, Town Manager

Open the Public Hearing: Adoption of the Blue Hill Design Guidelines and Associated Text Amendments to Form District Regulations.

[18-0337]

PRESENTER: Corey Liles, Interim Principal Planner Noré Winter, Winter & Company

- a. Introduction and preliminary recommendations
- b. Recommendation of the Planning Commission and other boards
- c. Comments from the public

- d. Comments and questions from the Mayor and Town Council
- e. Motion to recess Public Hearing to May 23, 2018
- f. Referral to Manager and Attorney.

RECOMMENDATION: That the Council open the public hearing, receive public comment, discuss the Design Guidelines and the proposed Land Use Management Ordinance Text Amendments, and continue the Public Hearing to May 23, 2018.

REQUEST FOR CLOSED SESSION TO DISCUSS ECONOMIC DEVELOPMENT, PROPERTY ACQUISITION, PERSONNEL, AND/OR LITIGATION MATTERS