



# TOWN OF CHAPEL HILL

## Town Council Meeting Agenda

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

Mayor Jessica Anderson  
Mayor pro tem Amy Ryan  
Council Member Camille Berry  
Council Member Melissa McCullough  
Council Member Paris Miller-Foushee

Council Member Theodore Nollert  
Council Member Adam Searing  
Council Member Elizabeth Sharp  
Council Member Karen Stegman

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**Friday, November 1, 2024 9:45 AM**

**Innovate Carolina Junction**

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### Language Access Statement

For interpretation or translation services, call 919-969-5105.

ဘာသာပြန်ဆိုခြင်းနှင့် စကားပြန်ခြင်းအတွက်၊ (၉၁၉) ၉၆၉-၅၁၀၅ ကိုဖုန်းခေါ်ပါ။

Para servicios de interpretación o traducción, llame al 919-969-5105.

လၢတၢ်ကတိၤကျိးထံ မ့တမၢ် လၢတၢ်ကွဲးကျိးထံ အတၢ်မၤစၢၤအဂီၢ် ၶ် ကိးဘၣ် (၉၁၉)-၉၆၉-၅၁၀၅

如需口头或  
书面翻译服  
务，请拨打  
919-969-5105.

### In-Person Meeting Notification

*View the Meeting*

- *Public attendance is welcome, and limited to room capacity*
- *We will not live stream the event, but will provide the Post-Meeting Video <https://www.townofchapelhill.org/councilvideo/>*
- *The Town of Chapel Hill wants to know more about who participates in its programs and processes, including Town Council meetings.*
- *Participate in a voluntary demographic survey before viewing online or in person - <https://www.townofchapelhill.org/demosurvey>*

*Parking and Entry*

- *Parking is available at the Rosemary Street lots.*
- *Meeting Room is accessible from the Rosemary Street entrance.*
- *Please do not bring signs.*

### ROLL CALL

### AGENDA ITEM

1. Support a Great Trails State Grant Application for Construction of the Tanyard Branch Trail Neighborhood Connector

[\[24-0519\]](#)

**RESPONSIBLE STAFF, TITLE, DEPARTMENT**

Britany Waddell, Planning Director, Planning

Bergen Watterson, Mobility and Greenways Manager, Planning

Ben Berolzheimer, Mobility and Greenways Planner, Planning

**STAFF RECOMMENDATION**

Staff recommends that Council adopt R-1 supporting the Great Trails State Program grant application.

**ADJOURNMENT**