



Mayor Jessica Anderson  
Mayor pro tem Amy Ryan  
Council Member Camille Berry  
Council Member Melissa McCullough  
Council Member Paris Miller-Foushee

Council Member Theodore Nollert  
Council Member Adam Searing  
Council Member Elizabeth Sharp  
Council Member Karen Stegman

---

## In-Person Meeting Notification

### Changes in Meeting Material content

- We are trying something new to make our Agenda packets clearer and easier to navigate. You'll notice streamlined reports and more hyperlinks to supporting documents.
- We will also produce an "information items" packet periodically, to share items that don't require Council action, but are important to the Council and community. This is the packet for March 2024.

## INFORMATION

1. Receive Upcoming Public Hearing Items and Petition Status [\[24-0174\]](#)  
List.

By accepting the report, the Council acknowledges receipt of the Scheduled Public Hearings and Status of Petitions to Council lists.

**Attachments:** [Legal Notices and Scheduled Public Hearings](#)  
[Status of Petitions to Council](#)

2. Blue Hill Semiannual Report #19. [\[24-0175\]](#)

By accepting the report, the Council acknowledges receipt of the Blue Hill Semiannual Report.

**Attachments:** [Staff Report](#)  
[Blue Hill Report March 2024](#)  
[Blue Hill Development Tracking March 2024](#)  
[Blue Hill Debt Scorecard 03.28.2024](#)

3. University of North Carolina at Chapel Hill Semi-Annual Campus Development Report [\[24-0176\]](#)

By accepting this report, the Council acknowledges receipt of the report from UNC-Chapel Hill staff on the status of current and planned campus projects.

**Attachments:** [University of North Carolina at Chapel Hill Semi-Annual Report](#)

4. University of North Carolina at Chapel Hill Annual [\[24-0177\]](#)  
Development Plan Report on Transportation

By receiving the report, the Council acknowledges receipt of the Annual Development Plan Report on Transportation report from UNC-Chapel Hill staff.

**Attachments:** [2023 UNC Annual Development Plan Report on Transportation](#)  
[June 27, 2005, Council Resolution and Guidelines for Annual Development Plan Report on Transportation](#)