



# TOWN OF CHAPEL HILL

## Community Design Commission Meeting Agenda

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

John Weis, Chair  
Susan Lyons, Vice Chair  
Edward Hoskins

Scott Levitan  
Megan Patnaik

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**Thursday, June 1, 2023 6:30 PM**

**Virtual Meeting**

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### Language Access Statement

For interpretation or translation services, call 919-969-5105.

ဘာသာပြန်ဆိုခြင်းနှင့် စကားပြန်ခြင်းအတွက်၊ (၉၁၉) ၉၆၉-၅၁၀၅ ကိုဖုန်းခေါ်ပါ။

Para servicios de interpretación o traducción, llame al 919-969-5105.

လၢတၢ်ကတိၤကျိးထံ မ့တမၢ် လၢတၢ်ကွဲးကျိးထံအတၢ်မၤစၢၤအဂီၢ် ၁ ကိးဘၣ် (၉၁၉)-၉၆၉-၅၁၀၅

如需口头或  
书面翻译服  
务，请拨打  
919-969-5105.

### Virtual Meeting Notification

*Board members will attend and participate in this meeting remotely, through internet access, and will not physically attend. The Town will not provide a physical location for viewing the meeting.*

*The public is invited to attend the Zoom webinar directly online or by phone. Register for this webinar:*

*[https://us02web.zoom.us/webinar/register/WN\\_68yjKMnvTfmBvILcVAyWLQ](https://us02web.zoom.us/webinar/register/WN_68yjKMnvTfmBvILcVAyWLQ)*

*After registering, you will receive a confirmation email containing information about joining the webinar in listen-only mode. Phone: 301-715-8592, Meeting ID: 850 8946 6427*

### Opening

### Roll Call

### Approval of Agenda

### Announcements

*No announcements were posted w/ agenda release.*

## Petitions

*No petitions were posted w/ agenda release.*

## Approval of Minutes

1. March Minutes [\[23-0468\]](#)

**Attachments:** [Report](#)

*Commission is asked to consider approval of March minutes report w/ added Commission comment/narratives from prior meetings.*

2. April Minutes [\[23-0469\]](#)

**Attachments:** [Report](#)

*Commission is asked to consider approval of April minutes report.*

## Consent Agenda

3. 107 Johnson Street Final Plan [\[23-0470\]](#)

**Attachments:** [Site Plan](#)  
[Building Sections](#)  
[Sections Color](#)  
[North/South Elevation](#)  
[North/South Color](#)  
[East/West Elevation](#)  
[East/West Color](#)  
[Entry Doors](#)  
[Windows](#)  
[Street Lights](#)  
[Pole Lights](#)

*Commission is asked to review and consider action on affordable housing project final plans review (elevations and site lighting). Actions include approval, approval w/ conditions or deferral.*

## New Business

4. Vacant Seat Application [\[23-0494\]](#)

**Attachments:** [Heather Washburn](#)

*Commission is asked to receive and consider a recommendation on the vacant seat application provided.*

5. Blue Hill Affordable Housing

[\[23-0495\]](#)

**Attachments:** [CDC Report](#)

*Commission has provided the attached report and have asked to consider a recommendation.*

### Concept Plan Reviews

6. Reserve @ Blue Hill

[\[23-0496\]](#)

**Attachments:** [Submission Packet//Narrative Plan Set](#)  
[Long Range Evaluation](#)

*Commission is asked to provide comments on this concept plan review.*

### Information Item

7. Planning/Project Updates

[\[23-0472\]](#)

**Attachments:** [Advisory Board Development Activity](#)

*FYI*

*Adjournment*

*Next Meeting - Tuesday, June 27*

*Order of Consideration of Agenda Items:*

- 1. Staff Presentation*
- 2. Applicant's Presentation*
- 3. Public Comment*
- 4. Board Discussion*
- 5. Motion*
- 6. Restatement of Motion by Chair*
- 7. Vote*
- 8. Announcement of Vote by Chair*

*Public Charge: The Advisory Body pledges its respect to the public. The Body asks the public to conduct themselves in a respectful, courteous manner, both with the Body and with fellow members of the public. Should any member of the Body or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this public charge is observed.*

*Unless otherwise noted, please contact the Planning Department at 919-968-2728; [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org) for more information on the above referenced applications.*

*See the Advisory Boards page <http://www.townofchapelhill.org/boards> for background information on this Board.*