



Town Council
Meeting Agenda
April 29, 2026, 6:00 PM
RM 110 | Council Chamber

For interpretation or translation services, call 919-969-5105.

ဘာသာပြန်ဆိုခြင်းနှင့် စကားပြန်ခြင်းအတွက်၊ (၉၁၉) ၉၆၉ ၅၁၀၅ ကိုဖုန်းခေါ်ပါ။

如需口头或书面翻译服务，请拨打 919-969-5105。

လၢတၢ်ကတိကျိးထံ မ့တမ့ၢ် လၢတၢ်ကွဲးကျိးထံအတၢ်မၤစၢၤအဂီၢ် ကိးဘၣ် ၉၁၉-၉၆၉ ၅၁၀၅

Para servicios de interpretación o traducción, llame al 919 969-5105.

WELCOME to a COUNCIL MEETING!

We're glad you're here. Want to know more about the meeting logistics, see <https://www.chapelhillnc.gov/Welcome-to-a-Council-meeting>

ROLL CALL

OPENING

1. Proclamation: Bike Month
2. Proclamation: Small Business Week
3. Proclamation: Period Poverty Awareness Week

ANNOUNCEMENTS BY COUNCIL MEMBERS

PUBLIC COMMENTS

The Public Comment Period allows the public to address Council on items not on the printed agenda. To speak, please sign in at the Clerk's desk with your name and email. When called, step to the podium, adjust the microphone, and state your name for the record. Comments are limited to 3 minutes (or 2 minutes if more than 14 speakers). Large groups are asked to select a spokesperson. Council does not act or deliberate on items raised during this time.

CONSENT

All items on the Consent Agenda are considered routine, to be enacted by one motion without discussion. Council member(s) may request discussion of an item. If such motion passes, then the item is removed from consent and considered separately.

4. Recommended 2026-27 Community Development Block Grant Annual Action Plan

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Loryn Clark, Deputy Town Manager and Interim Director, Housing and Community Development (HCD) Department
 Emily Holt, Assistant Director of Affordable Housing, HCD Department

Melissa Peters, Funding Programs Coordinator, HCD Department

STAFF RECOMMENDATION*

Staff recommends that the Council adopt the 2026-27 CDBG Annual Action Plan.

ATTACHMENTS:

[Resolution Approving the 2026-27 CDBG Annual Action Plan](#)

[Project Ordinance Establishing the 2026-27 CDBG Budget](#)

[Summary of Recommended 2026-2027 CDBG Annual Program Plan](#)

[Hyperlink: 2026-27 CDBG Annual Action Plan Draft](#)

[Hyperlink: 25-29 CDBG Quick Reference](#)

5. FY 2025-26 Audit Services

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Amy Oland, Director, Business Management Department

STAFF RECOMMENDATION*

Staff recommend that the Council:

- 1) Adopt the attached resolution to accept the proposal from the Town's FY 2025-26 audit firm Mauldin & Jenkins in the amount of \$61,000, exercising year two of four one-year contract renewal options; and
- 2) Authorize the Mayor to sign the audit contract on behalf of the Town.

ATTACHMENTS:

[Resolution](#)

[FY 2025-26 Audit Contract](#)

6. Appointment to Orange Water and Sewer Authority Board of Directors

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Brittney Hunt, Town Clerk, Town Clerk's Office

Brenton Hodge, Assistant Town Clerk, Town Clerk's Office

STAFF RECOMMENDATION*

Staff recommends that Council appoint Judith Miller to the OWASA Board of Directors effective April 30, 2026 to fill the current vacant seat.

DISCUSSION

7. Public Hearing: Proposed Charter Amendments - Council Size and Mayoral Term

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Theodore L. Voorhees, Town Manager, Town Manager's Office

STAFF RECOMMENDATION*

Staff recommends that Council open the public hearing to receive input on proposed amendments to the Town Charter to reduce the Council size and extend the Mayor's term from two years to four years, and provide direction on next steps.

8. 2055 Metropolitan Transportation Plan Update

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Britany Waddell, Planning Director

Bergen Watterson, Mobility and Greenways Manager

Colleen McGue, Planning Manager, Triangle West Transportation Planning Organization

STAFF RECOMMENDATION*

Staff recommend that Council receive the update.

ATTACHMENTS:

[Draft 2055 Metropolitan Transportation Plan Update](#)

9. Proposed OWASA Reimbursement Policy

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Tas Lagoo, Long-Range Planning Manager, Planning Department

STAFF RECOMMENDATION*

Authorize the Mayor to submit a letter to the Chapel Hill-appointed members of the OWASA Board of Directors demonstrating support for the proposed reimbursement policy and encouraging continued staff collaboration in finalizing the policy.

ATTACHMENTS:

[Resolution](#)

[OWASA Draft Reimbursement Policy](#)

[OWASA Example Reimbursement Scenario](#)

10. Update Regarding Planning in the Southern Extraterritorial Jurisdiction Reissued

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Tas Lagoo, Long-Range Planning Manager, Planning Department

STAFF RECOMMENDATION*

Receive staff's update and affirm or provide feedback on the Town's expectations for potential density in the southern extraterritorial jurisdiction (Southern ETJ).

ATTACHMENTS:

[Southern ETJ Sewer Extension Report](#)

[Southern ETJ OWASA Board Request to Council](#)

[Southern ETJ Draft Staff Presentation](#)

11. Participate in the National Opioid Settlement with the Six Remnant Defendants

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Ted Voorhees, Town Manager, Manager's Office

Jim Baker, Assistant Town Attorney, Town Attorney's Office

STAFF RECOMMENDATION*

Staff recommends that Council adopt the resolution to authorize the Town Manager to execute a participation and release form to allow the Town of Chapel Hill to participate in the National Opioid Settlement with the Six Remnant Defendants.

ATTACHMENTS:

[Resolution](#)

[Combined Subdivision Participation and Release Form](#)

CLOSED SESSION (AS NEEDED)

12. [General Statute 143-318.11\(a\)\(4\)](#)

ADJOURNMENT