



# TOWN OF CHAPEL HILL

## Planning Commission

### Meeting Agenda

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

Chair John Rees  
Vice-Chair Louie Rivers  
James Baxter  
Neal Bench  
Michael Everhart

Melissa McCullough  
Whit Rummel  
Elizabeth Webber  
Stephen Whitlow

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**Tuesday, October 6, 2020 7:00 PM**

**Virtual Meeting**

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### Virtual Meeting Notification

*Board members will attend and participate in this meeting remotely, through internet access, and will not physically attend. The Town will not provide a physical location for viewing the meeting.*

*The public is invited to attend the Zoom webinar directly online or by phone. Register for this webinar: (URL to be added) After registering, you will receive a confirmation email containing information about joining the webinar in listen-only mode. Phone: 301-715-8592, Meeting ID: (to be added)*

### Opening

### Roll Call

*Secretary reads procedures into the record*

### Approval of Agenda

### Announcements

1. Updates from Advisory Board Champions

[\[20-0118\]](#)

This time provides an opportunity for Advisory Board Champions to relay updates from their latest meetings, as needed.

### Petitions

### Approval of Minutes

2. Planning Commission Action Minutes for September 14, 2020 [\[20-0655\]](#)

**Attachments:** [Planning Commission Action Minutes 09.14.20](#)

3. Planning Commission Action Minutes for September 15, 2020 [\[20-0656\]](#)

**Attachments:** [Planning Commission Action Minutes 09.15.20](#)

## Old Business

4. Consider an Application for a Special Use Permit Modification for 1200 MLK, 1200 & 1204 Martin Luther King Jr. Blvd. [\[20-0599\]](#)

**Attachments:** [Summary Report](#)  
[Resolution A \(Approval\)](#)  
[Resolution B \(Denial\)](#)  
[Application Form](#)  
[Developer's Narrative](#)  
[Submitted Plans](#)  
[Traffic Impact Assessment Executive Summary](#)

5. Consider an Application for a Zoning Atlas Amendment for 1200 MLK, 1200 and 1204 Martin Luther King Jr. Blvd. [\[20-0600\]](#)

**Attachments:** [Technical Report](#)  
[Resolution A \(Resolution of Consistency\)](#)  
[Ordinance A \(Approval\)](#)  
[Resolution B \(Denial\)](#)  
[Application Materials](#)  
[Developers Narrative](#)  
[Statement of Justification](#)  
[Submitted Plans](#)

## New Business

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**6.** Mobility and Connectivity Plan Update**[20-06571]**

**Attachments:** [Mobility and Connectivity Plan Update - PC](#)  
[Mobility Plan Update - Chart](#)  
[Long Term Proposed Facilities Map](#)  
[Chapel Hill Transit Stops - Upgrades](#)

*Adjournment**Next Meeting - October 20, 2020**Order of Consideration of Agenda Items:*

- 1. Staff Presentation*
- 2. Applicant's Presentation*
- 3. Public Comment*
- 4. Board Discussion*
- 5. Motion*
- 6. Restatement of Motion by Chair*
- 7. Vote*
- 8. Announcement of Vote by Chair*

*Public Charge: The Advisory Body pledges its respect to the public. The Body asks the public to conduct themselves in a respectful, courteous manner, both with the Body and with fellow members of the public. Should any member of the Body or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this public charge is observed.*

*Unless otherwise noted, please contact the Planning Department at 919-968-2728; [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org) for more information on the above referenced applications.*

*See the Advisory Boards page <http://www.townofchapelhill.org/boards> for background information on this Board.*