



# **TOWN OF CHAPEL HILL**

## **Historic District Commission**

### **Meeting Agenda**

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

Chair Robert Epting  
Vice-Chair Sean Murphy  
Deputy Vice-Chair James Locke  
Woodrow Burns

Kimberly Kyser  
David Schwartz  
Susan Smith  
James White

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**Tuesday, February 12, 2019**

**6:30 PM**

**RM 110 | Council Chamber**

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#### **Opening**

*Roll Call*

*Commission Chair reads public charge*

*Secretary reads procedures into the record*

*Secretary swears in members of the public*

#### **Approval of Agenda**

#### **Announcements**

#### **Petitions**

#### **Approval of Minutes**

**1.** January 8, 2019 Meeting Minutes

[\*\*\[19-0087\]\*\*](#)

**Attachments:** [January 8, 2019 Meeting Minutes](#)

#### **Recommendations**

**2.** Recommendation on the West Chapel Hill National Register Boundary Increase

[\*\*\[19-0092\]\*\*](#)

**Attachments:** [West Chapel Hill Historic District Boundary Increase Documentation](#)

#### **Old Business**

3. 306 N Boundary Street

[\[19-0007\]](#)

**Attachments:** [Staff Report](#)  
[Application Materials](#)  
[Additional Evidence Submitted by Applicant at January 8, 2019 Meeting](#)  
[Additional Evidence Submitted by Public at January 8, 2019 Meeting](#)  
[Supplementary Application Materials](#)

4. 412 W Patterson Place

[\[19-0008\]](#)

**Attachments:** [Staff Report](#)  
[Application Materials](#)  
[Supplementary Application Materials](#)

5. 417 W Patterson Place

[\[19-0009\]](#)

**Attachments:** [Staff Report](#)  
[417 W Patterson Place Application Materials](#)  
[Supplementary Application Materials](#)

## New Business

6. 219 E Rosemary Street (Alpha Phi Sorority)

[\[19-0088\]](#)

**Attachments:** [Staff Report](#)  
[Modifications to Approved Certificate of Appropriateness](#)  
[November 14, 2017 Certificate of Appropriateness Application](#)

7. 410 & 412 North Street

[\[19-0089\]](#)

**Attachments:** [Staff Report](#)  
[Application Materials](#)

8. 723 Gimghoul Road

[\[19-0090\]](#)

**Attachments:** [Staff Report](#)  
[Application Materials](#)

## Staff Update

**9.** 2019 Commission Priorities

[\[19-0093\]](#)

*Adjournment*

*Next Meeting - March 12, 2019*

*Order of Consideration of Agenda Items:*

1. *Staff Presentation*
2. *Applicant's Presentation*
3. *Public Comment*
4. *Board Discussion*
5. *Motion*
6. *Restatement of Motion by Chair*
7. *Vote*
8. *Announcement of Vote by Chair*

*Public Charge: The Advisory Body pledges its respect to the public. The Body asks the public to conduct themselves in a respectful, courteous manner, both with the Body and with fellow members of the public. Should any member of the Body or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this public charge is observed.*

*Unless otherwise noted, please contact the Planning and Development Services Department at 919-969-5066; [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org) for more information on the above referenced applications.*

*See the Advisory Boards page <http://www.townofchapelhill.org/boards> for background information on this Board.*