

**BOARD OF ADJUSTMENT MEMBERSHIP**

10 Members: 8 Town Members + 2 County Members  
5 Alternate Members: 4 Town Members & 2 County Members  
Attorney: Ralph Karpinos      Staff Liaison: Jake Lowman  
Council Liaison: Allen Buansi

| <b>TOWN MEMBERS (8)</b>                                     |  |  |
|---|--|--|
| Phillip Lyons (4)   | Appointed: 08/06/2014<br>Reappointed: 07/01/2016<br>Term Expires: 06/30/2019 | <a href="mailto:phil_lyons@hotmail.com">phil_lyons@hotmail.com</a><br>(H) 919-932-6460<br>(C) 919-612-1045   |
| Paul Bungard (12)   | Appointed: 07/01/2012<br>Reappointed: 07/01/2015<br>Term Expires: 06/30/2018 | <a href="mailto:paulbungard@gmail.com">paulbungard@gmail.com</a><br>(H) 919-682-7378                         |
| VACANT  | Appointed:<br>Reappointed:<br>Term Expires: 06/30/2020                       |  |
| Michael Fox (2)   | Appointed: 11/23/2015<br>Reappointed:<br>Term Expires: 06/30/2018            | <a href="mailto:mefox.ch@gmail.com">mefox.ch@gmail.com</a><br>(H) 919-368-0648                               |
| Brian Godfrey (Vice-Chair) (1)                              | Appointed: 07/01/2016<br>Reappointed: 07/01/2017<br>Term Expires: 06/30/2020 | <a href="mailto:briankstarkgodfrey@gmail.com">briankstarkgodfrey@gmail.com</a><br>(C) 704-995-2630           |
| James Bartow (Chair) (10)                                   | Appointed: 07/01/2015<br>Reappointed:<br>Term Expires: 06/30/2018            | <a href="mailto:jmsbartow@gmail.com">jmsbartow@gmail.com</a><br>(C) 919-360-1374                             |
| Carl Schuler (7)  | Appointed: 01/30/2012<br>Reappointed: 07/01/2017<br>Term Expires: 06/30/2020 | <a href="mailto:gocarlschulergo@outlook.com">gocarlschulergo@outlook.com</a><br>(H) 919-599-5234             |
| Josephine Tetteh (11)                                       | Appointed: 07/01/2015<br>Reappointed: 07/01/2016<br>Term Expires: 06/30/2019 | <a href="mailto:josephine_tetteh@yahoo.com">josephine_tetteh@yahoo.com</a><br>(H) 919-923-2311               |
| <b>COUNTY MEMBERS (2)</b>                                   |  |  |
| 1 ETJ* and 1 JPA** appointed by Orange County Commissioners |  |  |
| Daniel Hatley (15)  | Appointed: 05/23/2018<br>Reappointed:<br>Term Expires: 06/30/2021            | <a href="mailto:hatley.daniel@gmail.com">hatley.daniel@gmail.com</a><br>(C) 309-252-1169<br>(O) 919-200-0822 |
| VACANT  | Appointed:<br>Reappointed:<br>Term Expires: 06/30/2021                       |  |

| <b>TOWN ALTERNATE MEMBERS (4)</b>  |   |  |
|--|---|--|
| Kathy Murphy (9)   | Appointed: 07/01/2017<br>Reappointed:<br>Term Expires: 07/01/2019 | <a href="mailto:Murphy_Katherine@msn.com">Murphy_Katherine@msn.com</a><br>(C) 919-904-6370                 |
| Lawrence Daquiaoag (3)   | Appointed: 06/13/2016<br>Reappointed:<br>Term Expires: 06/30/2018 | <a href="mailto:ldaquiaoag@agbiome.com">ldaquiaoag@agbiome.com</a><br>(H) 919-968-8200<br>(C) 919-624-0479 |
| Devon Bass (1)   | Appointed: 07/01/2017<br>Reappointed:<br>Term Expires: 06/30/2020 | <a href="mailto:dwbass69@gmail.com">dwbass69@gmail.com</a><br>(C) 919-491-5394                             |
| Joseph Parrish (6)   | Appointed: 07/01/2017<br>Reappointed:<br>Term Expires: 06/30/2019 | <a href="mailto:josephparrish@gmail.com">josephparrish@gmail.com</a><br>(C) 336-504-4195                   |
| <b>COUNTY ALTERNATE MEMBER (1)</b>                                       |   |  |
| 1 Alternate (ETJ* or JPA**) are appointed by Orange County Commissioners |   |  |
| VACANT   | Appointed:<br>Reappointed:<br>Term Expires: 06/30/2020            |  |

Updated August 22, 2018

\*Extraterritorial Jurisdiction - ETJ: The territory outside of the town limits within which the town may exercise zoning powers.

\*\*Joint Planning Area - JPA: The part of Chapel Hill's zoning jurisdiction where a joint planning agreement between Chapel Hill, Carrboro and Orange County requires "courtesy review" of development applications. Note: Members serve staggered three-year terms and are not eligible for more than two consecutive three-year terms. Members may serve beyond two consecutive terms until they are replaced by a new appointment.