



Town Council
Meeting Agenda
April 15, 2026, 6:00 PM
RM 110 | Council Chamber

For interpretation or translation services, call 919-969-5105.

ဘာသာပြန်ဆိုခြင်းနှင့် စကားပြန်ခြင်းအတွက်၊ (၉၁၉) ၉၆၉ ၅၁၀၅ ကိုဖုန်းခေါ်ပါ။

如需口头或书面翻译服务，请拨打 919-969-5105。

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Para servicios de interpretación o traducción, llame al 919 969-5105.

WELCOME to a COUNCIL MEETING!

We're glad you're here. Want to know more about the meeting logistics, see <https://www.chapelhillnc.gov/Welcome-to-a-Council-meeting>

ROLL CALL

OPENING

1. Resolution Honoring Mae McLendon
2. Proclamation: Earth Day
3. Proclamation: National Volunteer Week
4. Proclamation: Poetry Month

ANNOUNCEMENTS BY COUNCIL MEMBERS

PUBLIC COMMENTS

The Public Comment Period allows the public to address Council on items not on the printed agenda. To speak, please sign in at the Clerk's desk with your name and email. When called, step to the podium, adjust the microphone, and state your name for the record. Comments are limited to 3 minutes (or 2 minutes if more than 14 speakers). Large groups are asked to select a spokesperson. Council does not act or deliberate on items raised during this time.

CONSENT

All items on the Consent Agenda are considered routine, to be enacted by one motion without discussion. Council member(s) may request discussion of an item. If such motion passes, then the item is removed from consent and considered separately.

5. Miscellaneous Budget Ordinance Amendment for Various FY 2025-26 Fund Budgets

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Amy Oland, Director, Business Management

Matt Brinkley, Assistant Director, Business Management

STAFF RECOMMENDATION*

That the Council:

- Enact the attached budget ordinance amendment to adjust the General Fund, Grants Fund, Capital Improvements (CIP) Fund, Debt Fund, Transit Fund, Stormwater Fund, and Public Housing Fund; and
- Enact the attached project ordinance amendments to adjust the Affordable Housing Fund and Transit Grants Fund.

ATTACHMENTS:

[Budget Ordinance Amendment - General Fund, Grants Fund, Capital Improvements \(CIP\) Fund, Debt Fund, Transit Fund, Stormwater Fund, and Public Housing Fund](#)
[Project Ordinance Amendment – Affordable Housing Fund](#)
[Project Ordinance Amendment – Transit Grants Fund](#)
[4-15-26 Background Information](#)

6. Street Resurfacing Contract above the Ten Percent Threshold

Responsible Staff, Title, Department

Lance Norris, Director, Public Works

Michael Wright, Streets and Construction Superintendent, Public Works

Staff recommendation*

The staff recommend that the Council adopt the attached resolution, increasing the street resurfacing contract with Daniels Inc. of Garner above the ten percent threshold.

ATTACHMENTS:

[Resolution](#)
[Town Resolution \(2013-01-28-R-3\)](#)

7. Town Code Chapter 2, Article IV Amendment: Campaign Contribution Limitations

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Brittney Hunt, Town Clerk, Town Clerk's Office

STAFF RECOMMENDATION*

Staff recommends that Council enact the attached ordinance to decrease the municipal campaign maximum contribution to \$353.00 and the contribution disclosure exemption to \$37.00, as required by Town Code Section 2-73, using the Consumer Price Index (CPI) and voter registration adjustment calculations.

ATTACHMENTS:

[Ordinance](#)
[Disclosure and Contribution Adjustments Worksheet - 2026](#)

8. 2024-2025 and 2025-2026 Public Housing Capital Fund Program Plans

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Loryn Clark, Deputy Town Manager and Interim Director for Housing and Community Development

Jamila Lunsford, Management Analyst, Housing and Community Development

Derrick Parrish, Maintenance Supervisor, Housing and Community Development

STAFF RECOMMENDATION*

Staff recommend that the Council adopt the resolution and enact the project ordinances approving Capital Grant program plans for 2024-2025 and 2025-2026.

ATTACHMENTS:

[Resolution](#)

[Housing Capital Fund Grant FY 2024-25 Project Ordinance](#)

[Housing Capital Fund Grant FY 2025-26 Project Ordinance](#)

[Proposed 2024-2025 Public Housing Capital Fund Grant Program](#)

[Proposed 2025-26 Capital Grant Program](#)

9. 2026 Heat Action Plan for Orange County**RESPONSIBLE STAFF, TITLE, DEPARTMENT**

Mary Jane Nirdlinger, Deputy Town Manager

John Richardson, Community Sustainability Manager

STAFF RECOMMENDATION

Staff recommends that Council receive and approve the attached plan.

ATTACHMENTS:

[Heat Action Plan Resolution](#)

[2026 Heat Action Plan for Orange County](#)

10. Resolution of Intent to Consider Changes to Town Council Size and Mayor's Term**RESPONSIBLE STAFF, TITLE, DEPARTMENT***

Ted Voorhees, Town Manager, Town Manager's Office

Nick Yates, Town Attorney, Town Attorney's Office

STAFF RECOMMENDATION*

Staff recommend adoption of the Resolution of Intent to begin the process and allow Council to evaluate whether a referendum is preferred following the Public Hearing.

ATTACHMENTS:

[Resolution of Intent](#)

11. 2013 Work Session Minutes**RESPONSIBLE STAFF, TITLE, DEPARTMENT***

Brittney Hunt, Town Clerk, Town Clerk's Office

STAFF RECOMMENDATION*

Staff recommends that Council approve the attached meeting minutes.

ATTACHMENTS:

[2013-01-09 WS - draft](#)

[2013-01-29 Legislative Breakfast - draft](#)

[2013-04-29 WS - draft](#)

[2013-05-08 WS - draft](#)

[2013-05-22 WS - draft](#)

[2013-06-03 WS - draft](#)

[2013-06-05 WS - draft](#)

12. January 7, February 25, and March 25, 2026 Closed Session Minutes

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Brittney Hunt, Town Clerk, Town Clerk's Office

STAFF RECOMMENDATION*

Staff recommends that Council approve the Closed Session minutes.

13. March 18 and 25, 2026 Meeting Minutes

RESPONSIBLE STAFF, TITLE, DEPARTMENT

Brittney Hunt, Town Clerk, Town Clerk's Office

STAFF RECOMMENDATION

Staff recommends that Council approve the attached meeting minutes.

ATTACHMENTS:

[March 18, 2026 Work Session Minutes](#)

[March 25, 2026 Regular Meeting Minutes](#)

DISCUSSION

14. Local Affordable Housing Funding Program Allocations

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Loryn Clark, Deputy Town Manager, Interim Director, Housing and Community Development Department (HCD)

Emily Holt, Assistant Director of Affordable Housing, HCD

STAFF RECOMMENDATION*

Staff recommends that Council adopt the resolution to grant the Town Manager or their designee the authority to approve allocations of up to \$250,000 from the [local Affordable Housing Funding Program](#)

<https://www.chapelhillnc.gov/Town-Services/Housing/Affordable-Housing/Affordable-Housing-Funding> (AHFP), not to exceed \$1,150,000, for activities supported by Council-approved plans.

ATTACHMENTS:

[Resolution](#)

[Draft Staff Presentation](#)

[LINK:Local Affordable Housing Funding Allocation Strategy](#)

15. Public Hearing: 2026-27 CDBG Annual Action Plan Draft

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Loryn Clark, Deputy Town Manager and Interim Director, Housing and Community Development (HCD) Department

Emily Holt, Assistant Director of Affordable Housing, HCD Department

Melissa Peters, Funding Programs Coordinator, HCD Department

STAFF RECOMMENDATION*

Staff recommends that the Council open the hearing, receive comments on the draft 2026-27 CDBG Annual Action Plan.

ATTACHMENTS:

[CDBG Public Hearing 2026](#)

[Prior Year Performance Goals](#)

[2026 Draft Annual Action Plan](#)

[Summary of Recommended 2026-2027 CDBG Annual Program Plan](#)

16. Update on Climate Action Implementation

RESPONSIBLE STAFF, TITLE, DEPARTMENT

Mary Jane Nirdlinger, Deputy Town Manager

John Richardson, Community Sustainability Manager

Brennan Bouma, Sustainability Program Analyst

STAFF RECOMMENDATION

Staff recommends that Council receive the attached report.

ATTACHMENTS:

[April 2026 Climate Action Report](#)

[Staff Presentation](#)

17. Public Hearing: Chapel Hill Ventures LLC Incentive Agreement

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

David Putnam, Director, Economic Development Department

STAFF RECOMMENDATION*

Staff recommends that Council adopt the resolution authorizing the Town Manager to sign the Chapel Hill Ventures LLC Incentive Agreement.

ATTACHMENTS:

[Resolution](#)

[Draft Staff Presentation](#)

APPOINTMENTS

18. Appointment(s) to the Orange Water and Sewer Authority Board of Directors

RESPONSIBLE STAFF, TITLE, DEPARTMENT*

Brittney Hunt, Town Clerk, Clerk's Office

Brenton Hodge, Assistant Town Clerk, Clerk's Office

STAFF RECOMMENDATION*

Staff recommends that Council review the OWASA Interview Committee recommendations and vote to fill vacant seats.

ATTACHMENTS:

[Council Interview Committee Recommendation](#)

[Applications](#)

[Ballot](#)

CLOSED SESSION (AS NEEDED)

ADJOURNMENT