



# TOWN OF CHAPEL HILL

## Historic District Commission

### Meeting Agenda

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

Chair Robert Epting  
Vice-Chair Sean Murphy  
Deputy Vice-Chair James Locke  
Woodrow Burns

Kimberly Kyser  
David Schwartz  
Susan Smith  
James White

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**Tuesday, March 12, 2019                      6:30 PM                      RM 110 | Council Chamber**

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#### Opening

*Roll Call*

*Commission Chair reads public charge*

*Secretary reads procedures into the record*

#### Approval of Agenda

#### Announcements

#### Petitions

#### Approval of Minutes

1. February 12, 2019 Meeting Minutes [\[19-0191\]](#)

**Attachments:** [February 12, 2019 Meeting Minutes](#)

#### Consent Agenda

2. 101 Cobb Terrace [\[19-0192\]](#)

**Attachments:** [Staff Report](#)  
[Application Materials](#)

3. 611 E Rosemary Street [\[19-0193\]](#)

**Attachments:** [Staff Report](#)  
[Application Materials](#)

4. 211 Pittsboro Street (The Carolina Inn) [\[19-0194\]](#)

**Attachments:** [Staff Report](#)  
[Application Materials](#)

5. 232 Glandon Drive [\[19-0195\]](#)

**Attachments:** [Staff Report](#)  
[Application Materials](#)

## Old Business

6. 306 N Boundary Street [\[19-0007\]](#)

**Attachments:** [Staff Report](#)  
[Application Materials](#)  
[Additional Evidence Submitted by Applicant at January 8, 2019 Meeting](#)  
[Additional Evidence Submitted by Public at January 8, 2019 Meeting](#)  
[Supplementary Application Materials Submitted for the February 12, 2019 Meeting](#)  
[Additional Evidence Submitted by Catharine Burns at February 12, 2019 Meeting](#)  
[Additional Evidence Submitted by Woodrow Burns at February 12, 2019 Meeting](#)  
[Supplementary Application Materials for the March 12, 2019 Meeting](#)  
[Applicant Presentation from January 8, 2019 Meeting](#)  
[Applicant Presentation from February 12, 2019 Meeting](#)

7. 410 & 412 North Street [\[19-0089\]](#)

**Attachments:** [Staff Report](#)  
[Application Materials](#)

8. 723 Gimghoul Road

[\[19-0090\]](#)

**Attachments:** [Staff Report](#)  
[Application Materials](#)  
[Supplementary Application Materials for  
March 12, 2019 Meeting](#)

## New Business

### Staff Update

#### *CLG Grant Update*

#### *Adjournment*

*Next Meeting - April 9, 2019*

#### *Order of Consideration of Agenda Items:*

- 1. Staff Presentation*
- 2. Applicant's Presentation*
- 3. Public Comment*
- 4. Board Discussion*
- 5. Motion*
- 6. Restatement of Motion by Chair*
- 7. Vote*
- 8. Announcement of Vote by Chair*

*Public Charge: The Advisory Body pledges its respect to the public. The Body asks the public to conduct themselves in a respectful, courteous manner, both with the Body and with fellow members of the public. Should any member of the Body or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this public charge is observed.*

*Unless otherwise noted, please contact the Planning and Development Services Department at 919-969-5066; [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org) for more information on the above referenced applications.*

*See the Advisory Boards page <http://www.townofchapelhill.org/boards> for background information on this Board.*

