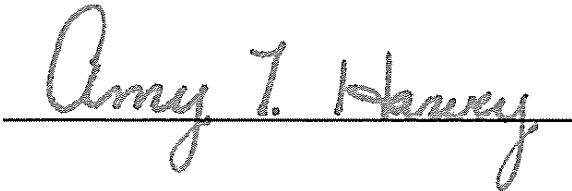


**I, Amy T. Harvey, Deputy Town Clerk of the Town of Chapel Hill, North Carolina, hereby certify that the attached is a true and correct copy of (2023-05-10/R-3) adopted by the Chapel Hill Town Council on May 10, 2023.**

**This the 11th day of May, 2023.**

A handwritten signature in cursive script that reads "Amy T. Harvey". The signature is written in black ink and is positioned above a solid horizontal line.

**Amy T. Harvey  
Deputy Town Clerk**



**A RESOLUTION APPROVING THE 2023-24 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM PLAN (2023-05-10/R-3)**

WHEREAS, the Council of the Town of Chapel Hill used multiple methods to receive public input on use of 2023-2024 Community Development Block Grant funds; and

WHEREAS, the U.S. Department of Housing and Urban Development has notified the Town of the 2023-2024 Community Development Block Grant allocation of \$419,225; and

WHEREAS, the Town has \$203,329 available in prior year Community Development Block Grant allocations to be reprogrammed; and

WHEREAS, the Town received \$7,338 in program income from the repayment of an affordable housing loan making \$629,892 available to be allocated.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Town of Chapel Hill that based on the Town’s available funding of \$629,892 of 2023-2024 Community Development Block Grant funds, the Council approves the following 2023-2024 Community Development Block Grant Program:

**2023-2024 Community Development Block Grant Program Plan**

	<b>Recommendation</b>
<b>Public Services</b>	
Town’s Summer Youth Employment Program	\$20,000
Inter-Faith Council Homeless Case Management	31,984
Refugee Community Partnership Crisis Case Mgmt	12,000
<b>Affordable Housing</b>	
Community Home Trust - Acquisition	70,000
EmPOWERment Inc. - Acquisition	240,000
Community Empowerment Fund – IDA Program	36,000
Rebuilding Together of the Triangle	119,258
<b>Economic Development</b>	
Transplanting Traditions Community Farm	15,338
<b>Administration</b>	85,312
<b>Total</b>	<b>\$629,892</b>

BE IT FURTHER RESOLVED that the Council authorizes the Manager to include this 2023- 2024 Annual Action Plan in the 2020-2024 Consolidated Plan, for submission to the U.S. Department of Housing and Urban Development.

This the 10th day of May, 2023.