

I, Brittney Hunt, Town Clerk of the Town of Chapel Hill, North Carolina, hereby certify that the attached is a true and correct copy of (2025-06-11/R-6) adopted by the Chapel Hill Town Council on June 11, 2025.



This the 12th day of June, 2025.

Brittney N. Hunt

**Brittney Hunt
Town Clerk**

A RESOLUTION APPROVING THE 2025-26 COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN (2025-06-11/R-6)

WHEREAS, the Council of the Town of Chapel Hill used multiple methods to receive public input on use of 2025-2026 Community Development Block Grant funds; and

WHEREAS, the U.S. Department of Housing and Urban Development has notified the Town of the 2025-2026 Community Development Block Grant allocation of \$415,188; and

WHEREAS, the Town received \$21,270 in program income from the repayment of an affordable housing loan; and

WHEREAS, the Town identified \$253,130 in prior years' CDBG Grant funds to be reallocated this program year.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Town of Chapel Hill that based on the Town's available funding of \$689,588 of 2025-2026 Community Development Block Grant funds, the Council approves the following 2025-2026 Community Development Block Grant Program:

2025-2026 Community Development Block Grant Annual Action Plan

| | Recommendation |
|---|-----------------------|
| Affordable Housing | |
| Town's Transitional Housing Program Repairs | \$41,627 |
| HOPE Renovations Rehab for Older Homeowners | \$100,000 |
| Habitat Comprehensive Repairs | \$166,140 |
| Preserving Home (formerly Rebuilding Together) Home Repairs | \$151,200 |
| EmPOWERment McMasters and Knolls Rehabilitation | \$47,861 |
| Economic Development | |
| Transplanting Traditions Community Farm | \$30,000 |
| Public Services | |
| Town's Summer Youth Employment Program | \$18,853 |
| Refugee Community Partnership Case Management | \$25,200 |
| Inter-Faith Council Homeless Case Management | \$21,415 |
| Administration | \$87,292 |
| Total | 689,588 |

BE IT FURTHER RESOLVED that the Council authorizes the Manager to include this 2025-2026 Annual Action Plan in the 2025-2029 Consolidated Plan, for submission to the U.S. Department of Housing and Urban Development.

This the 11th day of June, 2025.