



**Town Council**  
**Meeting Agenda**  
**April 16, 2026, 8:30 AM**  
**Library, Meeting Room B**

For interpretation or translation services, call 919-969-5105.

ဘာသာပြန်ဆိုခြင်းနှင့် စကားပြန်ခြင်းအတွက်၊ (၉၁၉) ၉၆၉ ၅၁၀၅ ကိုဖုန်းခေါ်ပါ။

如需口头或书面翻译服务，请拨打 919-969-5105。

လၢတၢ်ကတိကျိးထံ မ့တမ့ၢ် လၢတၢ်ကွဲးကျိးထံအတၢ်မၤစၢၤအဂီၢ် ကိးဘၣ် ၉၁၉-၉၆၉ ၅၁၀၅

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**WELCOME, INTRODUCTIONS AND GROUP PICTURE**

[Legislative Breakfast Handout\(s\)](#)

**ATTACHMENTS:**

[ToCH 2026 Legislative Priorities](#)

**CHAPEL HILL MAYOR: UPDATE ON COMPLETE COMMUNITY**

**CHAPEL HILL STAFF: UPDATES ON TOWN INITIATIVES AND KEY TOPICS**

**TOWN MANAGER: LEGISLATIVE PRIORITIES AND FEDERAL FUNDING UPDATES**

**STATE LEGISLATORS: GENERAL ASSEMBLY PRIORITIES AND UPDATES**

**PARTNER ORGANIZATIONS: QUICK UPDATES**

**ADJOURNMENT**