



**Town Council**  
**Meeting Agenda**  
**May 06, 2026, 6:00 PM**  
**RM 110 | Council Chamber**

For interpretation or translation services, call 919-969-5105.

ဘာသာပြန်ဆိုခြင်းနှင့် စကားပြန်ခြင်းအတွက်၊ (၉၁၉) ၉၆၉ ၅၁၀၅ ကိုဖုန်းခေါ်ပါ။

如需口头或书面翻译服务，请拨打 919-969-5105。

လၢတၢ်ကတိကျိးထံ မ့တမ့ၢ် လၢတၢ်ကွဲးကျိးထံအတၢ်မၤစၢၤအဂီၢ် ကိးဘၣ် ၉၁၉-၉၆၉ ၅၁၀၅

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**WELCOME to a COUNCIL MEETING!**

We're glad you're here. Want to know more about the meeting logistics, see <https://www.chapelhillnc.gov/Welcome-to-a-Council-meeting>

**ROLL CALL**

**OPENING**

1. Proclamation: AAPI Month
2. Proclamation: National Police Week

**ANNOUNCEMENTS BY COUNCIL MEMBERS**

**PUBLIC COMMENTS**

The Public Comment Period allows the public to address Council on items not on the printed agenda. To speak, please sign in at the Clerk's desk with your name and email. When called, step to the podium, adjust the microphone, and state your name for the record. Comments are limited to 3 minutes (or 2 minutes if more than 14 speakers). Large groups are asked to select a spokesperson. Council does not act or deliberate on items raised during this time.

**CONSENT**

All items on the Consent Agenda are considered routine, to be enacted by one motion without discussion. Council member(s) may request discussion of an item. If such motion passes, then the item is removed from consent and considered separately.

3. Interim Town Attorney Employment Contract

**RESPONSIBLE STAFF, TITLE, DEPARTMENT\***

Brittney Hunt, Town Clerk, Town Clerk's Office

**STAFF RECOMMENDATION\***

Staff recommends that Council adopt the resolution approving the Contract of Interim Town Attorney James Baker and authorize the Mayor to execute the same on the Council's behalf.

**ATTACHMENTS:**

[Resolution](#)

**4. [April 8, 15, and 16, 2026 Meeting Minutes](#)****RESPONSIBLE STAFF, TITLE, DEPARTMENT**

Brittney Hunt, Town Clerk, Town Clerk's Office

**STAFF RECOMMENDATION**

Staff recommends that Council approve the attached meeting minutes.

**ATTACHMENTS:**

[April 8, 2026 Work Session Minutes](#)

[April 15, 2026 Regular Meeting Minutes](#)

[April 16, 2026 Legislative Breakfast Minutes](#)

**5. [2013 Work Session Minutes](#)****RESPONSIBLE STAFF, TITLE, DEPARTMENT\***

Brittney Hunt, Town Clerk, Town Clerk's Office

**STAFF RECOMMENDATION\***

Staff recommends that Council approve the attached meeting minutes.

**ATTACHMENTS:**

[March 6, 2013 Work Session Minutes](#)

[September 11, 2013 Work Session Minutes](#)

[October 23, 2013 Work Session Minutes](#)

**DISCUSSION****6. [Presentation of the FY 2026-27 Manager's Recommended Budget](#)****RESPONSIBLE STAFF, TITLE, DEPARTMENT\***

Ted Voorhees, Town Manager, Town Manager's Office

**STAFF RECOMMENDATION\***

Staff recommends that Council receive the FY 2026-27 Manager's Recommended Budget.

**7. [Public Hearing: Drainage Easement Closure at 1301 Fordham Blvd](#)****RESPONSIBLE STAFF, TITLE, DEPARTMENT\***

Lance Norris, Director, Public Works

Chris Roberts, Manager of Engineering and Infrastructure, Public Works

Rob Gehris, Engineer III, Public Works

**STAFF RECOMMENDATION\***

Staff recommends that Council open the Public Hearing to consider closing a portion of the public interest, a drainage easement at 1301 Fordham Boulevard, Orange County Parcel 9799-35-2127, located along the southern boundary of the Ephesus Church Road right-of-way, immediately south of its intersection with Fordham Boulevard, and measuring approximately 95-ft long by 14-ft wide. The Council may close the Public Hearing this evening and act on the requested closures or refer action to a future meeting.

**ATTACHMENTS:**

[1301 Fordham Blvd Easement Resolution](#)

[1301 Fordham Blvd Easement Draft Staff Presentation](#)

[1301 Fordham Blvd Easement Closure Request](#)

**CLOSED SESSION (AS NEEDED)**

**ADJOURNMENT**