



# TOWN OF CHAPEL HILL

## Board of Adjustment Meeting Agenda

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

Chair Geoffrey Green  
Vice-Chair Brian Godfrey  
James Faron  
Thomas Grasty

Daniel Hatley  
Judith Miller  
Andrew Strada  
Thomas Wortman

**Thursday, June 1, 2023 6:30 PM**

**RM 110 | Council Chamber**

### Language Access Statement

For interpretation or translation services, call 919-969-5105.

ဘာသာပြန်ဆိုခြင်းနှင့် စကားပြန်ခြင်းအတွက်၊ (၉၁၉) ၉၆၉-၅၁၀၅ ကိုဖုန်းခေါ်ပါ။

Para servicios de interpretación o traducción, llame al 919-969-5105.

如需口头或  
书面翻译服  
务，请拨打  
919-969-5105.

လၢတၢ်ကတိၤကျိးထံ မ့တမၢ် လၢတၢ်ကွဲးကျိးထံ အတၢ်မၤစၢၤအဂီၢ် ၶ် ကိးဘၣ် (၉၁၉)-၉၆၉-၅၁၀၅

### Virtual Meeting Notification

*Board members will attend and participate in this meeting remotely, through internet access, and will not physically attend. The Town will not provide a physical location for viewing the meeting.*

*The public is invited to attend the Zoom webinar directly online or by phone.*

*Register for this webinar:*

[https://us02web.zoom.us/webinar/register/WN\\_ze2DwyrJTA237kujKeasfA](https://us02web.zoom.us/webinar/register/WN_ze2DwyrJTA237kujKeasfA)

*After registering, you will receive a confirmation email containing information about joining the webinar in listen-only mode. Phone: 301-715-8592, Meeting ID: 891 3475 9972*

### Opening

### Roll Call

### Approval of Agenda

### Announcements

## Petitions

### Approval of Minutes

1. Approval of April, 2023, Draft Meeting Minutes [\[23-0491\]](#)

**Attachments:** [Draft Minutes April 2023](#)

*The Board is asked to review and approve the minutes of the April, 2023, meeting.*

### New Business

2. Officer Elections [\[23-0492\]](#)

*The Board is asked to nominate and elect a Chair and Vice-Chair.*

3. Board Member Recommendations [\[23-0493\]](#)

**Attachments:** [BOA Applications](#)

*The Board is asked to consider recommending (1) Thomas Wortman for reappointment to a second term and (2) Janice Owens for appointment to a first term.*

*Adjournment*

*Next Meeting - August 3, 2023*

*Order of Consideration of Agenda Items:*

- 1. Staff Presentation*
- 2. Applicant's Presentation*
- 3. Public Comment*
- 4. Board Discussion*
- 5. Motion*
- 6. Restatement of Motion by Chair*
- 7. Vote*
- 8. Announcement of Vote by Chair*

*Public Charge: The Advisory Body pledges its respect to the public. The Body asks the public to conduct themselves in a respectful, courteous manner, both with the Body and with fellow members of the public. Should any member of the Body or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this public charge is observed.*

*Unless otherwise noted, please contact the Planning Department at 919-968-2728; [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org) for more information on the above referenced applications.*

*See the Advisory Boards page <http://www.townofchapelhill.org/boards> for background information on this Board.*