
Profile

Whenever possible, submit your application prior to the scheduled meeting of the affected advisory board so that they can consider all applications prior to making a recommendation to Council.

Public Records Statement

I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Town is not able to remove information from the public record once it has been posted.

I Agree

mjchapa80@gmail.com

Email Address

Maria Jose

First Name

J

Middle Initial

Chapa

Last Name

213 Schultz Street

Street Address

Suite or Apt

Chapel Hill

City

NC

State

27514

Postal Code

Home: (407) 496-1009

Primary Phone

Alternate Phone

Residency within the Town limits is required for membership on most Council advisory bodies. Memberships of some committees and task forces may be composed of up to forty percent of non-Town residents.

What district do you live in? *

Chapel Hill Town limits (Purple)

[Please consult the town maps HERE if you are unsure.](#)

If you are a Chapel Hill Resident, How long have you lived here?

0-12 months

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the list below to which you would like to apply.

Which Boards would you like to apply for?

Community Policing Advisory Committee: Eligible

Which Board is your First Choice? *

Justice in Action Committee

How did you find out about this opportunity? (select all that apply)

Internet

If you chose "Other" from the advertising opportunity listed above, please specify:

Interests & Experiences

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

As someone who has interacted with different levels of government as a constituent, activist, and community advocate for years, I would like to be part of the decision making process and contribute to the place I call home, even if its for a short period of time. In Florida, I was a alumni of the Tampa Mayor's Neighborhood University and learned about the different departments and their functions in the city. Although Chapel Hill's city charter is different. I know I am capable to learn quickly and be a great addition to council.

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

With over 10 years of unpaid and paid experience in community organizing, electoral, advocacy work, volunteer training, leadership development, coalition building, and team management, I know I am capable of fulfilling the role of city council member. As a community leader in voter education, political advocacy, and a background in labor organizing and grassroots community organizing in a predominantly BIPOC space, I believe my unique combination of personal and professional experience makes me the ideal candidate for this role. In my former role as Florida Director of Civic Engagement and Organizing with Hispanic Federation; a nonprofit national organization, I've led a successful statewide civic engagement program that included a voter registration campaign that garnered 25,000 voter registrations led by a team of 80 canvassers, a staff of two regional field coordinators, and a campaign manager. I worked on 2020 Census efforts and worked with the Orange County Census Count committee to encourage HTC(hard to count) populations in the Azalea Neighborhood to self report. Our team contacted 12,000 homes and there was a reported increase of 39% due to our efforts. During the 2020 election cycle, our team mobilized 1.5 million Latinos to the polls through our GOTV (get out the vote) efforts.

[MJ_Resume_08_16_2021_2_.pdf](#)

You may upload a supporting document (e.g., CV or resume). **Please be advised that any information submitted becomes a public record and may be searchable online.**

Demographics

The Town Council seeks to attract persons from diverse backgrounds and believes that childcare and transportation is a potential barrier for qualified and interested applicants. See the [Childcare and Transportation Assistance pilot](#) for further details. In order to consider this application and provide some balance to the various boards, this personal information is required:

Ethnicity *

Hispanic

Gender *

Female

If other, please describe:

Please select your age from the following list. *

35-54

Community Advocate _____

Occupation

Are you a caregiver for or identify with a disability?

Yes No

Have you participated in the Peoples Academy?

Yes No

Are you a Town of Chapel Hill employee?

Yes No

Ethics Statement

ETHICS GUIDELINES FOR TOWN ADVISORY BOARDS AND COMMISSIONS

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Any member who violates these Ethics Guidelines may be subject to removal from the board or commission. If the advisory board or commission member believes he/she has a conflict of interest then that member should ask the advisory board or commission to be recused from voting. The advisory board or commission should then vote on the question on whether or not to excuse the member making the request. In cases where the individual member or the advisory board or commission establishes a conflict of interest, then the advisory board or commission member shall remove themselves from the voting area. Any advisory board or commission member may seek the counsel of the Town Attorney on questions regarding the interpretation of these ethics guidelines or other conflict of interest matters. The interpretation may include a recommendation on whether or not the advisory board or commission member should excuse himself/herself from voting. The advisory board or commission member may request the Town Attorney respond in writing.

I Agree *

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MARIA JOSE CHAPA

407.496.1009 mjchapa80@gmail.com

www.linkedin.com/in/maria-jose-chapa

EXPERIENCE

Florida Director of Civic Engagement and Organizing Orlando FL, June 2019- August 2021

Hispanic Federation

- Administrative role included recruiting, training staff, payroll, supervising, SOP's
- Supervised Campaign Manager, Regional Organizers, 80+ canvass staff
- Donor relations and grant writing
- \$1.2 Million in grant funding for Civic Engagement Department
- Cultivate and maintain coalition partner relations
- Bridge builder between HF and community members, elected officials, funders
- 501c3 advocacy legislative work and issue campaigns at the local, state and federal levels.
- Over 25,000 voter registrations statewide
- 501c3 GOTV activities that mobilize 1.5 Million Latinx/Hispanic voters in the 2020 election cycle
- Virtual Puerto Rico Day in Tallahassee 2021, secured 25 elected officials, 3,600 total virtual participants
- VAN Partner Administrator Certification June 3,2021
- Proficient in MS Office, MS Teams, Google Suite, Hustle, Zoom, Survey Monkey

Field Coordinator Tampa FL, February 2019- April 2019

Orlando Gudes for District 5 campaign

- NGP VAN Administrator
- Volunteer Outreach, training and field operations
- Closed a 200 vote gap and led a successful field operation, winning the District 5 race by 157 votes

Labor Organizer West Central FL, August 2013 - December 2018

SEIU Florida Public Services Union

- Represented membership and staffed the union for the west coast region comprising of Hillsborough and Pinellas Counties
- Recruited new dues-paying members
- Increased membership and political contributions to political fund 50%
- Built brand recognition in the Tampa Bay Area through public and government relations
- Developed, trained, and managed new leadership within the membership
- Conducted worksite visits at Pinellas County Schools, City of Saint Petersburg, Hillsborough Community College
- Managed and trained volunteer operations during electoral cycles including the mayoral, city council, state, and federal elections.
- Led member meetings, negotiated contracts, advocated during conflict resolution with human resources
- Served as point of contact for Spanish-speaking membership in the west coast region

Lead Community Organizer St. Petersburg, FL, June 2012 - January 2016

The People's Budget Review (PBR) SEIU Florida Public Services Union

- Promoted from volunteer to paid lead community organizer
- Organized a collaboration between labor organization and community stakeholders including local businesses, the arts, environmental orgs, neighborhood assoc.
- Increased civic participation in the city's budget process
- Coordinated the efforts to educate city residents on the city's budget process
- Led meetings and workshops, lobbied city council, mobilized attendance at council meetings
- Managed canvasses, phone banks and community surveys
- Increased the millage rate saving city jobs and vital services through coalition efforts

Field Organizer Hillsborough/Pinellas County, FL, October 2012-Nov 2012

Florida New Majority- Florida Breakthrough Campaign

- Muslim Community Liaison for Get Out The Vote (GOTV) efforts working with Council of American Islamic Relations (CAIR), United Voices, and other Muslim organizations
- Recruited and trained volunteers for field canvassing, phone banking, and data entry
- Media and radio promotions for "Souls to the Polls" electoral event

INTERNATIONAL RESIDENCY

- Mexicali, Baja California; Mexico
- Okinawa, Japan,
- Colombo, Sri Lanka
- Dubai, Sharjah, Ajman, Falaj Al Mu'Allah; United Arab Emirates

EDUCATION

- **B.A. International Studies** USF Tampa, FL, August 2012
Certificate of Academic Excellence 1999 & 2000 Student Support Services
- **A.A.** from St. Petersburg Community College in Clearwater, FL, August 2010

COMMUNITY ENGAGEMENT

- **New Leaders Council (NLC)** *January 2019- June 2019*
Fellowship
- **Welcoming City Resolution Saint Petersburg** *December 2016-May 2017*
Lead Community Organizer
- **Howard Blake High School Gun Safety Walk Out** *February 23, 2018*
Event Coordinator and Co-Organizer

ORGANIZATIONS-AFFILIATIONS

Hillsborough Democratic Progressive Caucus
Hillsborough Democratic Party
New Leadership Council 2019 class
Florida Immigration Coalition (FLIC)
Community Tampa Bay

Organize Florida
Florida Rights Restoration Coalition(FRRC)
Alianza for Progress
Women's March Pinellas/Hillsborough
Dream Defenders

Sierra Club
State Voices Florida Table
League of Women Voters

Moms Demand Action
IDEAS for US
ACLU Florida

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I Agree

andrewah@ad.unc.edu

Email Address

Andrew

First Name

Gary

Middle Initial

Last Name

100 Raleigh Street

Street Address

213 Spencer

Suite or Apt

Chapel Hill

City

NC

State

27514

Postal Code

Home: (504) 481-6164

Primary Phone

Alternate Phone

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None Selected

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Community Policing Advisory Committee: Eligible

Which Board is your First Choice? *

Community Policing Advisory Committee

How did you find out about this opportunity? (select all that apply)

Advisory Board or Council member

If you chose "Other" from the advertising opportunity listed above, please specify:

Interests & Experiences

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

The main perspective I will bring to the council is skepticism. Contrary to popular belief, being a skeptic doesn't mean viewing everything with suspicion. Skepticism is a way of thinking. Skepticism means that you challenge assumptions and authority because that leads to innovation and improvement. Skepticism, as I practice it, centers around five steps. First, ask for evidence. People make claims every day, and many people do not question what they are being told. I ask for evidence. I want to know where people are getting their information and what assumptions they are making. Second, doubt. I always ask myself who stands to gain from me agreeing with this idea. I always ask why you are espousing this idea. When something feels wrong or looks suspicious, I trust myself. Third, play the devil's advocate. Argue for the opposing side so that you can better understand their position as well as see the flaws in your own. This helps me to remember that the opposition is not my enemy; they are somebody with a different viewpoint. Fourth, do extensive research. I will not support a position until I fully understand the issue. I want to ensure that I am supporting the best possible policy. Fifth, be aware of bias. Everyone is biased. So, I must expend time researching to determine everyone's bias. This doesn't mean that a source isn't credible; it means that I read a source understanding that it is trying to advance a certain agenda.

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

In the summer of 2020, I was hired by Dr. Peter Scharf, who is a nationally recognized expert in police use of force, to be his assistant for the legal cases in which he was contracted as an expert witness. As a Forensic Case Investigator, my role is to perform a multitude of tasks which include researching legal issues, investigating the facts of a case, conducting research on background materials for cases, compiling data and performing an analysis of that data, and most importantly, serving as an advisor to Dr. Scharf and helping to craft his legal opinions. I have worked with Dr. Scharf on several cases, the most noteworthy of which is the case of Alton Sterling. Alton Sterling was a black man who was shot six times in the back by Officers of the Baton Rouge Police Department. Dr. Scharf and I have worked on this case since the summer of 2020, and it concluded earlier this year with the City of Baton Rouge agreeing to a 5-million-dollar settlement. I have learned to manage extremely hard deadlines that often are set at the last minute and are extremely short. I have spent many long nights working on just this case, and it is far from over. I also have some experience in the field of disaster management. My qualifications for emergency management include the completion of over 100 FEMA Emergency Management Institute courses, all of which are directly applicable to school safety. My experience includes serving on the Safety Committee for my high school, representing the voice of the student body.

[AndrewGary_Resume.docx](#)

You may upload a supporting document (e.g., CV or resume). Please be advised that any information submitted becomes a public record and may be searchable online.

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Ethnicity *

Caucasian/Non-Hispanic

Gender *

Male

If other, please describe:

Please select your age from the following list. *

18-24

Student

Occupation

Are you a caregiver for or identify with a disability?

Yes No

Have you participated in the Peoples Academy?

Yes No

Are you a Town of Chapel Hill employee?

Yes No

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ANDREW GARY

2837 Carondelet St. New Orleans, LA 70115 / C: 504.481.6164 / agary2020stm@gmail.com

EDUCATION

University of North Carolina, Chapel Hill 3.675 GPA Aug 2020 to present

- Executive Branch of Student Government
 - Deputy Director of Town and Local Relations
- Accepted, Service & Leadership Residential Learning Program
- Community Service Scholar
- Participant in the Buckley Public Service Scholars Program

St. Martin's Episcopal High School 4.03 Weighted GPA Aug 2016 - May 2020

- National Honor Society Member and Scholarship Semi-Finalist
- Cum Laude Society Member
- Senior Class Vice President

YOUTH ADVOCACY TEAM, NPC (YAT) July 2019 - Present
Founder and President, Registered Agent (July 2019-President)

Founded Youth Advocacy Team, a 501(c)4 corporation, to provide an avenue for youth to advocate for themselves on issues of importance to students. Established in 2019 with 9 members and currently at 108. As Founder and President, responsible for strategic operations and ensuring YAT's long-term success. YAT members generate ideas and projects under its mission. The staff exists to advocate on behalf of the members and the officers exist to foster strategic vision.

- Worked with legal counsel and accountant to successfully file Articles of Incorporation and establish 501c4 status.
- Working with the Executive Vice President and Executive Director, drafted and implemented the National Expansion Plan detailing staffing structure, the process for admittance of new states, and drafting all internal policies and Bylaws and governing documents.
- Representing the Criminal Justice and Mental Health Committees of YAT, worked with Rep. Ted James to submit a Resolution in the 2020 Louisiana Legislative session that requests the Department of Public Safety to study the use of solitary confinement in Louisiana state penitentiaries. HR 64 was passed 90-0.
- Provide guidance and support for implementation of Committee projects ranging from education, criminal justice, environment, mental health, drug abuse, homelessness and local and state level policy advocacy.
- Partnered with New Orleans Police Department to host a series of "Humanize the Badge" forums between students and police officers moderated by one student, one officer, and a neutral third party.

PEAK INSIGHTS, LLC July
2020 - present (Part-time) **Director of Information Technology**

Peak Insights, LLC, owned and directed by nationally recognized criminologist Dr. Peter Scharf, trains governmental employees in implicit and explicit racial bias. The Director of Information Technology role includes:

- Assist with coordination of training sessions
- Provide feedback on training sessions to Dr. Scharf and team
- Prepare and set up AV presentations
- Conduct research for the team

PETER SCHARF CONSULTANCY - EXPERT WITNESS
present (Part-time) **Forensic Case Investigator**

Aug 2020 -

Participated in a nationally visible case involving the fatal shooting of Alton Sterling in Baton Rouge, LA. Duties included:

- Collected information
- Drafted opinions based on information collected
- Created legal review forensic graphics

AMERICAN LEGION BOYS NATION
Chief Clerk of the Senate

July 2019

Selected as one of two Senators from Louisiana Boys State to represent the state at Boys Nation. Appointed to the position of Chief Clerk of the Senate responsible for receiving bills submitted by other Senators and referring the bills to the appropriate committee. Responsible for determining the order in which bills passed by Committee would be debated on the Senate floor. Other achievements and responsibilities included:

- Campaign advisor for a Presidential candidate.
- Filed a Resolution to recognize the Armenian genocide and lobbied it successfully through Committee and the Senate Floor where it passed 78-17.

LOUISIANA BOYS STATE
President of the Senate

June 2019

Nominated by the faculty of St. Martin's Episcopal High School to attend Louisiana Boys State 2019. Elected to represent Bogalaya Parish in the Senate. Elected by the members of the Senate to the position of President of the Senate. Responsible for presiding over the Senate including Chairing all sessions, maintaining order and decorum in the Chamber, putting to vote all questions before the Senate, and appointing members to any special committees as required.

- Chaired a Joint Session of the House and Senate
- Nominated by Bogalaya Parish for the office of Lieutenant Governor
- Advised the Governor on Emergency Management policy

LOUISIANA LEGISLATIVE YOUTH ADVISORY COUNCIL (LYAC)
Representative, Congressional District 2 (July 2018-June 2019)
Member-At-Large (July 2019 - July 2020)

Identify issues of concern to youth in Louisiana and work with the Legislative and Executive branches of state government to enact legislation to address those concerns. **Result:** Passage of Senate Bill 43 requiring all high schools in Louisiana to review the school safety plan with at

least two representatives of the student body and seek their input. SB 43 became LA Act 44 signed into law by Governor in June 2019.

- Worked with members of the Louisiana legislature and with the Governor's Office to draft legislation (SB 43) for the 2019 Louisiana Legislative session regarding school safety for students.
- Testified before both the Senate and House Education Committees and sought support for SB 43 with a variety of stakeholders across Louisiana prior to and during the Legislative session.
- Working with LYAC legislative supporters on how best to implement the next step to ensure that LA schools comply with LA 44.

NEW ORLEANS MAYOR'S YOUTH ADVISORY COUNCIL September 2019 - May 2020

Member

Appointed to serve on the Mayor's Youth Advisory Council and advise the Mayor, the Administration and other members of City Leadership about issues and concerns of the city's youth.

- Testified at the New Orleans City Council meeting on New Orleans City budget recommendations for the upcoming 2020 budget year.
- Drafted the Bylaws for the Council.

AMERICAN RED CROSS

August 2017 - Present

President and Founder, St. Martin's Episcopal High School Red Cross Club

August 2017 - May 2020

Youth Coordinator for Louisiana

May 2020 - July 2020

Worked with the New Orleans Chapter of the American Red Cross (ARC) to establish a high school Red Cross club at St. Martin's Episcopal High School. Serve as President of the ARC Club.

- Organize all meetings of the Red Cross Club, recruit members, work with school Administration to approve service projects and activities and organize fund raising activities for the Club.
- Coordinate with the New Orleans American Red Cross for support, training materials and resources.
- Coordinate awareness sessions on campus to educate students throughout the school about what the American Red Cross does and encourage students to become American Red Cross volunteers.
- Serve as interface between High School Red Cross Clubs in Southeast Louisiana and the Southeast American Red Cross to ensure that the needs and requests of the clubs are fulfilled by the organization.

HONORS AND AWARDS

Spirit of St. Martin's Award - Class of 2020

St. Martin's Departmental History Award - 2020

Commendation from the Legislature of Louisiana - May 2019

Commendation from the City of New Orleans - May 2020

Academic All-American, National Speech and Debate Association - October 2019

Professional Development Series Certificate, FEMA Emergency Management Institute - March 2017

Dartmouth Book Award - May 2019

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I Agree

simonpalmore@gmail.com

Email Address

Simon

First Name

N

Middle Initial

Palmore

Last Name

600 MLK Blvd

Street Address

Apt 523

Suite or Apt

Chapel Hill

City

NC

State

27514

Postal Code

Mobile: (202) 450-9747

Primary Phone

Alternate Phone

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1-3 years

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Community Policing Advisory Committee: Eligible

Question applies to Justice in Action Committee

Select a Seat Category for the Justice in Action Committee *

Chapel Hill or Carrboro planning jurisdiction

Which Board is your First Choice? *

Justice in Action Committee

How did you find out about this opportunity? (select all that apply)

Advisory Board or Council member

If you chose "Other" from the advertising opportunity listed above, please specify:

Interests & Experiences

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

Chapel Hill, I have long noticed, is a starkly different place to different people. As a student at the UNC-Chapel Hill, I have long noticed these differences among my fellow students. My white peers and their families believe the common refrain, "The Southern Part of Heaven," to be an apt description of our town. But to my fellow students of color, especially Black students, the experience here is much different. The frequent presence of neo-Confederates on campus and in town, the disproportionate police response to student protests compared to the muted response to students illegally and irresponsibly rushing Franklin Street, and even the passive but insidious feeling of not belonging in the place that you're meant to love: these are the experiences of a student of color in Chapel Hill. As with all community discussions, student voices are crucial but often overlooked, and as a student of color at UNC, I believe I bring an important perspective to both the Community Policing Advisory Committee and the Justice in Action committee.

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

In high school, I was an award-winning leader in diversity, equity, and inclusion, organizing educational forums about racial justice and LGBTQ issues. From May-November 2020, I worked full time on a congressional campaign, which provided me with substantial community outreach experience. In summer 2021, I am working for the Attorney General of Rhode Island in a role that involves collaboration with the police and consideration for due process and other defendant rights. In my ongoing work for the judicial branch of UNC student government, I advocate for equitable treatment of students accused of academic and conduct violations and work to increase the racial diversity of the organization. All of these experiences make me an effective and informed advocate for marginalized people and community interests.

[Resume_Summer_2021_v1.pdf](#)

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Other

Gender *

Male

If other, please describe:

Please select your age from the following list. *

18-24

Student

Occupation

Are you a caregiver for or identify with a disability?

Yes No

Have you participated in the Peoples Academy?

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SIMON N. PALMORE

202-450-9747 | simonpalmore@gmail.com

Skills Summary

Highly-motivated undergraduate with strong work ethic, writing skills, and interest in urban planning, equity, and public service. Current junior at UNC-Chapel Hill; majoring in US History and Hispanic Literature and Cultures; minoring in Creative Writing. Semi-fluent in Spanish.

Education

UNC-Chapel Hill, Class of 2023

Morehead-Cain Scholar and Honors Carolina student; GPA: 4.00

St. Albans School (DC), Class of 2019

Senior Class President, graduated Cum Laude

Experience

Rhode Island Office of the Attorney General

Legal Intern | June 2021 – present

Work in the Narcotics and Violent Crime unit with a focus on large-scale drug trafficking; draft and negotiate settlement agreements with defense attorneys; collaborate with police officers and consider defendant rights; gain experience and education in civil procedure.

UNC Attorney General's Staff

Managing Associate | January 2021 – present

Oversee Honor Court cases as they progress through the Judicial Branch; support and advise Counsels as they prepare for Honor court cases; ensure that accused students' and reporting parties' rights are upheld by the system.

Counsel | September 2019 – January 2021

Argued on behalf of an accused student or the University during Honor Court hearings.

Gina Ortiz Jones for Congress

Voter Mobilization Intern | May 2020 – November 2020

Worked ~40 hours per week under Voter Mobilization Director to manage technology behind campaign's field operations; trained dozens of volunteers to phone bank and text bank; designed and ran campaign's Slack operations.

Awards and Acknowledgements

Morehead Cain Scholarship, 2019-2023

Highly-competitive merit scholarship to UNC-CH includes full tuition, funded study abroad, and four-year Summer Enrichment Program designed to cultivate leadership, personal development, and unique life experiences.

Thomas Hyde Medal, 2019

Voted by St. Albans School's student body as "Best All-Around."

Profile

Whenever possible, submit your application prior to the scheduled meeting of the affected advisory board so that they can consider all applications prior to making a recommendation to Council.

Public Records Statement

I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Town is not able to remove information from the public record once it has been posted.

I Agree

tpressley@earthlink.net

Email Address

Tim

First Name

Middle Initial

Pressley

Last Name

3 TIMBERLYNE RD

Street Address

Suite or Apt

CHAPEL HILL

City

NC

State

27514

Postal Code

Home: (919) 933-2201

Primary Phone

Alternate Phone

Residency within the Town limits is required for membership on most Council advisory bodies. Memberships of some committees and task forces may be composed of up to forty percent of non-Town residents.

What district do you live in? *

Chapel Hill Town limits (Purple)

[Please consult the town maps HERE if you are unsure.](#)

If you are a Chapel Hill Resident, How long have you lived here?

Greater than 10 years

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the list below to which you would like to apply.

Which Boards would you like to apply for?

Community Policing Advisory Committee: Eligible

Which Board is your First Choice? *

Community Policing Advisory Committee

How did you find out about this opportunity? (select all that apply)

Video

If you chose "Other" from the advertising opportunity listed above, please specify:

Interests & Experiences

What perspective(s) do you bring to the board(s), commission(s), committee(s) or task force(s) to which you are applying?

41 years of law enforcement experience and have lived here since 1960, .

Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring.

Criminal Justice education. Worked for NC DOJ in the Criminal Justice Training and Standards Commission.

You may upload a supporting document (e.g., CV or resume). **Please be advised that any information submitted becomes a public record and may be searchable online.**

Demographics

The Town Council seeks to attract persons from diverse backgrounds and believes that childcare and transportation is a potential barrier for qualified and interested applicants. See the [Childcare and Transportation Assistance pilot](#) for further details. In order to consider this application and provide some balance to the various boards, this personal information is required:

Tim Pressley

Ethnicity *

Caucasian/Non-Hispanic

Gender *

Male

If other, please describe:

Please select your age from the following list. *

over 55

Occupation

Are you a caregiver for or identify with a disability?

Yes No

Have you participated in the Peoples Academy?

Yes No

Are you a Town of Chapel Hill employee?

Yes No

Ethics Statement

ETHICS GUIDELINES FOR TOWN ADVISORY BOARDS AND COMMISSIONS

Members of advisory boards and commissions shall not discuss, advocate, or vote on any matter in which they have a conflict of interest or an interest which reasonably might appear to be in conflict with the concept of fairness in dealing with public business. A conflict of interest or a potential conflict occurs if a member has a separate, private, or monetary interest, either direct or indirect, in any issue or transaction under consideration. In addition, members of the Historic District Commission and Board of Adjustment, when these boards are hearing cases, serve as quasi-judicial bodies. Pursuant to State Statute 106A-388(e)(2), members of these boards “shall not participate in or vote on any quasi-judicial matter in a manner that would violate affected persons’ constitutional rights to an impartial decision maker. Impermissible violations of due process include, but are not limited to, a member having a fixed opinion prior to hearing the matter that is not susceptible to change, undisclosed ex parte communications, a close familial, business, or other associational relationship with an affected person, or a financial interest in the outcome of the matter.”

Any member who violates these Ethics Guidelines may be subject to removal from the board or commission. If the advisory board or commission member believes he/she has a conflict of interest then that member should ask the advisory board or commission to be recused from voting. The advisory board or commission should then vote on the question on whether or not to excuse the member making the request. In cases where the individual member or the advisory board or commission establishes a conflict of interest, then the advisory board or commission member shall remove themselves from the voting area. Any advisory board or commission member may seek the counsel of the Town Attorney on questions regarding the interpretation of these ethics guidelines or other conflict of interest matters. The interpretation may include a recommendation on whether or not the advisory board or commission member should excuse himself/herself from voting. The advisory board or commission member may request the Town Attorney respond in writing.

I Agree *

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Commission, Committee or Task Force and have not yet been appointed.