



**TOWN OF CHAPEL HILL  
Planning Department**

405 Martin Luther King Jr. Blvd.  
Chapel Hill, NC 27514-5705

phone (919) 969-5066 fax (919) 969-2014  
www.townofchapelhill.org

**Community Design Commission  
Final Plan Application**

This application should be used to submit Final Plan applications to the Community Design Commission including building elevations, site lighting, and alternative buffers. For assistance with this application, please contact the Chapel Hill Planning Department at (919) 969-5066 or at [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org).

**Section A: Property Information**

Property Address:	1490 Fordham Boulevard, Chapel Hill, NC 27514 Eastgate Mall
Zoning:	WX-7 - Walkable Mixed Use

**Type of Application**

Building Elevation                       Alternative Buffers

**Section B: Applicant Information (for contact purposes)**

Name:	Sprint by Agent Dewberry Design-Builders Inc. Doug Fulcher			
Address:	2610 Wycliff Road, Suite 410			
City:	Raleigh	State:	NC	Zip Code: 27606
Phone Number:	919-425-7611	Email:	dfulcher@dewberry.com	

The undersigned applicant hereby certifies that: a) the property owner authorizes the filing of this application; b) authorizes on-site review by authorized staff; and c) to the best of their knowledge and belief, all information supplied with this application is true and accurate.

Signature: *Douglas Fulcher* Date: 1/11/2018

*Agent for Sprint  
Douglas Fulcher*

Parcel Identifier Number (PIN): 9799255527

The Community Design Commission meets regularly on the fourth Tuesday of each month. For confirmation of a meeting date and the placement of your request on the agenda, please contact the Planning Department at (919) 969-5066.

Final Plan Application

Please submit 2 sets of all materials, no later than the fourth Tuesday of the month prior to the meeting by 4 p.m. Materials must be collated and folded to fit into a 12" x 15" envelope. The Application Fee shall be submitted with this Application Form.

DETAILED SUMMARY OF REQUIRED INFORMATION

X	1. <b>Application fee</b> ( <a href="#">refer to fee schedule</a> )	Amount Paid \$	395
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X	2. <b>Digital files</b> – provide digital files of all plans and documents
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	3. <b>Approved Site Plan</b> The site plan for the development, as approved by the Town Council, or when applicable, the Planning Board, clearly indicating all building footprints, parking areas, sidewalks, and buffers. In particular, the site plan shall clearly indicate the specific buildings that are included in the application for building elevations approval. Finished first floor elevation (height above sea level) information shall also be provided for each building, including any applicable cross section elevation changes.
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X	4. <b>Detailed Exterior Building Elevations</b> – The detailed exterior elevations shall include the following:
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a) Detailed Building Elevations

- A detailed list including all materials, textures, and colors for each building. If all buildings are the same, a combined list of materials, texture, and colors is acceptable. All windows, doors, light fixtures, and other appurtenant features must indicate type, style, and color.
- A straight-on, one-dimensional view of each building façade including front, side, and rear elevations.
- Color renderings, sketches, or perspective drawings.

***The applicant should bring samples of all colors and materials to the Design Commission Meeting.***

b) Cross-Sections

- Provide simple, typical cross-section(s) indicating how the buildings are placed on the site in relationship to topography, public access, existing vegetation, or other significant site features.

c) Floor Plans

- Show the general interior layout of the building (this aids in understanding window locations, etc.) and the relationship of pedestrian circulation and entryways.

d) Other

- Indicate the location of all HVAC, chiller, and/or ventilation units. Show how these units will be screened from the view of any relevant public rights-of-way.

All detailed building elevation plans must be the final versions. Any subsequent elevation modifications or changes in materials, color, etc., must be resubmitted for approval. If the Design Commission makes decisions based on any renderings, sketches, or artists' drawings presented at the meeting, these graphics will become the property of the Town and will need to be submitted for the formal record

N/A	5. <b>Lighting Plans</b>
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a) Site Lighting Plan: A detailed lighting plan for all proposed lighting fixtures on the site (including parking areas, pedestrian paths, building facades, landscape uplighting, etc.). The lighting plan should clearly indicate the locations of all light fixtures. The lighting plan shall also provide isographs with foot-candle and uniform ratios, candlepower of lamps, and types of illumination for all proposed lighting fixtures. The isographs shall be provided for the full extent of the site lighting (to the point where the lighting reaches 0.0 foot-candles), even if this includes off-site areas. The isograph shall be calculated with 100% lighting, and also identify and incorporate a site's topography.

b) Cut Sheets: A detailed drawing and description shall be provided for each type of light fixture proposed on the site. The number, height, colors, and materials for each type of fixture shall be clearly indicated.

Please note that in accordance with Section 5.11 (Lighting Standards) of the Town's Land Use Management Ordinance, lighting sources shall be shielded or arranged so as not to produce, within any public right-of-way, glare that interferes with the safe use of such right-of-way or constitutes a nuisance to the occupants of adjacent properties.

For information on illuminating canopies, please refer to the Community Design Commission's "Design Standards for Canopies," which is available from the Chapel Hill Planning Department.

N/A

**6. Alternative Buffer**

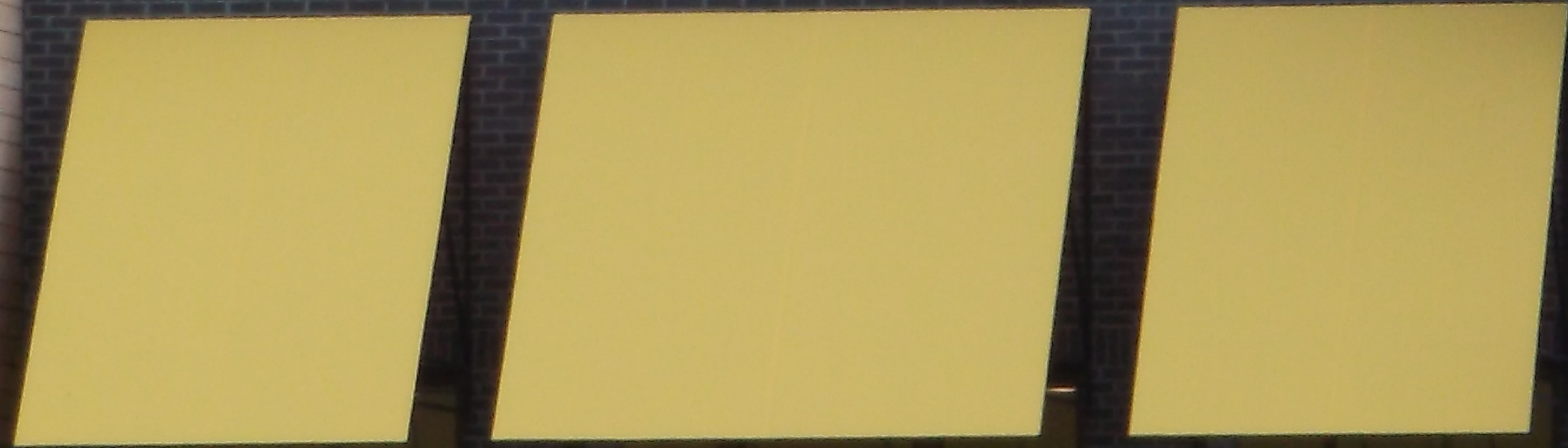
a) Landscaping Plan: A detailed planting plan, including a plant materials table that indicates the number, size, and spacing for each plant type.

b) Other: If a fence or wall is proposed as part of the alternative buffer, a scaled drawing or rendering shall be submitted, along with a list including all materials, textures, and colors. The applicant should bring samples of such materials to the Design Commission meeting.



  
Sprint

CUSTOMER PARKING  
ONLY  
NO COMMUTER OR  
OVERNIGHT PARKING  
-NO LOITERING  
-NO SOLICITING  
-NO HANDBILLING  
UNAUTHORIZED VEHICLES WILL  
BE TOWED AT OWNERS  
RISK. ANY VIOLATION



CHOPT

CREATIVE SA

1490  
Fordham Blvd  
120

1490 Fordham Blvd  
130

OPEN

15 MINUTE  
SERVICE PARKING

15 MINUTE  
SERVICE PARKING



120

15 MINUTE  
SERVICE PARKING

15 MINUTE  
SERVICE PARKING

MARK JACOBSON  
FBZ-8024  
NORTH CAROLINA



Sprint 

1490  
Oxham  
Blvd.

120









**2012 APPENDIX B  
BUILDING CODE SUMMARY  
FOR ALL COMMERCIAL PROJECTS  
(EXCEPT 1 AND 2-FAMILY DWELLINGS AND TOWNHOUSES)**  
(Reproduce the following data on the building plans sheet 1 or 2)

**Name of Project:** RA80XSA01  
**Address:** 1490 FORDHAM BOULEVARD, CHAPEL HILL, NC Zip Code: 27514  
**Proposed Use:** TELECOMMUNICATIONS EQUIPMENT  
**Owner/Authorized Agent:** SPRINT Phone #: (919) 238-4106 E-Mail: ROBERT.BACON@SPRINT.COM  
**Owned By:**  City/County  Private  State  
**Code Enforcement Jurisdiction:**  City CHAPEL HILL  County  State

**LEAD DESIGN PROFESSIONAL:**

DESIGNER	FIRM	NAME	LICENSE#	TELEPHONE#
Architectural	N/A	---	---	---
Civil	DEWBERRY ENGINEERS INC.	JESSICA E. JONES, PE	044507	919.424.3736
Electrical	N/A	---	---	---
Fire Alarm	N/A	---	---	---
Plumbing	N/A	---	---	---
Mechanical	N/A	---	---	---
Sprinkler-Standpipe	N/A	---	---	---
Structural	N/A	---	---	---
Retaining Walls >5' High	N/A	---	---	---
Other	N/A	---	---	---

**2012 EDITION OF NC CODE FOR:**  New Construction  Addition  Upfit  
**EXISTING:**  Reconstruction  Alteration  Repair  Renovation  
**CONSTRUCTED:** (date) \_\_\_\_\_ **ORIGINAL USE(S):** (Ch. 3) TELECOMMUNICATIONS  
**RENOVATED:** (date) \_\_\_\_\_ **CURRENT USE(S):** (Ch. 3) TELECOMMUNICATIONS  
**PROPOSED USE(S):** (Ch. 3) TELECOMMUNICATIONS

**BASIC BUILDING DATA**  
**Construction Type:** (check all that apply)  I-A  II-A  III-A  IV  V-A  
 I-B  II-B  III-B  V-B  
**Sprinklers:**  No  Partial  Yes  NFPA 13  NFPA 13R  NFPA 13D  
**Standpipes:**  No  Yes  Class:  I  II  III  Wet  Dry  
**Fire District:**  No  Yes (Primary) **Flood Hazard Area:**  No  Yes

**Building Height:** (feet) \_\_\_\_\_

**Gross Building Area:**

FLOOR	EXISTING (SQ. FT.)	NEW (SQ. FT.)	RENO/ALTER (SQ. FT.)	SUB-TOTAL
6th Floor	---	---	---	---
5th Floor	---	---	---	---
4th Floor	---	---	---	---
3rd Floor	---	---	---	---
2nd Floor	---	---	---	---
Mezzanine	---	---	---	---
1st Floor	0	15	---	15
Basement	---	---	---	---
<b>TOTAL:</b>	<b>0</b>	<b>15</b>	<b>---</b>	<b>15</b>

**ALLOWABLE AREA:**  
**Occupancy:**  A-1  A-2  A-3  A-4  A-5  
**Business**  F-1 Moderate  F-2 Low  H-3 Combust  H-4 Health  H-5 HPM  
**Factory**  H-1 Detonate  H-2 Deflagrate  H-3 Combust  H-4 Health  H-5 HPM  
**Hazardous**  I-1  I-2  I-3  I-4  I-3 Condition  1  2  3  4  5  
**Institutional**  R-1  R-2  R-3  R-4  S-1 Moderate  S-2 Low  High-piled  
**Mercantile**  Parking Garage  Open  Enclosed  Repair Garage  
**Residential**  Utility and Miscellaneous  
**Storage**  A-1  A-2  A-3  A-4  A-5  
**Accessory Occupancies:**  F-1 Moderate  F-2 Low  H-3 Combust  H-4 Health  H-5 HPM  
**Hazardous**  I-1  I-2  I-3  I-4  I-3 Condition  1  2  3  4  5  
**Institutional**  R-1  R-2  R-3  R-4  S-1 Moderate  S-2 Low  High-piled  
**Mercantile**  Parking Garage  Open  Enclosed  Repair Garage  
**Residential**  Utility and Miscellaneous  
**Storage**  A-1  A-2  A-3  A-4  A-5

**Incidental Uses\* (Table 508.2.5):** \* Existing to remain unchanged  
 Furnace room where any piece of equipment is over 400,000 Btu per hour input  
 Rooms with boilers where the largest piece of equipment is over 15 psi and 10 horsepower  
 Refrigerant machine room  
 Hydrogen cutoff rooms, not classified as Group H  
 Incinerator rooms  
 Paint shops, not classified as Group H, located in occupancies other than Group F  
 Laboratories and vocational shops, not classified as Group H, located in a Group E or I-2 occupancy  
 Laundry rooms over 100 square feet  
 Group I-3 cells equipped with padded surfaces  
 Group I-2 waste and linen collection rooms  
 Waste and linen collection rooms over 100 square feet  
 Stationary storage battery systems having a liquid electrolyte capacity of more than 50 gallons, or a lithium-ion capacity of 1,000 pounds used for facility standby power, emergency power, or uninterrupted power supplies  
 Rooms containing fire pumps  
 Group I-2 storage rooms over 100 square feet  
 Group I-2 commercial kitchens  
 Group I-2 laundries equal to or less than 100 square feet  
 Group I-2 rooms or spaces that contain fuel-fired heating equipment

**Special Uses:**  402  403  404  405  406  407  408  409  410  411  412  
 413  414  415  416  417  418  419  420  421  422  423  424  
 425  426  427  
**Special Provisions:**  509.2  509.3  509.4  509.5  509.6  509.7  509.8  509.9  
**Mixed Occupancy:**  No  Yes Separation: 0 Hr. Exception: ---  
 Incidental Use Separation (508.2.5)  
This separation is not exempt as a Non-Separated Use (see exceptions).  
 Non-Separated Use (508.3)  
The required type of construction for the building shall be determined by applying the height and area limitations for each of the applicable occupancies to the entire building. The most restrictive type of construction, so determined, shall apply to the entire building.  
 Separated Use (508.4) - See below for area calculations  
For each story, the area of the occupancy shall be such that the sum of the ratios of the actual floor area of each use divided by the allowable floor area for each use shall not exceed 1.

$$\frac{\text{Actual Area of Occupancy A}}{\text{Allowable Area of Occupancy A}} + \frac{\text{Actual Area of Occupancy B}}{\text{Allowable Area of Occupancy B}} \leq 1$$

STORY NO.	DESCRIPTION AND USE	(A) BLDG AREA PER STORY (ACTUAL)	(B) TABLE 503 <sup>5</sup> AREA	(C) AREA FOR FRONTAGE INCREASE <sup>1</sup>	(D) AREA FOR SPRINKLER INCREASE <sup>2</sup>	(E) ALLOWABLE AREA OR UNLIMITED <sup>3</sup>	(F) MAXIMUM BUILDING AREA <sup>4</sup>
---	---	---	---	---	---	---	---

1. Frontage area increases from Section 506.2 are computed thus:  
a. Perimeter which fronts a public way or open space having 20 feet minimum width = --- (F)  
b. Total Building Perimeter = --- (P)  
c. Ratio (F/P) = --- (F/P)  
d. W = Minimum width of public way = --- (W)  
e. Percent of frontage increase  $I_1 = 100 \times (F/P - 0.25) \times W/30 = --- (\%)$   
2. The sprinkler increase per Section 506.3 is as follows:  
a. Multi-story building  $I_2 = 200$  percent  
b. Single story building  $I_2 = 300$  percent  
3. Unlimited area applicable under conditions of Section (507).  
4. Maximum Building Area = total number of stories in the building x E (506.4).  
5. The maximum area of open parking garages must comply with 406.3.5. The maximum area of air traffic control towers must comply with 412.1.2.

**ALLOWABLE HEIGHT** \* Not Applicable

Type of Construction	ALLOWABLE (TABLE 503)	INCREASE FROM SPRINKLER	SHOWN ON PLANS	CODE REFERENCE
Type of Construction	Type: _____	Feet: _____	Feet: + 20' = _____	---
Building Height in Feet	Feet: _____	Feet: _____	Feet: _____	---
Building Height in Stories	Stories: _____	Stories: _____	Stories: _____	---

**FIRE PROTECTION REQUIREMENTS** \* Not Applicable

BUILDING ELEMENT	FIRE SEPARATION DISTANCE (FEET)	REQUIREMENT	DETAIL # AND SHEET #	DESIGN # FOR RATED ASSEMBLY	DESIGN # FOR RATED PENETRATION	DESIGN # FOR RATED JOINTS
Structural Frame, including columns, girders, trusses	---	---	---	---	---	---
Bearing walls	---	---	---	---	---	---
Exterior	---	---	---	---	---	---
North	---	---	---	---	---	---
East	---	---	---	---	---	---
West	---	---	---	---	---	---
South	---	---	---	---	---	---
Interior	---	---	---	---	---	---
Nonbearing Walls and Partitions	---	---	---	---	---	---
Exterior walls	---	---	---	---	---	---
North	---	---	---	---	---	---
East	---	---	---	---	---	---
West	---	---	---	---	---	---
South	---	---	---	---	---	---
Interior wall & partitions	---	---	---	---	---	---
Floor Construction including supporting beams and joists	---	---	---	---	---	---
Roof Construction including supporting beams and joists	---	---	---	---	---	---
Shaft Enclosures - Exits	---	---	---	---	---	---
Shaft Enclosures - Other	---	---	---	---	---	---
Corridor Separation	---	---	---	---	---	---
Occupancy Separation	---	---	---	---	---	---
Party Fire Wall Separation	---	---	---	---	---	---
Smoke Barrier Separation	---	---	---	---	---	---
Tenant Separation	---	---	---	---	---	---
Incidental Use Separation	---	---	---	---	---	---
Boiler Room	---	---	---	---	---	---

FOOTNOTE (1): For Plumbing Penetrations: see plumbing drawings  
For Mechanical Penetrations: see mechanical drawings  
For Electrical Penetrations: see electrical drawings

**LIFE SAFETY SYSTEM REQUIREMENTS:** \* Not Applicable

Emergency Lighting:  No  Yes  
Exit Signs:  No  Yes  
Fire Alarm:  No  Yes  
Smoke Detection Systems:  No  Yes  Partial  
Panic Hardware:  No  Yes

**LIFE SAFETY PLAN REQUIREMENTS:** \* Not Applicable  
Life Safety Plan Sheet #: \_\_\_\_\_  
 Fire and/or smoke rated wall locations (Chapter 7)  
 Assumed and real property line locations  
 Exterior wall opening area with respect to distance to adjacent buildings (705.8)  
 Existing structures within 30' of the proposed building  
 Occupancy types for each area as it relates to occupant load (704.1.1)  
 Occupant loads for each area  
 Exit access travel distance (1008.1.3 & 1026)  
 Common path of travel distance (1008.1.3 & 1026)  
 Dead end lengths (1008.1.3 & 1026)  
 Clear exits widths for each exit (1008.1.3 & 1026)  
 Maximum calculated occupant load for each exit (can accommodate based on egress width (1005.1)  
 Actual occupant load for each exit  
 A separate schematic plan indicating fire rated floor/ceiling and/or roof structure is provided for purposes of occupancy separation  
 Location of doors with panic hardware (1008.1.10)  
 Location of doors with delayed egress locks and the amount of delay (1008.1.9.7)  
 Location of doors with electromagnetic egress locks (1008.1.9.8)  
 Location of doors equipped with hold-open devices  
 Location of emergency escape windows (1029)  
 The square footage of each fire area (902)  
 The square footage of each smoke compartment (407.4)  
 Note any code exceptions or table notes that may have been utilized regarding the items above

**ACCESSIBLE DWELLING UNITS (SECTION 1107)** \* Not Applicable

TOTAL UNITS	ACCESSIBLE UNITS REQUIRED	ACCESSIBLE UNITS PROVIDED	TYPE A UNITS REQUIRED	TYPE A UNITS PROVIDED	TYPE B UNITS REQUIRED	TYPE B UNITS PROVIDED	TOTAL ACCESSIBLE UNITS PROVIDED
---	---	---	---	---	---	---	---

**ACCESSIBLE PARKING (SECTION 1103)** \* Not Applicable

LOT OR PARKING AREA	TOTAL # of PARKING SPACES REQUIRED	# of ACCESSIBLE SPACES PROVIDED	REGULAR WITH 5' ACCESS AISLE	5' ACCESS AISLE	8' ACCESS AISLE	TOTAL # ACCESSIBLE PROVIDED
---	---	---	---	---	---	---
<b>TOTAL</b>	---	---	---	---	---	---

**STRUCTURAL DESIGN** \* PER TIA-222-G-2 SECTION 2.7.3. EARTHQUAKE EFFECTS MAY BE IGNORED FOR SITE LOCATIONS WHERE  $S_s$  DOES NOT EXCEED 1.0. REFER TO STRUCTURAL ANALYSIS BY OTHERS FOR  $S_s$  VALUE WHERE APPLICABLE (SEE NOTE 2 ON SHEET C-1A)

**DESIGN LOADS:**  
**Importance Factors:** Wind (lw) 1.00, Snow (ls) 1.00, Seismic (le) 1.00  
**Live Loads:** Roof 20 psf, Floor N/A psf  
**Ground Snow Load:** 15 psf  
**Wind Load:** Basic Wind Speed 90 mph (ASCE-7), Exposure Category C, Wind Base Shears (for MWFRS)  $V_x = \text{NA}$ ,  $V_y = \text{NA}$   
**SEISMIC DESIGN CATEGORY:**  A  B  C  D  
Provide the following Seismic Design Parameters:  
**Occupancy Category (Table 1604.5)**  I  II  III  IV  
**Spectral Response Acceleration**  $S_s = \text{NA}$  %g,  $S_1 = \text{NA}$  %g  
**Site Classification (Table 1613.5.2)**  A  B  C  D  E  F  
Data Source:  Field Test  Presumptive  Historical Data  
**Basic Structural System (check one)** \* Not Applicable  
 Bearing Wall  Dual w/ Special Moment Frame  
 Building Frame  Dual w/ Intermediate R/C or Special Steel  
 Moment Frame  Inverted Pendulum  
**Seismic base shear:**  $V_x = \text{NA}$ ,  $V_y = \text{NA}$   
**Analysis Procedure:**  Simplified  Equivalent Lateral Force  Dynamic  
**Architectural, Mechanical, Components anchored?**  Yes  No  
**LATERAL DESIGN CONTROL:**  Earthquake  Wind  
**SOIL BEARING CAPACITIES:**  
Field Test (provide copy of test report) \_\_\_\_\_ psf  
Presumptive Bearing capacity \_\_\_\_\_ psf  
Pile size, type, and capacity \_\_\_\_\_ psf  
**SPECIAL INSPECTIONS REQUIRED:**  Yes  No

**PLUMBING FIXTURE REQUIREMENTS (TABLE 2902.1)** \* Not Applicable

SPACE	EXISTING	WATERCLOSETS		URINALS	LAVATORIES		SHOWERS/ TUBS	DRINKING FOUNTAINS	
		MALE	FEMALE		MALE	FEMALE		REGULAR	ACCESSIBLE
---	---	---	---	---	---	---	---	---	---
<b>REQUIRED</b>	---	---	---	---	---	---	---	---	---

**SPECIAL APPROVALS** \* Not Applicable  
**Special approval:** (Local Jurisdiction, Department of Insurance, SC, DPI, DHHS, ICC, etc., describe) \_\_\_\_\_  
**N/A**

**ENERGY SUMMARY** \* Not Applicable  
**ENERGY REQUIREMENTS:**  
The following data shall be considered minimum and any special attribute required to meet the energy code shall also be provided. Each Designer shall furnish the required portions of the project information for the plan data sheet. If performance method, state the annual energy cost for the standard reference design vs. annual energy cost for the proposed design.  
**Climate Zone:**  3  4  5  
**Method of Compliance:**  
 Prescriptive (Energy Code)  
 Performance (Energy Code)  
 Prescriptive (ASHRAE 90.1)  
 Performance (ASHRAE 90.1)  
**THERMAL ENVELOPE**  
**Roof/Ceiling Assembly (each assembly)**  
Description of assembly: \_\_\_\_\_  
U-Value of total assembly: \_\_\_\_\_  
R-Value of insulation: \_\_\_\_\_  
Skylights in each assembly:  
U-Value of skylight: \_\_\_\_\_  
total square footage of skylights in each assembly: \_\_\_\_\_  
**Exterior Walls (each assembly)**  
Description of assembly: \_\_\_\_\_  
U-Value of total assembly: \_\_\_\_\_  
R-Value of insulation: \_\_\_\_\_  
Openings (Windows, Doors, etc.)  
U-Value of window: \_\_\_\_\_  
Solar heat gain coefficient: \_\_\_\_\_  
Projection factor: \_\_\_\_\_  
Door R-Values: \_\_\_\_\_  
**Walls below grade (each assembly)**  
Description of assembly: \_\_\_\_\_  
U-Value of total assembly: \_\_\_\_\_  
R-Value of insulation: \_\_\_\_\_  
**Floors over unconditioned space (each assembly)**  
Description of assembly: \_\_\_\_\_  
U-Value of total assembly: \_\_\_\_\_  
R-Value of insulation: \_\_\_\_\_  
**Floors slab-on-grade (each assembly)**  
Description of assembly: Existing to remain unchanged  
U-Value of total assembly: \_\_\_\_\_  
R-Value of insulation: \_\_\_\_\_  
Hor./Vert. requirement: \_\_\_\_\_  
Slab heated: \_\_\_\_\_

**MECHANICAL SUMMARY** \* Not Applicable  
**MECHANICAL SYSTEMS, SERVICE SYSTEMS, AND EQUIPMENT**  
**Thermal Zone**  
winter dry bulb: \_\_\_\_\_  
summer dry bulb: \_\_\_\_\_  
**Interior design conditions**  
winter dry bulb: \_\_\_\_\_  
summer dry bulb: \_\_\_\_\_  
relative humidity: \_\_\_\_\_  
**Building heating load:** \_\_\_\_\_  
**Building cooling load:** \_\_\_\_\_  
**Mechanical Spacing Conditions**  
Unitary \_\_\_\_\_  
describe heating, cooling efficiency, size category, etc.  
Boiler \_\_\_\_\_  
Size category, if over 150,000 Btu/hr.  
Chiller \_\_\_\_\_  
Size category, if over 150,000 Btu/hr.  
**List equipment efficiencies:** \_\_\_\_\_

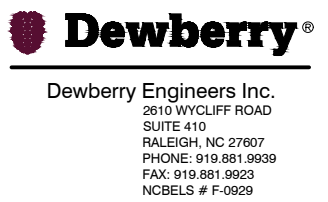
**ELECTRICAL SUMMARY** \* Not Applicable  
**ELECTRICAL SYSTEM AND EQUIPMENT**  
**Method of Compliance:**  
Energy Code:  Prescriptive  Performance  
ASHRAE 90.1:  Prescriptive  Performance  
**Lighting schedule (each fixture type)**  
lamp type required in fixture: \_\_\_\_\_  
number of lamps in fixture: \_\_\_\_\_  
ballast type used in the fixture: \_\_\_\_\_  
number of ballasts in fixture: \_\_\_\_\_  
total wattage per fixture: \_\_\_\_\_  
total interior wattage space by space: \_\_\_\_\_ vs. allowed space by space: \_\_\_\_\_ 0.82kW vs. 45.48kW  
total exterior wattage space by space: \_\_\_\_\_ vs. allowed space by space: \_\_\_\_\_ 0.05kW vs. 2.05kW  
**Additional Prescriptive**  
506.2.1 \_\_\_\_\_ (not applicable)  
506.2.2 \_\_\_\_\_ (not applicable)  
506.2.3 \_\_\_\_\_ (not applicable)  
506.2.4 \_\_\_\_\_ (not applicable)  
506.2.5 \_\_\_\_\_ (not applicable)  
506.2.6 \_\_\_\_\_ (not applicable)



**SPRINT STORE  
#105738  
(RA80XSA01)**

**CONSTRUCTION DRAWINGS**

NO.	DATE	DESCRIPTION
0	01/12/18	ISSUED FOR CONSTRUCTION
A	12/20/17	ISSUED FOR REVIEW



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER TO ALTER THIS DOCUMENT.

DRAWN BY: XH  
REVIEWED BY: DPF  
CHECKED BY: JEJ  
PROJECT NUMBER: 50096394  
JOB NUMBER: 50096726  
SITE ADDRESS: \_\_\_\_\_

1490 FORDHAM BOULEVARD  
CHAPEL HILL, NC 27514

SHEET NAME: \_\_\_\_\_  
BUILDING CODE SUMMARY  
SHEET NUMBER: \_\_\_\_\_



THESE OUTLINE SPECIFICATIONS IN CONJUNCTION WITH THE SPRINT STANDARD CONSTRUCTION SPECIFICATIONS, INCLUDING CONTRACT DOCUMENTS AND THE CONSTRUCTION DRAWINGS DESCRIBE THE WORK TO BE PERFORMED BY THE CONTRACTOR.

**SECTION 01 100 – SCOPE OF WORK**

**THE WORK:**  
SHALL COMPLY WITH APPLICABLE NATIONAL CODES AND STANDARDS, LATEST EDITION, AND PORTIONS THEREOF. ALSO SEE SPRINT METHOD OF PROCEDURE (MOP) AND SPRINT STANDARDS AT THE TIME OF CONSTRUCTION START.

**PRECEDENCE:**  
SHOULD CONFLICTS OCCUR BETWEEN THE STANDARD CONSTRUCTION SPECIFICATIONS FOR WIRELESS SITES INCLUDING THE STANDARD CONSTRUCTION DETAILS FOR WIRELESS SITES AND THE CONSTRUCTION DRAWINGS, INFORMATION ON THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE ALONG WITH SPRINT CONSTRUCTION MANAGER APPROVAL.

**SITE FAMILIARITY:**  
CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING HIMSELF WITH ALL CONTRACT DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS PRIOR TO PROCEEDING WITH CONSTRUCTION.

**ON-SITE SUPERVISION:**  
THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

**DRAWINGS, SPECIFICATIONS AND DETAILS REQUIRED AT JOBSITE:**  
THE CONSTRUCTION CONTRACTOR SHALL MAINTAIN A FULL SET OF THE CONSTRUCTION DRAWINGS AT THE JOBSITE FROM MOBILIZATION THROUGH CONSTRUCTION COMPLETION.

A. DETAILS ARE INTENDED TO SHOW DESIGN INTENT. PROVIDE ALL MATERIALS AND LABOR AS REQUIRED TO PROVIDE A COMPLETE AND FUNCTIONING SYSTEM. MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.

B. CONTRACTOR SHALL NOTIFY SPRINT CONSTRUCTION MANAGER OF ANY VARIATIONS PRIOR TO PROCEEDING WITH THE WORK. DIMENSIONS SHOWN ARE TO FINISH SURFACES UNLESS NOTED OTHERWISE. MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.

C. MARK THE FIELD SET OF DRAWINGS IN RED, DOCUMENTING ANY CHANGES FROM THE CONSTRUCTION DOCUMENTS.

**METHODS OF PROCEDURE (MOPS) FOR CONSTRUCTION:**  
CONTRACTOR SHALL PERFORM WORK AS DESCRIBED IN THE FOLLOWING INSTALLATION AND COMMISSIONING MOPS. CONTRACTOR IS RESPONSIBLE TO USE LATEST MOP'S.

- A. BASE BAND UNIT IN EXISTING UNIT
- B. INSTALLATION OF BATTERIES
- C. INSTALLATION OF FIBER CABLE
- D. INSTALLATION OF RRH'S
- E. CABLING
- F. TS-0200 REV 5 – ANTENNA LINE ACCEPTANCE STANDARDS
- G. SPRINT CELL SITE ENGINEERING NOTICE – EN 2012-001, REV 1.
- H. COMMISSIONING MOPS

**SECTION 01 200 – COMPANY FURNISHED MATERIAL AND EQUIPMENT**

COMPANY FURNISHED MATERIAL AND EQUIPMENT IS IDENTIFIED ON THE RF DATA SHEET IN THE CONSTRUCTION DRAWINGS.

CONTRACTOR IS RESPONSIBLE FOR SPRINT PROVIDED MATERIAL AND EQUIPMENT TO ENSURE IT IS PROTECTED AND HANDLED PROPERLY THROUGHOUT THE CONSTRUCTION DURATION.

CONTRACTOR RESPONSIBLE FOR RECEIPT OF SPRINT FURNISHED EQUIPMENT AT CELL SITE OR CONTRACTORS LOCATION. CONTRACTOR TO COMPLETE SHIPPING AND RECEIPT DOCUMENTATION IN ACCORDANCE WITH COMPANY PRACTICE. CONTRACTOR MAY BE REQUIRED TO PICK UP MATERIAL AT LOCATION PRESCRIBED BY SPRINT.

**SECTION 01 300 – CELL SITE CONSTRUCTION CO.**

**NOTICE TO PROCEED:**  
NO WORK SHALL COMMENCE PRIOR TO COMPANY'S WRITTEN NOTICE TO PROCEED AND THE ISSUANCE OF WORK ORDER.

**SITE CLEANLINESS:**  
CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH. AT THE COMPLETION OF THE WORK, CONTRACTOR SHALL REMOVE FROM THE SITE ALL REMAINING RUBBISH, IMPLEMENTS, TEMPORARY FACILITIES, AND SURPLUS MATERIALS.

**SECTION 01 400 – SUBMITTALS & TESTS**

**ALTERNATES:**  
AT THE COMPANY'S REQUEST, ANY ALTERNATIVES TO THE MATERIALS OR METHODS SPECIFIED SHALL BE SUBMITTED TO SPRINTS CONSTRUCTION MANAGER FOR APPROVAL. SPRINT WILL REVIEW AND APPROVE ONLY THOSE REQUESTS MADE IN WRITING. NO VERBAL APPROVALS WILL BE CONSIDERED.

**TESTS AND INSPECTIONS:**

- A. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONSTRUCTION TESTS, INSPECTIONS AND PROJECT DOCUMENTATION.
- B. CONTRACTOR SHALL ACCOMPLISH TESTING INCLUDING BUT NOT LIMITED TO THE FOLLOWING:
  - 1. COAX SWEEPS AND FIBER TESTS PER TS-0200 REV 5 ANTENNA LINE ACCEPTANCE STANDARDS.
  - 2. AZIMUTH AND DOWNTILT PROVIDE AN AUTOMATED REPORT UPLOADED TO SITERRA USING A COMMERCIAL MADE-FOR THE PURPOSE ELECTRONIC ANTENNA ALIGNMENT TOOL (AAT). INSTALLED AZIMUTH, CENTERLINE AND DOWNTILT MUST CONFORM WITH RF CONFIGURATION DATA
  - 3. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY AND ALL CORRECTIONS TO ANY WORK IDENTIFIED AS UNACCEPTABLE IN SITE INSPECTION ACTIVITIES AND/OR AS A RESULT OF TESTING.
  - 4. ALL TESTING REQUIRED BY APPLICABLE INSTALLATION MOPS.

C. REQUIRED CLOSEOUT DOCUMENTATION INCLUDES, BUT IS NOT LIMITED TO THE FOLLOWING:

- 1. AZIMUTH, DOWNTILT, AGL FROM SUNSHINE INSTRUMENTS OR 3Z – ANTENNA ALIGN ALIGNMENT TOOL (AAT)
  - 2. SWEEP AND FIBER TESTS
  - 3. SCANABLE BARCODE PHOTOGRAPHS OF TOWER TOP AND INACCESSIBLE SERIALIZED EQUIPMENT
  - 4. ALL AVAILABLE JURISDICTIONAL INFORMATION
  - 5. PDF SCAN OF REDLINES PRODUCED IN FIELD
  - 6. A PDF SCAN OF REDLINE MARK-UPS SUITABLE FOR USE IN ELECTRONIC AS-BUILT DRAWING PRODUCTION
  - 7. LIEN WAIVERS
  - 8. FINAL PAYMENT APPLICATION
  - 9. REQUIRED FINAL CONSTRUCTION PHOTOS
  - 10. CONSTRUCTION AND COMMISSIONING CHECKLIST COMPLETE WITH NO DEFICIENT ITEMS
  - 11. ALL POST NTP TASKS INCLUDING DOCUMENT UPLOADS COMPLETED IN SITERRA (SPRINTS DOCUMENT REPOSITORY OF RECORD).
  - 12. CLOSEOUT PHOTOGRAPHS:
- D. PROVIDE PHOTOGRAPHS OF FINAL PROJECT PER THE FOLLOWING LIST. ADDITIONAL PHOTOGRAPHS MAY BE REQUIRED TO SUPPORT ACCEPTANCE PROCESSES.
- (i) BACK MAIN HYBRID CABLE ROUTE (MINIMUM TWO PHOTOS).
  - (ii) OF EACH ANTENNA AND RRH.
  - (iii) MANUFACTURERS NAME TAG FOR ALL SERIALIZED EQUIPMENT.
  - (iv) PULL AND DISTRIBUTION BOXES INTERMEDIATE BETWEEN RRH'S AND MMBB (DOOR OPEN).
  - (v) MMBB'S CABINET WITH DOOR OPEN SHOWING MODIFICATIONS.
  - (vi) POWER CABINET, DOORS OPEN, BATTERIES INSTALLED.
  - (vii) BREAK OUT CYLINDERS.
  - (viii) ASR SIGNAGE FOR SPRINT OWNED TOWERS.
  - (ix) RADIATION EXPOSURE WARNING SIGNS.
  - (x) PHOTOGRAPH FROM EACH SECTOR FROM APPROXIMATE RAD CENTER OF ANY NEW ANTENNA AT HORIZON.
- E. LOAD PHOTOS TO SITERRA PROJECT LIBRARY 15. IN 15 CREATE NEW CATEGORY; 2.5 DEPLOYMENT, AND SECTION; PERMANENT CONSTRUCTION; LABEL PHOTOS WITH SITE CASCADE AND VIEW BEING DEPICTED. CAMERAS USED TO TAKE PHOTOGRAPHS SHALL GPS ENABLED SUCH THAT THE GPS COORDINATES ARE INCLUDED IN THE PHOTO MEDIA-FILE INFORMATION.

**COMMISSIONING:**  
PERFORM ALL COMMISSIONING AS REQUIRED BY APPLICABLE MOPS

**INTEGRATION:**  
PERFORM ALL INTEGRATION ACTIVITIES AS REQUIRED BY APPLICABLE MOPS

**SECTION 11 700 – ANTENNA ASSEMBLY, REMOTE RADIO UNITS AND CABLE INSTALLATION**

**SUMMARY:**  
THIS SECTION SPECIFIES INSTALLATION OF ANTENNAS, RRH'S, AND CABLE EQUIPMENT, INSTALLATION, AND TESTING OF COAXIAL FIBER CABLE.

**ANTENNAS AND RRH'S:**  
THE NUMBER AND TYPE OF ANTENNAS AND RRH'S TO BE INSTALLED IS DETAILED ON THE CONSTRUCTION DRAWINGS.

**HYBRID CABLE:**  
HYBRID CABLE WILL BE DC/FIBER AND FURNISHED FOR INSTALLATION AT EACH SITE. CABLE SHALL BE INSTALLED PER THE CONSTRUCTION DRAWINGS AND THE APPLICABLE MANUFACTURER'S REQUIREMENTS.

**JUMPERS AND CONNECTORS:**  
FURNISH AND INSTALL 1/2" COAX JUMPER CABLES BETWEEN THE RRH'S AND ANTENNAS. JUMPERS SHALL BE TYPE LDF 4, FLC 12-50, CR 540, OR FXL 540. SUPER-FLEX CABLES ARE NOT ACCEPTABLE. JUMPERS BETWEEN THE RRH'S AND ANTENNAS OR TOWER TOP AMPLIFIERS SHALL CONSIST OF 1/2 INCH FOAM DIELECTRIC, OUTDOOR RATED COAXIAL CABLE, MIN LENGTH FOR JUMPER SHALL BE SO AS TO ALLOW FOR THE PROPER BEND RADIUS PER MANUFACTURER OR SPRINT SPECIFICATIONS.

**REMOTE ELECTRICAL TILT (RET) CABLES:**

**MISCELLANEOUS:**  
INSTALL SPLITTERS, COMBINERS, FILTERS PER RF DATA SHEET, FURNISHED BY SPRINT.

**ANTENNA INSTALLATION:**  
THE CONTRACTOR SHALL ASSEMBLE ALL ANTENNAS ONSITE IN ACCORDANCE WITH THE INSTRUCTIONS SUPPLIED BY THE MANUFACTURER. ANTENNA HEIGHT, AZIMUTH, AND FEED ORIENTATION INFORMATION SHALL BE AS DESIGNATED ON THE CONSTRUCTION DRAWINGS.

- A. THE CONTRACTOR SHALL POSITION THE ANTENNA ON TOWER PIPE MOUNTS SO THAT THE BOTTOM STRUT IS LEVEL. THE PIPE MOUNTS SHALL BE PLUMB TO WITHIN 1 DEGREE.
- B. ANTENNA MOUNTING REQUIREMENTS: PROVIDE ANTENNA MOUNTING HARDWARE AS INDICATED ON THE DRAWINGS.

**FIBER CABLE INSTALLATION:**

- A. THE CONTRACTOR SHALL ROUTE, TEST, AND INSTALL ALL CABLES AS INDICATED ON THE CONSTRUCTION DRAWINGS AND IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
- B. THE INSTALLED RADIUS OF THE CABLES SHALL NOT BE LESS THAN THE MANUFACTURER'S SPECIFICATIONS FOR BENDING RADI.
- C. EXTREME CARE SHALL BE TAKEN TO AVOID DAMAGE TO THE CABLES DURING HANDLING AND INSTALLATION.

- 1. FASTENING MAIN FIBER CABLES:
  - a. **LATTICE AND GUYED TOWERS:**  
ALL CABLES SHALL BE PERMANENTLY FASTENED TO THE COAX LADDER AT 4'-0" OC USING NON-MAGNETIC STAINLESS STEEL CLIPS.
  - b. **MONOPOLE:**  
ALL CABLES SHALL BE PERMANENTLY SUPPORTED WITH HOISTING GRIPS AT INTERVALS OF NO MORE THAN 200 FEET (ONE HOISTING GRIP PER COAX). A HOISTING GRIP SHOULD BE INSTALLED AT MID-POINT IF CABLE RUN EXCEEDS 200' AS WELL AS TOP SIDE.
- 2. FASTENING INDIVIDUAL FIBER AND DC CABLES ABOVE BREAKOUT ENCLOSURE (MEDUSA), WITHIN THE MMBB'S CABINET AND ANY INTERMEDIATE DISTRIBUTION BOXES:
  - a. FIBER: SUPPORT FIBER BUNDLES USING 1/2" VELCRO STRAPS OF THE REQUIRED LENGTH @ 18" OC. STRAPS SHALL BE UV, OIL AND WATER RESISTANT AND SUITABLE FOR INDUSTRIAL INSTALLATIONS AS MANUFACTURED BY TEXTOL OR APPROVED EQUAL.
  - b. DC: SUPPORT DC BUNDLES WITH ZIP TIES OF THE ADEQUATE LENGTH. ZIP TIES TO BE UV STABILIZED, BLACK NYLON, WITH TENSILE STRENGTH AT 12,000 PSI AS MANUFACTURED BY NELCO PRODUCTS OR EQUAL.
- 3. FASTENING JUMPERS: FASTENING OR SECURING JUMPERS SHOULD CONSIST OF STAINLESS STEEL CLIPS, 18" FROM REAR OF CONNECTOR AND 24" THEREAFTER AND AT NO TIME SHALL THEY CONTACT TOWER OR STRUCTURAL STEEL.
- 4. CABLE INSTALLATION:
  - a. INSPECT CABLE PRIOR TO USE FOR SHIPPING DAMAGE, NOTIFY THE CONSTRUCTION MANAGER.
  - b. CABLE ROUTING: CABLE INSTALLATION SHALL BE PLANNED TO ENSURE THAT THE LINES WILL BE PROPERLY ROUTED IN THE CABLE ENVELOP AS INDICATED ON THE DRAWINGS. AVOID TWISTING AND CROSSOVERS.
  - c. HOIST CABLE USING PROPER HOISTING GRIPS. DO NOT EXCEED MANUFACTURES RECOMMENDED MAXIMUM BEND RADIUS.
- 5. GROUNDING OF TRANSMISSION LINES: ALL TRANSMISSION LINES SHALL BE GROUNDED AS INDICATED ON DRAWINGS.
- 6. HYBRID CABLE COLOR CODING: ALL COLOR CODING SHALL BE AS REQUIRED PER LATEST VERSION OF TS 0200.
- 7. HYBRID CABLE LABELING: INDIVIDUAL HYBRID AND DC BUNDLES SHALL BE LABELED ALPHA-NUMERICALLY ACCORDING TO SPRINT CELL SITE ENGINEERING NOTICE – EN 2012-001, REV 1.

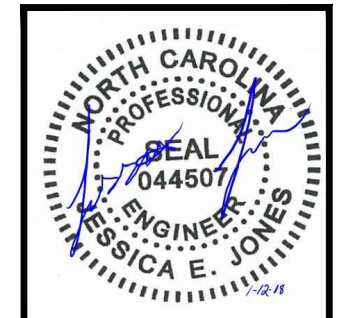
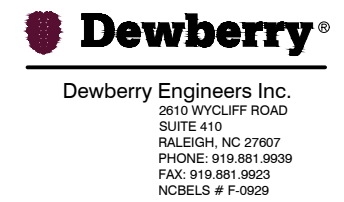
**WEATHERPROOFING EXTERIOR CONNECTORS AND HYBRID CABLE GROUND KITS:**

- A. ALL FIBER & COAX CONNECTORS AND GROUND KITS SHALL BE WEATHERPROOFED. WEATHERPROOFED USING ONE OF THE FOLLOWING METHODS. ALL INSTALLATIONS MUST BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND INDUSTRY BEST PRACTICES.
  - 1. COLD SHRINK: ENCOMPASS CONNECTOR IN COLD SHRINK TUBING AND PROVIDE A DOUBLE WRAP OF 2" ELECTRICAL TAPE EXTENDING 2" BEYOND TUBING. PROVIDE 3M COLD SHRINK CXS SERIES OR EQUAL.
  - 2. SELF-AMALGAMATING TAPE: CLEAN SURFACES. APPLY A DOUBLE WRAP OF SELF-AMALGAMATING TAPE 2" BEYOND CONNECTOR. APPLY A SECOND WRAP OF SELF-AMALGAMATING TAPE IN OPPOSITE DIRECTION. APPLY DOUBLE WRAP OF 2" WIDE ELECTRICAL TAPE EXTENDING 2" BEYOND THE SELF-AMALGAMATING TAPE.
  - 3. 3M SLIM LOCK CLOSURE 716: SUBSTITUTIONS WILL NOT BE ALLOWED.
  - 4. OPEN FLAME ON JOB SITE IS NOT ACCEPTABLE.



**SPRINT STORE**  
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**(RA80XSA01)**

CONSTRUCTION DRAWINGS		
0	01/12/18	ISSUED FOR CONSTRUCTION
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DRAWN BY: XH

REVIEWED BY: DPF

CHECKED BY: JEJ

PROJECT NUMBER: 50096394

JOB NUMBER: 50096726

SITE ADDRESS:

1490 FORDHAM BOULEVARD  
CHAPEL HILL, NC 27514

SHEET NAME:

SPRINT SPECIFICATIONS

SHEET NUMBER:









4819 EMPEROR BLVD, SUITE 210  
DURHAM, NC 27703

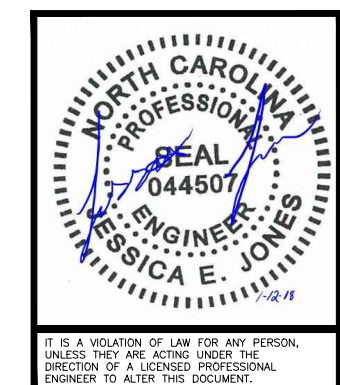
**SPRINT STORE**  
**#105738**  
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CONSTRUCTION DRAWINGS

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**Dewberry Engineers Inc.**  
2610 WYCLIFF ROAD  
SUITE 410  
RALEIGH, NC 27607  
PHONE: 919.881.9939  
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NCBELS # F-0929



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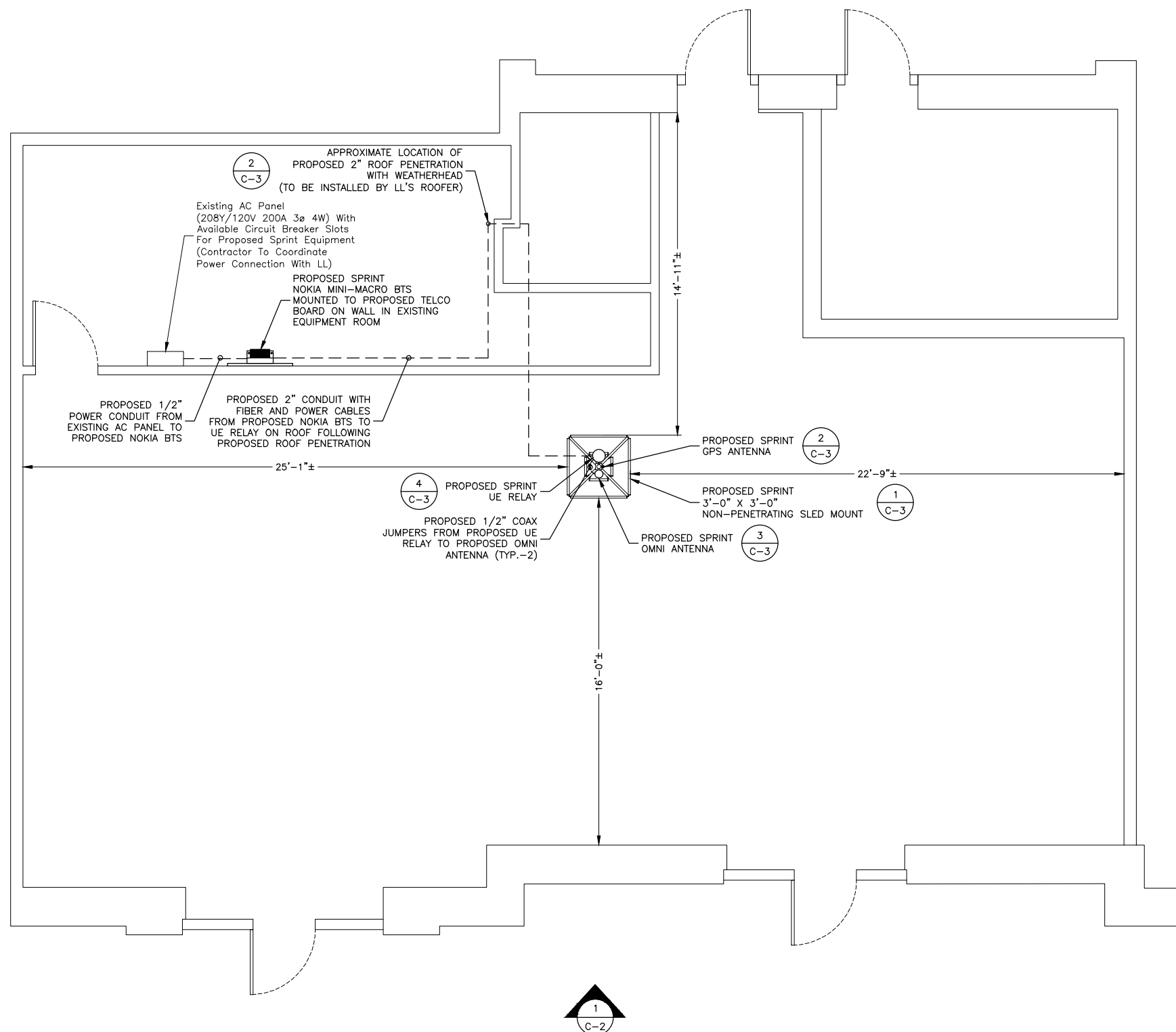
1490 FORDHAM BOULEVARD  
CHAPEL HILL, NC 27514

SHEET NAME:

SITE PLAN

SHEET NUMBER:

C-1

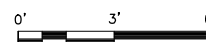


NOTES:

- SOME EXISTING & PROPOSED INFORMATION NOT SHOWN FOR CLARITY.
- EXISTING TOWER AND ANTENNA ELEVATIONS ARE APPROXIMATE AND HAVE NOT BEEN VERIFIED WITH A TOWER MAPPING OR FIELD SURVEY.
- CONTRACTOR TO VERIFY ALL EXISTING SITE INFORMATION & NOTIFY SPRINT & DEWBERRY ENGINEERS OF ANY DISCREPANCIES PRIOR TO START OF CONSTRUCTION.
- DEWBERRY WAS NOT PROVIDED WITH OR CONTRACTED TO PERFORM A STRUCTURAL ANALYSIS ON THIS SITE. SITE RELATED IMPROVEMENTS ARE NOT TO BE INSTALLED WITHOUT A PASSING STRUCTURAL ANALYSIS.
- ALL PROPOSED EQUIPMENT INCLUDING ANTENNAS, COAX, SURGE ARRESTORS, RRU'S, ETC. SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND IN ACCORDANCE WITH THE STRUCTURAL ANALYSIS REPORT (BY OTHERS).
- PLANS BASED ON DRAWINGS BY SPRINT, DATED 02/22/2017.

**SITE PLAN**

SCALE: 1"=6' FOR 11"x17"  
1"=3' FOR 22"x34"

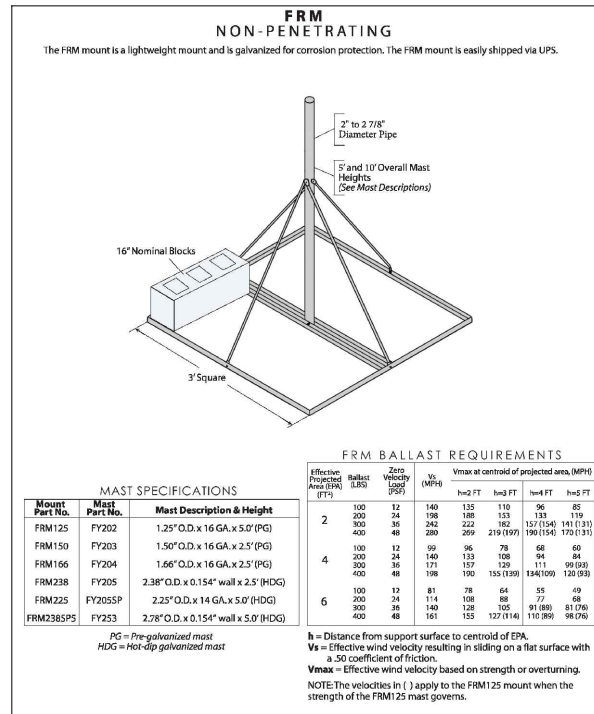


1



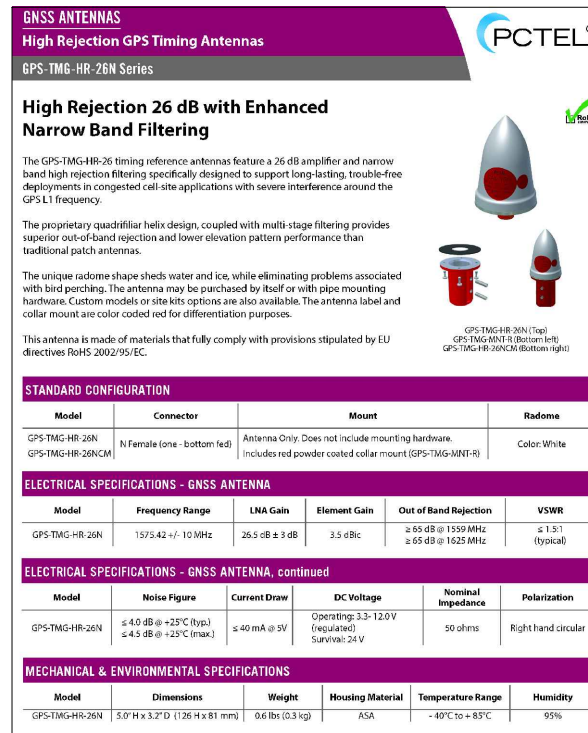






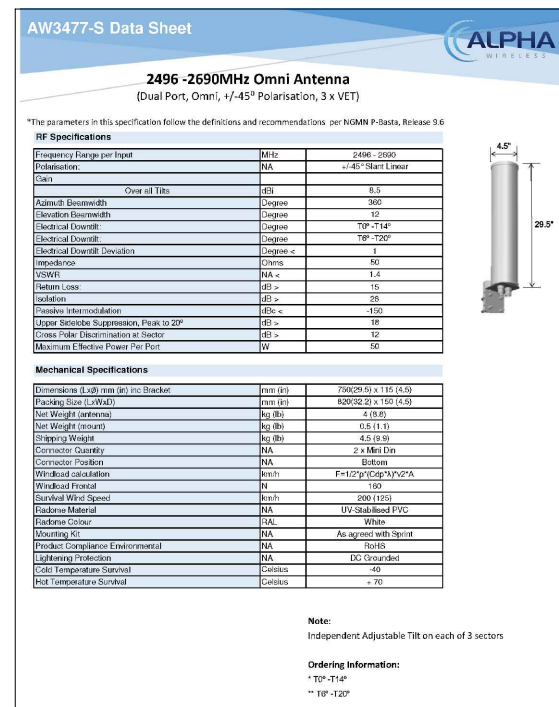
**NON-PENETRATING SLED MOUNT DETAIL**  
SCALE: N.T.S.

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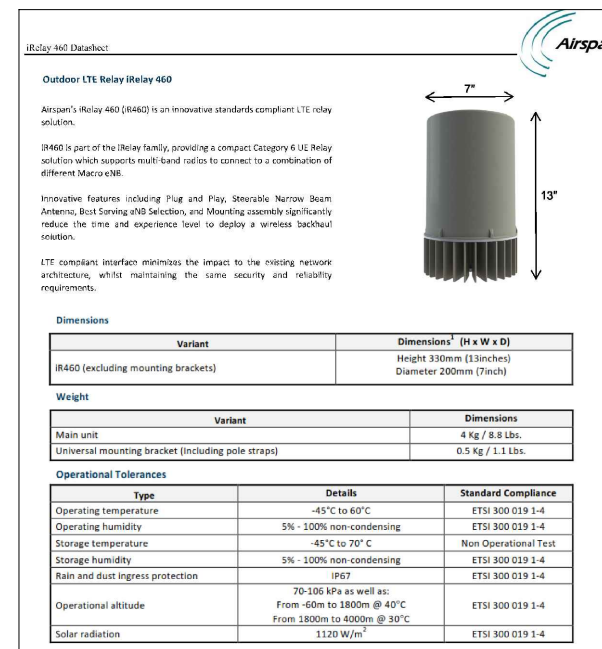
**GPS ANTENNA DETAIL**  
SCALE: N.T.S.

2



**OMNI ANTENNA DETAIL**  
SCALE: N.T.S.

3



**UE RELAY DETAIL**  
SCALE: N.T.S.

4

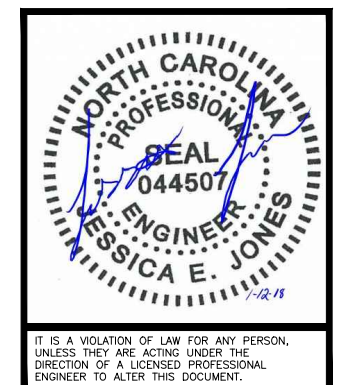
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CONSTRUCTION DRAWINGS

Rev	Date	Description
0	01/12/18	ISSUED FOR CONSTRUCTION
A	12/20/17	ISSUED FOR REVIEW

**Dewberry**

Dewberry Engineers Inc.  
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DRAWN BY: XH  
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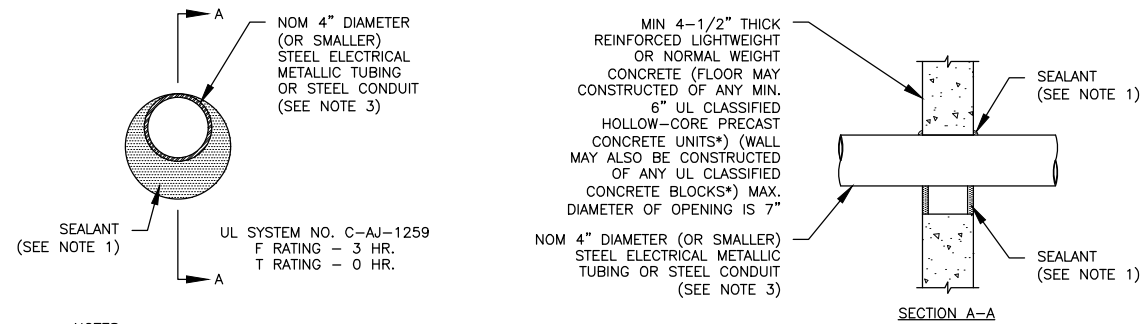
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CHAPEL HILL, NC 27514

SHEET NAME:

EQUIPMENT DETAILS

SHEET NUMBER:



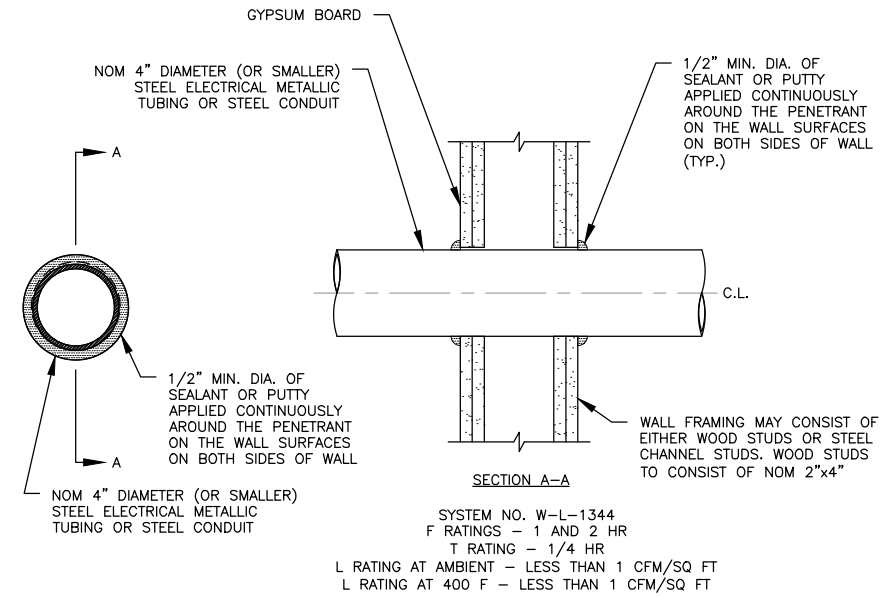


**NOTES:**

1. FILL, VOID OR CAVITY MATERIAL\* - SEALANT - MIN. 1/2" THICKNESS OF FILL MATERIAL APPLIED WITHIN THE ANNULUS, FLUSH WITH BOTH SURFACES OF FLOOR OR WALL. AT THE POINT CONTACT LOCATION BETWEEN PENETRATING ITEM AND CONCRETE, A MIN. 1/4" THICK BEAD OF FILL MATERIAL SHALL BE APPLIED AT THE CONCRETE/PENETRATING ITEM INTERFACE ON BOTH SIDES OF FLOOR OR WALL.
2. FORMING MATERIAL - (OPTIONAL, NOT SHOWN) - MINERAL WOOL BATT PACKING MATERIAL OR POLYURETHANE BACKER ROD FRICTION FITTED INTO OPENING AND RECESSED FROM FLOOR OR WALL SURFACES AS REQUIRED TO ACCOMMODATE THICKNESS OF FILL MATERIAL.
3. ONE CONDUIT TO BE INSTALLED EITHER CONCENTRICALLY OR ECCENTRICALLY WITHIN THE FIRESTOP SYSTEM. THE ANNULAR SPACE BETWEEN THE CONDUIT AND THE PERIPHERY OF THE OPENING SHALL BE A MIN. OF 0" (POINT OF CONTACT) TO A MAX. OF 3". CONDUIT TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF FLOOR OR WALL ASSEMBLY.

\* BEARING THE UL CLASSIFICATION MARK.

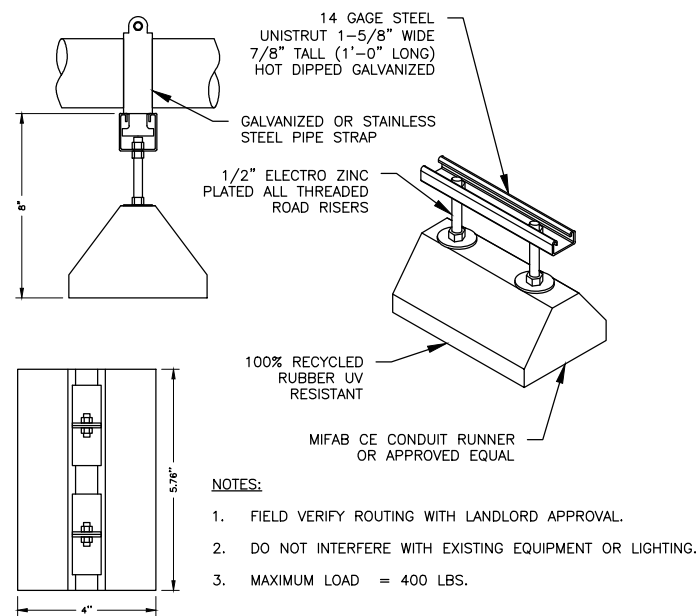
**CORING DETAIL** 1  
SCALE: N.T.S.



**NOTES:**

1. THE 1 AND 2 HOUR FIRE RATED GYPSUM WALL BOARD/STUD WALL ASSEMBLY SHALL BE CONSTRUCTED OF THE MATERIALS & MANNER SPECIFIED IN THE INDIVIDUAL U300 OR U400 SERIES WALL & PARTITION DESIGNS IN THE UL FIRE RESISTANCE DIRECTORY.
2. 5" DIAMETER OPENING MAX.

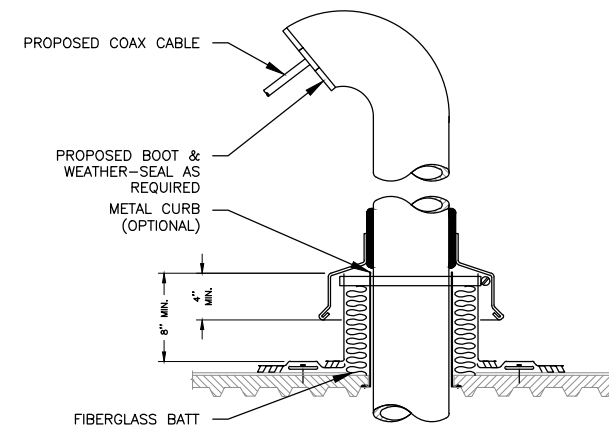
**SECTION - THROUGH PENETRATION FIRESTOP SYSTEM** 2  
SCALE: N.T.S.



**NOTES:**

1. FIELD VERIFY ROUTING WITH LANDLORD APPROVAL.
2. DO NOT INTERFERE WITH EXISTING EQUIPMENT OR LIGHTING.
3. MAXIMUM LOAD = 400 LBS.

**COAX CABLE/CONDUIT ROOF MOUNT DETAIL** 3  
SCALE: N.T.S.



**FLASHING NOTES:**

1. HARDWARE TO BE PER MANUFACTURERS RECOMMENDATIONS.
2. FLASHING & SEALENTS TO MATCH EXISTING ROOFING SYSTEM.
3. NO STRUCTURAL JOISTS ARE TO BE CUT DURING INSTALLATION.
4. PROVIDE PROPER BOOT AND CUSHION ASSEMBLY FOR SPECIFIED PIPE SIZE.
5. FIRE STOP ALL PENETRATIONS WITH FS-ONE HIGH PERFORMANCE INTUMESCENT FIRE STOP BY HILTI. INSTALL PER MANUFACTURER'S INSTRUCTIONS.
6. SUBCONTRACTOR TO INSURE PIPE IS WEATHERED SEALED PER MANUFACTURER'S RECOMMENDATIONS.
7. ROOF PENETRATION LOCATION TO BE PER OWNER.

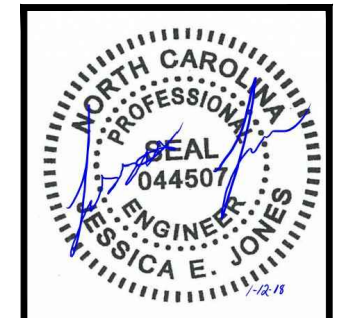
**WEATHERHEAD DETAIL** 4  
SCALE: N.T.S.

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CONSTRUCTION DRAWINGS

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REVIEWED BY:	DPF
CHECKED BY:	JEJ
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SITE ADDRESS:	

1490 FORDHAM BOULEVARD  
CHAPEL HILL, NC 27514

SHEET NAME:

CONSTRUCTION DETAILS

SHEET NUMBER:



**ELECTRICAL INSTALLATION NOTES:**

**PART 1 GENERAL:**

1. WORK INCLUDED
  - A. SECONDARY ELECTRICAL SERVICE INCLUDING UNDERGROUND CONDUIT BANK FROM POWER COMPANY TRANSFORMER AND SECONDARY SERVICE ENTRANCE SERVICE;
  - B. OUTDOOR SECONDARY DISTRIBUTION SYSTEM INCLUDING EXISTING EQUIPMENT TO BE RELOCATED AS SHOWN ON THE DRAWINGS AND PROPOSED RACEWAYS, CABLES, WIRING, JUNCTION BOXES, PULL BOXES AND OTHER COMPONENTS REQUIRED FOR COMPLETE INSTALLATION OF ELECTRICAL DISTRIBUTION SYSTEM.
2. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING ELECTRICAL SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
3. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, AND LATEST EDITION ALL APPLICABLE NATIONAL AND LOCAL CODES.
4. THE POWER COMPANY SERVING THIS PROJECT IS ORLANDO UTILITIES COMMISSION. SERVICE WILL BE OBTAINED 200 AMPERES AT 240/120 VOLTS, SINGLE PHASE, 3 WIRE. COORDINATE WITH POWER COMPANY TRENCHING REQUIREMENTS, INSTALLATION OF THE SECONDARY POWER CONDUITS AND CABLES, AND METERING.
5. THE DRAWINGS, WHICH CONSTITUTE AN INTEGRAL PART OF THIS CONTRACT, SHALL SERVE AS THE WORKING DRAWINGS. THEY INDICATE THE GENERAL LAYOUT OF THE EXISTING FACILITIES AND THE COMPLETE NEW ELECTRICAL SYSTEM OR SYSTEMS, ARRANGEMENT OF FEEDERS, CIRCUITS, OUTLETS, SWITCHES, CONTROLS, PANELBOARDS, SERVICE EQUIPMENT, AND OTHER WORK.
6. DISCONNECT POWER AND CONTROL AND MAKE SAFE FOR RELOCATION OR DEMOLITION FROM EQUIPMENT INDICATED FOR RELOCATION OR DEMOLITION. PROVIDE RELOCATION OR DEMOLITION IN ACCORDANCE WITH CONTRACT DRAWINGS. REMOVE ALL DEBRIS, DEMOLISHED WIRING, CONDUIT AND EQUIPMENT, UNLESS THESE SCHEDULED TO BE RETURN TO OWNER.
7. INSTALLATION OF ELECTRICAL EQUIPMENT, ACCESSORIES AND COMPONENTS SHALL BE IN ACCORDANCE WITH SEISMIC REQUIREMENTS IDENTIFIED IN THE LATEST EDITION OF THE APPLICABLE BUILDING CODES.
8. SUBMIT SHOP DRAWING FOR EQUIPMENT SPECIFIED IN THE PROJECT: SWITCHING DEVICES, WIRING DEVICES AND COVER PLATES, WIRING AND CABLES, CONDUITS, BOXES AND FITTINGS, SAFETY SWITCHES. THE SHOP DRAWINGS SHALL INCLUDE CATALOG NUMBERS, CUTS, DIAGRAMS, DETAILED DIMENSIONED SHOP DRAWINGS OF EQUIPMENT, BROCHURES OF LIGHTING FIXTURES, WIRING DIAGRAMS AS REQUIRED, DRAWINGS, SAMPLES AS REQUESTED, AND SUCH OTHER PERTINENT DESCRIPTIVE RATINGS AND DATA AS MAY BE REQUIRED BY THE ENGINEER.
9. THE ELECTRICAL CONTRACTOR BEFORE STARTING WORK SHALL CONFER WITH ALL OTHER TRADES INTERESTED IN THE LOCATION OF PIPES, PITS, TRENCHES OR ANY OTHER APPARATUS TO BE INSTALLED BY THEM AND SHALL SELECT HIS LOCATION SO AS NOT TO INTERFERE WITH THE WORK AND RIGHTS OF THE OTHER TRADES. ALL DIFFERENCES OR CONFLICTING CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER FOR ADJUSTMENT BEFORE COMMENCING WORK, AND ANY SUCH WORK OR MATERIALS PLACED IN POSITION IN VIOLATION OF THIS CLAUSE SHALL BE READJUSTED AT THE EXPENSE OF THE ELECTRICAL CONTRACTOR.
10. THE CONTRACTOR SHALL FURNISH, INSTALL, MAINTAIN AND REMOVE, AFTER CONSTRUCTION IS COMPLETED, A TEMPORARY POWER AND LIGHTING SYSTEM AS REQUIRED FOR CONSTRUCTION PURPOSES. THE SYSTEM SHALL CONSIST OF A POWER SERVICE, DISTRIBUTION SYSTEM, PANELBOARDS, GROUNDING, GROUND FAULT PROTECTIVE DEVICES, BRANCH CIRCUITS AND RECEPTACLE OUTLETS AS REQUIRED.
11. ELECTRICAL ENCLOSURE SHALL BE NEMA 3R FOR OUTDOOR LOCATION AND NEMA 4 FOR WET LOCATION WITH OPEN WATER.
12. THE ELECTRICAL SYSTEM OR SYSTEMS, TOGETHER WITH THE COMPONENT UNITS AS INCLUDED IN THIS SECTION OF THE SPECIFICATIONS, SHALL BE WARRANTED FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL ACCEPTANCE THEREOF AGAINST DEFECTIVE MATERIALS AND WORKMANSHIP.

**PART 2 PRODUCT:**

1. ALL EQUIPMENT AND MATERIALS EXCEPT RELOCATED FINISHED BY THE ELECTRICAL CONTRACTOR SHALL BE NEW AND FIRST GRADE, AND AS APPROVED BY THE UNDERWRITERS' LABORATORIES, INC. AND/OR BY OTHER STANDARDS MENTIONED IN THESE SPECIFICATIONS. MATERIALS TO BE FURNISHED UNDER THIS SPECIFICATION SHALL BE THE STANDARD PRODUCTS OF MANUFACTURERS REGULARLY ENGAGED IN THE PRODUCTION OF SUCH EQUIPMENT AND SHALL BE OF THE LATEST STANDARD DESIGN. EQUIPMENT AND MATERIALS SHALL BE OF THE TYPE AND QUALITY LISTED BELOW.
2. PVC CONDUIT SHALL BE RIGID POLYVINYL CHLORIDE SCHEDULE 40. RIGID PVC CONDUIT AND FITTINGS TRADE SIZE SHALL BE AS SHOWN ON THE DRAWINGS. CONDUITS SHALL BE INSTALLED DIRECT BURIAL AND COMPLY WITH NEMA TC-8 AND ASTM F512. ACCEPTABLE MANUFACTURER: CARLON CORP., CERTAINED CORP., CONUX PIPE SYSTEMS, INC., OR EQUAL. CONNECTORS, COUPLINGS, FITTINGS AND ANCILLARY MATERIALS SHALL BE SUPPLIED BY THE CONDUIT MANUFACTURER.
3. GALVANIZED RIGID METAL CONDUIT (GRS), COUPLINGS, FACTORY ELBOWS AND FITTINGS SHALL BE HEAVY WALL STEEL TUBING WITH A HOT-DIPPED GALVANIZED FINISH INSIDE AND OUT AFTER THREADING AND SHALL COMPLY WITH ANSI C 80.1 AND UL/6. ACCEPTABLE MANUFACTURER: ALLIEN TUBE & CONDUIT CORP.; LTV STEEL TUBULAR PRODUCTS CORP. TRIANGLE PWC. CORP. OR EQUAL.
4. PULL AND JUNCTION BOXES FOR DRY LOCATION SHALL BE ZINC-GALVANIZED, EXTRA DEPTH, PRESSED STEEL WITH KNOCKOUTS AND OF SIZE AND TYPE SUITABLE FOR THE INTENDED APPLICATION. NEMA 3R TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE SHEET TYPE 316 STAINLESS STEEL. BOXES SHALL BE CONTINUOUSLY WELDED SEAM AND MOUNTING FEET. WELDS SHALL BE GROUND SMOOTH BOXES SHALL BE FLANGED AND SHALL NOT HAVE HOLES AND KNOCKOUTS. ACCEPTABLE MANUFACTURERS: HOFFMAN STAHLIN - DIVISION OF ROBROY IND. ENGLISH ELECTRIC, OR EQUAL.
5. WIRES AND CABLES SHALL BE OF ANNEALED, 98 PERCENT CONDUCTIVITY, SOFT DRAWN COPPER. ALL CONDUCTORS SHALL BE STRANDED, EXCEPT THAT CONTROL WIRING MAY BE SOLID. POWER WIRE SMALLER THAN NO. 12 AWG SHALL NOT BE USED. CONTROL AND SIGNAL WIRE SHALL BE NO.14 AWG NEC TYPE THHN/THWN. STRANDED WIRE SHALL BE NEC TYPE THHN/THWN AS MANUFACTURED BY THE OKONITE CO.; CAROL CABLE CO. INC.; PIRELLI CABLE CORP. OR EQUAL.
6. RECEPTACLES INSTALLED OUTDOOR SHALL BE WEATHERPROOF WITH GFI PROTECTION. RECEPTACLES SHALL BE MADE BY THE FOLLOWING MANUFACTURER: HARVEY HUBBELL, INC.; PASS & SEYMOUR, INC. OR EQUAL. RECEPTACLES PLATES SHALL BE THE SAME MANUFACTURER AND SUITABLE FOR NEMA ENVIRONMENT.
7. DISCONNECT SWITCHES SHALL BE HEAVY DUTY, QUICK MAKE, QUICK BREAK, VISIBLE BLADES, 600 VOLT, 3 POLE WITH FULL COVER INTERLOCK, INTERLOCK DEFEAT AND FLANGE MOUNTED OPERATING HANDLE. FUSED DISCONNECT SHALL BE EQUIPPED WITH FUSE SIZE AND TYPE AS SHOWN ON THE DRAWING. SWITCHES ALL CURRENT CARRYING PARTS SHALL BE COPPER. SWITCHES SHALL BE AS MANUFACTURED BY THE SQUARE D CO.; GENERAL ELECTRIC; CUTLER-HAMMER, OR EQUAL.
8. MOLDED CASE CIRCUIT BREAKER: 600 VOLT, 2 POLE FULLY RATED, INSULATED CASE, WITH INTEGRAL FULLY ADJUSTABLE SOLID STATE TRIP DEVICE. TRIP DEVICE SHALL BE TEMPERATURE INSENSITIVE AND HAVE THE FOLLOWING CHARACTERISTICS AND FUNCTIONS: INDEPENDENTLY ADJUSTABLE LONG TIME PICK\_UP AND DELAY; INDEPENDENTLY ADJUSTABLE SHORT TIME PICK\_UP AND DELAY WITH I2T IN AND OUT SWITCH, ADJUSTABLE INSTANTANEOUS; INDEPENDENTLY ADJUSTABLE GROUND FAULT PICK\_UP AND DELAY; TRIP MODE TARGETS FOR OVER LOAD, SHORT CIRCUIT AND GROUND FAULT; LONG TIME PICK\_UP LIGHT. CIRCUIT BREAKER SHALL BE SHALL HAVE A SHORT CIRCUIT RATING OF 42,000 RMS SYMMETRICAL AT RATED VOLTAGE. CIRCUIT BREAKER SHALL BE AS MANUFACTURED BY SQUARE D CO.; GENERAL ELECTRIC CO.; CUTLER- HAMMER, OR EQUAL.

**PART 3 INSTALLATION:**

12. ALL WIRE SHALL BE COLOR CODED OR CODED USING ELECTRICAL TAPE IN SITES WHERE COLORED INSULATION IS NOT AVAILABLE. WHERE TAPE IS USED AS THE IDENTIFICATION SYSTEM, IT SHALL BE APPLIED IN ALL JUNCTION BOXES, ND OTHER ACCESSIBLE INTERMEDIATE LOCATIONS AS WELL AS AT EACH TERMINATION. EACH END OF EVERY POWER, POWER PHASE CONDUCTOR, GROUNDING, AND T1 CONDUCTOR AND CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2 INCH PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC & OSHA, AND MATCH EXISTING INSTALLATION REQUIREMENTS.
13. GALVANIZED RIGID STEEL CONDUIT (RGS) SHALL BE USED FOR OUTDOOR LOCATIONS ABOVE GRADE.
14. RIGID NONMETALLIC CONDUIT (I.E., RIGID PVC SCHEDULE 40 OR RIGID PVC SCHEDULE 80) SHALL BE USED UNDERGROUND; DIRECT BURIED, IN AREAS OF OCCASIONAL LIGHT VEHICLE TRAFFIC OR ENCASED IN REINFORCED CONCRETE IN AREAS OF HEAVY VEHICLE TRAFFIC.
15. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
16. IN DAMP, WET OR WET/CORROSIVE AREAS INSTALL SURFACE MOUNTED DEVICES.
17. FIELD MOUNTED DISCONNECTS, PUSHBUTTON CONTROL STATIONS, ALARM PANELS, ENCLOSED STARTERS AND CIRCUIT BREAKERS, AUTOMATIC TRANSFER SWITCHES, POWER DISTRIBUTION PANELS, WIREWAYS, CONTACTORS, TERMINAL BOXES, JUNCTION AND PULL BOXES SHALL BE MOUNTED ON GALVANIZED OR STAINLESS STEEL STANDS UNLESS OTHERWISE NOTED OR ALLOWED BY ENGINEER.
18. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH ENGRAVED LAMACOID PLASTIC LABELS. ALL EQUIPMENT SHALL BE LABELED WITH THEIR VOLTAGE RATING, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING, AND BRANCH CIRCUIT ID NUMBERS (I.E., PANELBOARDS AND CIRCUIT ID'S).
19. PANELBOARDS (ID NUMBERS) AND INTERNAL CIRCUIT BREAKERS (CIRCUIT ID NUMBERS) SHALL BE CLEARLY LABELED WITH ENGRAVED LAMACOID PLASTIC LABEL.
20. SUPPLEMENTAL GROUNDING CONDUCTOR LOCATED OUTDOORS, OR BELOW GRADE, SHALL BE SINGLE CONDUCTOR #2 AWG SOLID TINNED COPPER CABLE, UNLESS OTHERWISE SPECIFIED.
21. ALL POWER AND POWER GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRENUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRENUTS SHALL BE RATED FOR OPERATION AT NO LESS THAN 75°C (90°C IF AVAILABLE).
22. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE, AND NEC.
23. NEW RACEWAY OR CABLE TRAY WILL MATCH THE EXISTING INSTALLATION WHERE POSSIBLE.
24. CABINETS, BOXES, AND WIREWAYS SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE, AND NEC.
25. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CONTRACTOR BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
26. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD AGAINST LIFE AND PROPERTY.
26. ALL TIE WRAPS SHALL BE CUT FLUSH WITH APPROVED CUTTING TOOL TO REMOVE SHARP EDGES.

ELECTRICAL SYMBOLS	
■	EXOTHERMIC WELD
●	COMPRESSION TYPE CONNECTION
▲	LUG CONNECTION/CONNECTION PER MANUFACTURERS SPECIFICATIONS
⊠	DISCONNECT SWITCH
Ⓜ	METER
Ⓢ	CIRCUIT BREAKER
Ⓜ	GENERATOR
Ⓜ	GENERATOR RECEPTACLE
Ⓜ	AUTOMATIC TRANSFER SWITCH
Ⓜ	MANUAL TRANSFER SWITCH
---	GROUNDING WIRE
Ⓧ	INDICATES CODED NUMBER

ELECTRICAL ABBREVIATIONS	
AWG	AMERICAN WIRE GAUGE
BCW	BARE COPPER WIRE
BTS	BASE TRANSMISSION SYSTEM
CIGBE	COAX ISOLATED GROUND BAR EXTERNAL DIAMETER
DIA	DRAWING
EMT	ELECTRICAL METALLIC TUBING
GEN	GENERATOR
GPS	GLOBAL POSITIONING SYSTEM
I	WALKING BEAM INTERLOCK
IGR	INTERIOR GROUND RING (HALO)
MIGB	MASTER ISOLATED GROUND BAR
PPC	POWER PROTECTION CABINET
RGS	RIGID GALVANIZED STEEL
RWY	RACEWAY
SS	STAINLESS STEEL
TYP.	TYPICAL
AHJ	AUTHORITY HAVING JURISDICTION
UNO	UNLESS NOTED OTHERWISE
UG	UNDERGROUND
UE	UNDERGROUND ELECTRIC
UT	UNDERGROUND TELEPHONE



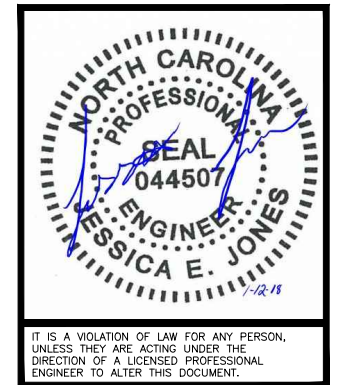
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**CONSTRUCTION DRAWINGS**

NO.	DATE	DESCRIPTION
0	01/12/18	ISSUED FOR CONSTRUCTION
A	12/20/17	ISSUED FOR REVIEW



**Dewberry Engineers Inc.**  
 2610 WYCLIFF ROAD  
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IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER TO ALTER THIS DOCUMENT.

DRAWN BY:	XH
REVIEWED BY:	DPF
CHECKED BY:	JEJ
PROJECT NUMBER:	50096394
JOB NUMBER:	50096726
SITE ADDRESS:	

1490 FORDHAM BOULEVARD  
 CHAPEL HILL, NC 27514

SHEET NAME:

ELECTRICAL NOTES

SHEET NUMBER:



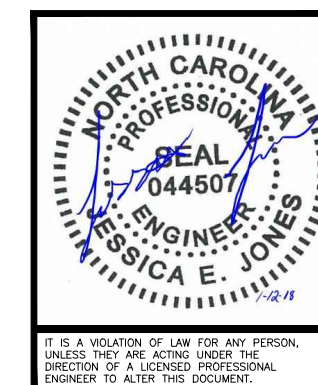
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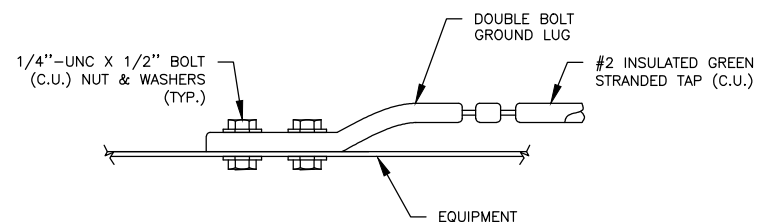
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1490 FORDHAM BOULEVARD  
CHAPEL HILL, NC 27514

SHEET NAME:

GROUNDING DETAILS

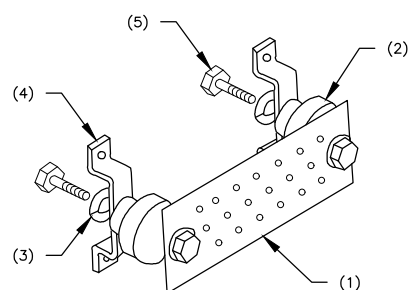
SHEET NUMBER:



**CONNECTION TO EQUIPMENT DETAIL**

SCALE: N.T.S.

1



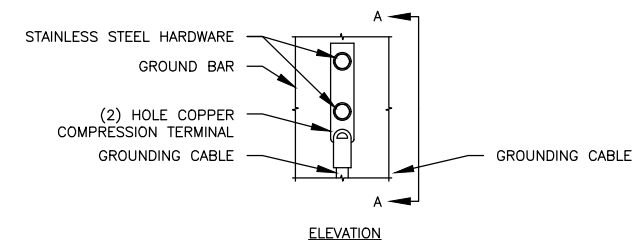
LEGEND:

1. GALVANIZED GROUND BAR, 1/4' X 4" X 24". SITE PRO P/N HDG42463-K OR APPROVED EQUAL. ALL HOLES ARE 7/16" UNLESS SPECIFIED OTHERWISE. HOLE CENTERS TO MATCH NEMA DOUBLE LUG CONFIGURATION.
2. STANDOFF INSULATORS (INCLUDED IN KIT).
3. GALVANIZED WASHER.
4. STAINLESS STEEL MOUNTING BRACKET (INCLUDED IN KIT).
5. TAMPER RESISTANT SS BOLT FOR GROUND BARS. SITE PRO P/N TRHK.

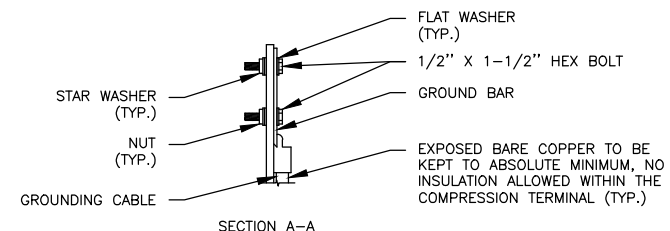
**GROUND BAR DETAIL**

SCALE: N.T.S.

2



ELEVATION



SECTION A-A

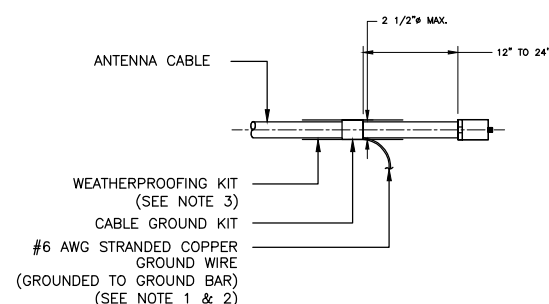
NOTES:

1. DOUBLING UP OR STACKING OF CONNECTIONS IS NOT PERMITTED
2. OXIDE INHIBITING COMPOUND TO BE USED AT ALL LOCATIONS.

**GROUND BAR MECHANICAL CONNECTION DETAIL**

SCALE: N.T.S.

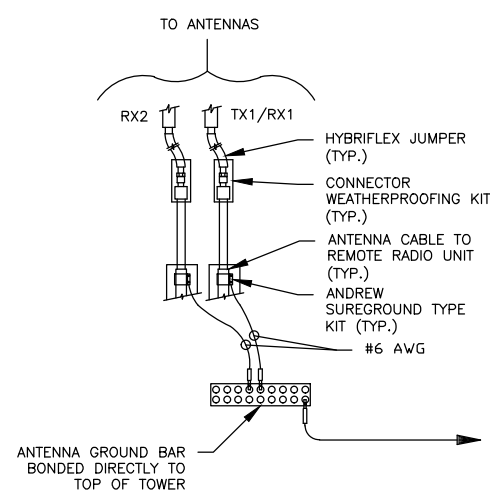
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**CONNECTION OF CABLE GROUND KIT TO ANTENNA CABLE DETAIL**

SCALE: N.T.S.

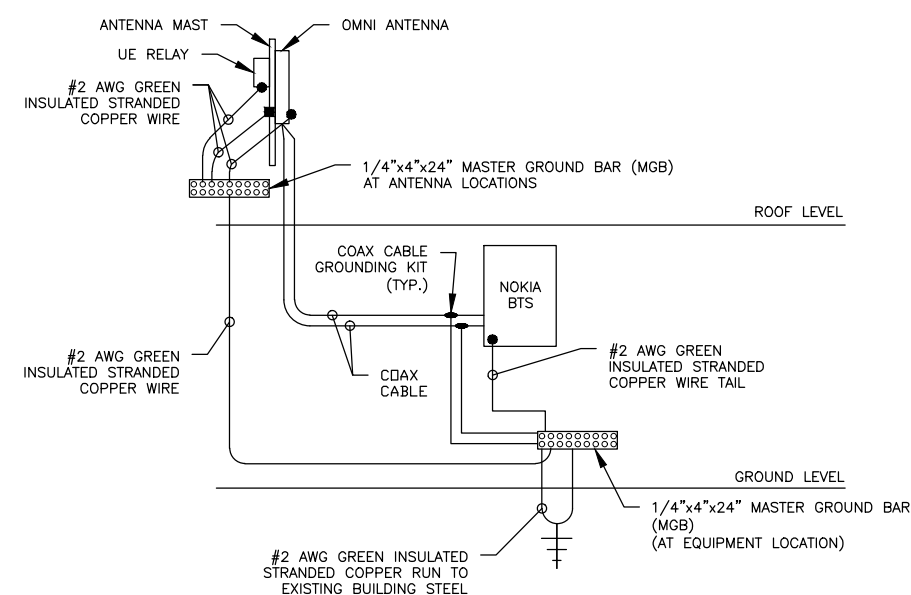
4



**CONNECTION OF GROUND WIRE TO GROUND BAR DETAIL**

SCALE: N.T.S.

5



**GROUNDING DIAGRAM**

SCALE: N.T.S.

6