



# TOWN OF CHAPEL HILL

## Community Design Commission Meeting Agenda

Town Hall  
405 Martin Luther King Jr.  
Boulevard  
Chapel Hill, NC 27514

John Weis, Chair  
Susan Lyons, Vice Chair

Patrick Brennan  
Heather Washburn

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**Tuesday, April 22, 2025 5:30 PM**

**Virtual Meeting**

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### Language Access Statement

For interpretation or translation services, call 919-969-5105.

ဘာသာပြန်ဆိုခြင်းနှင့် စကားပြန်ခြင်းအတွက်၊ (၉၁၉) ၉၆၉-၅၁၀၅ ကိုဖုန်းခေါ်ပါ။

Para servicios de interpretación o traducción, llame al 919-969-5105.

လၢတၢ်ကတိၤကျိးထံ မ့တမၢ် လၢတၢ်ကွဲးကျိးထံအတၢ်မၤစၢၤအဂီၢ် ၁ ကိးဘၣ် (၉၁၉)-၉၆၉-၅၁၀၅

如需口头或  
书面翻译服  
务，请拨打  
919-969-5105.

### Virtual Meeting Notification

*Board members will attend and participate in this meeting remotely, through internet access, and will not physically attend. The Town will not provide a physical location for viewing the meeting.*

*The public is invited to attend the Zoom webinar directly online or by phone. Register for this webinar:*

*[https://us02web.zoom.us/webinar/register/WN\\_68yjKMnvTfmBvILcVAywLQ](https://us02web.zoom.us/webinar/register/WN_68yjKMnvTfmBvILcVAywLQ)*

*After registering, you will receive a confirmation email containing information about joining the webinar in listen-only mode. Phone: 301-715-8592, Meeting ID: 850 8946 6427*

### Opening

### Roll Call

### Approval of Agenda

### Announcements

*No announcements were noted at time of agenda release.*

### Petitions

*No petitions were noted at time of agenda release.*

## Approval of Minutes

1. March Minutes [\[25-0188\]](#)

**Attachments:** [Report](#)

*The Commission is asked to review and consider approval for the March Minutes report.*

## Consent Agenda

2. 103 Market Street [\[25-0174\]](#)

**Attachments:** [Sign Example](#)  
[Site Plan](#)

*The Commission is asked to approve this sign permit for Southern Village as part of the Consent Agenda.*

3. Atlas Millenium [\[25-0189\]](#)

**Attachments:** [Atlas Chapel Hill COA Narrative](#)  
[Prior Approved Lighting Plan](#)  
[Proposed Lighting Plan](#)

*The Commission is asked to approve Certificate of Appropriateness modification for a minor lighting change as part of the Consent Agenda.*

4. Finley Golf Course [\[25-0176\]](#)

**Attachments:** [Plan Set](#)

*The Commission is asked to approve elevations/lighting for this Final Plans review as part of the Consent Agenda. This project is a UNC Golf property that will house UNC Golf facilities. This project is interior to the property and not associated w/ any public ROW.*

## Old Business

5. 200 Perkins [\[25-0177\]](#)

**Attachments:** [Ex. Photos](#)  
[Site Plan](#)  
[Plan Set A](#)  
[Plan Set B](#)  
[Plan Set C](#)

*The Commission is asked to review and consider approval for the updated design package. This project was reviewed in February and the applicant has proposed slight modifications to that packet.*

*Adjournment*

*Next Meeting - Tuesday, 27*

*Order of Consideration of Agenda Items:*

- 1. Staff Presentation*
- 2. Applicant's Presentation*
- 3. Public Comment*
- 4. Board Discussion*
- 5. Motion*
- 6. Restatement of Motion by Chair*
- 7. Vote*
- 8. Announcement of Vote by Chair*

*Public Charge: The Advisory Body pledges its respect to the public. The Body asks the public to conduct themselves in a respectful, courteous manner, both with the Body and with fellow members of the public. Should any member of the Body or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this public charge is observed.*

*Unless otherwise noted, please contact the Planning Department at 919-968-2728; [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org) for more information on the above referenced applications.*

*See the Advisory Boards page <http://www.townofchapelhill.org/boards> for background information on this Board.*