| TOWN OF OFAPEL HILL | TOWN OF CHAPEL HILL Legislation Details | | | | Town Hall 405 Martin Luther King Jr. Boulevard Chapel Hill, NC 27514 |
|------------------------|---|------------|---------------|--------------|---|
| File #: | [24-0164] | Version: 1 | Name: | | |
| Туре: | Opening | | Status: | Agenda Ready | |
| File created: | 3/20/2024 | | In control: | Town Council | |
| On agenda: | 3/20/2024 | | Final action: | | |
| Title: | 0.02 Mayor Anderson Regarding The 'Meet The Planners' Series. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | | | | | |
| Date | Ver. Action By Action | | Result | | |